

*A Bible, vol. 1*

THE WHOLE  
BOOKE OF  
PSALMES:

Collected into English  
Meeter by *Thomas Sternhold,*  
*Iohn Hopkins,* and others.

Set forth and allowed to be sung in all  
Churches, of all the people together, be-  
fore and after Morning and Evening  
Prayer; and also before & after Sermons,  
and moreouer in priuate houses for their  
godly solace and comfort: laying apart  
all godly songs and ballades, which  
tend onely to the nourishing of vice,  
and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray; and if  
any be merrie, let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plentifully in  
you, in all wisdom, teaching and exhor-  
ting one another in Psalmes, Hymnes,  
and spirituall songs, singing unto the  
Lord in your hearts.

LONDON,

Printed for the Companie  
of Stationers. 1631.

*Cum Privilegio Regis Regali.*

3433 Pl. 6



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## VENI. CREATOR.

**C**ome Holy Ghost eternall God,  
proceeding from above:  
Both from the Father and the Sonne,  
the God of peace and loue.  
Visit our minds and into vs,  
thy heauenly grace inspire:  
That in all truth and godlinesse,  
we may haue true desire.

Thou art the very comforter,  
in all woe and distresse:  
The heauenly gift of God most high,  
which no tongue can expresse.  
The fountaine and the liuing spring  
of ioy celestiall:  
The fire so bright the lone so cleare,  
and vñction spirituall,

Thou in thy gifts art manifold,  
whereby Christs Church doth stand:  
In faithfull hearts writing thy law,  
the finger of Gods hand.  
According to thy promiscmade,  
thou givest speech of grace:  
That through thy help the praise of God  
may stand in euery place.

O holy Ghost into our wits  
send downe thy heauenly light:  
Kindle our hearts with feruent loue  
to serue God day and night.  
Strength and stablish all our weakenesse,  
so feeble and so fraile:  
That neither flesh the world nor deuill,  
against vs do preuaile.

Put backe our enemies farre from vs,  
and grante vs to obtaine  
Peace in our hearts with God and man,  
without grudge or disdain.  
And grant (O Lord) that thou being  
our leader and our guide:  
We may eschue the snares of sinne,  
and from thee neuer slide.

To vs such plenty of thy grace,  
good Lord grant we thee pray:  
That thou mayest be our comforter,  
at the last dreadfull day.  
Of all strife and dissention;  
O Lord dissolve the bands;  
And make the knots of peace and loue,  
throughout all Christian lands.

Grant vs O Lord through thee to know  
the Father most of might:  
That of his deare beloued Sonne  
we may attaine the sight.  
And that with perfect faith also  
we may acknowledge thee:  
The Spirit of them both alway,  
one God in persons three.

Laud and praise be to the Father,  
and to the Sonne equall:  
And to the holy Spirit also,  
one God coeternall.  
And pray we that the onely Sonne,  
vouchsafe his Spirit to send,  
To all that do professe his Name,  
vnto the worlds end.

### The humble suit of a sinner. M.

**O** Lord of whom I do depend,  
behold my carefull heart:  
And when thy will and pleasure is,  
release me of my smart.  
Thou seest my sorrowes what they are,  
my griefe is knowne to thee:  
And there is none that can remoue,  
or take the same from me.

But onely thou whose aid I crave,  
whose mercy still is prest.  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my restless eyes,  
my reares and grievous grones:  
Attend vnto my suit O Lord,  
marke well my plaint and moene.

For sinne hath so inclosed me,  
and compass me about:  
That I am now remedilesse.  
if mercy helpe not out.  
For mortall man cannot release;  
nor mitigate this paine:  
But euen thy Christ my Lord my God,  
who for my finnes was slain.

Whose bleedie wounds are yet to see,  
though not with mortall eyes  
Yet do thy Saints beholde them all,  
and so I trust shall I,

## Venite exultemus.

Though sinne doth hinder me a while,  
when thou shalt see it good:  
I shall enjoy the sight of him,  
and see his wounds and bloud.

And as thine Angels and thy Saints,  
do now behold the same:  
So trust I to possess that place,  
with them to praise thy Name.  
But whilst I live here in this vale,  
where sinners do frequent:  
Assist me euer with thy grace,  
my finnes still to lament,

Left that I tread the sinner trace,  
and giue them my consent:  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
left that I fall downe flat:  
And being downe then of my selfe,  
cannot recouer that.

Wherefore this is yet once againe,  
my suit and my request:  
To grant me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart and tongue also  
be instruments of praise:  
And in thy Church and house of Saints,  
sing Psalmes to thee alwayes.

## Venite exultemus.

**O** Come and let vs now reioyce,  
and sing vnto the Lord,  
And to our onely Sauour,  
Also with one accord.  
O let vs come before his face,  
With inward reuerence.  
Confessing all our former finnes,  
And that with diligence.

To thanke him for his benefites  
Alwayes distributing:  
Wherefore to him right ioyfully,  
In Psalmes now let vs sing.  
And that because that God alone,  
Is Lord magnificent:  
And eke aboue all other gods,  
A King omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.  
And with his louing countenance,  
He looketh euery where.  
And doth behold the tops of all  
The mountaines farre and neare.

The sea and all that is therein,  
Are his for he them made:

## Te Deum.

And eke his hand hath fashioned,  
The earth which doth not fade.  
O come therefore and worship him,  
And downe before him fall,  
And let vs kneele before the Lord,  
The which hath made vs all.

He is our God our Lord and King,  
And we his people are:  
His flocke and sheepe of his pasture,  
Of whom he taketh care.  
This day if ye will heare his voice,  
Then harden not your heart,  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time,  
Of trouble in the wilderness,  
A great and grievous crime.  
Whereas your fathers tempted me,  
And tride me euery way:  
They proued me and saw my works,  
What I could do or say.

These forty yeares I haue been grieu'd  
With this generation:  
And euermore I said they er'd  
In their imagination.  
Wherewith their hearts were sore  
Long time and many dayes: (cumbred  
Wherefore I said assuredly,  
They haue not knowne my wayes.

To whom I in mine anger swere,  
That they should not be blest:  
Nor see my ioy celestiall,  
Nor enter in my rest.

## Gloria Patri.

All laud and praise be to the Lord,  
O that of might art most:  
To God the Father and the Sonne,  
and to the holy Ghost.  
As it in the beginning was,  
for euer heretofore:  
And is now at this present time,  
and shall be euermore.

## The Song of Saint Ambrose called Te Deum.

**W**E praise thee God we knowledge  
the onely Lord to be (thee,  
And as eternall Father all  
the earth doth worship thee.  
To thee all Angels cry the heavens,  
and all the powers therein:  
To thee Cherub and Seraphin,  
to cry they do not lin.

O holy, holy, holy Lord,

## The Song of the three Children.

of Sabbath Lord the God:  
Through heauen and earth thy praise is  
and glory all abroad. (spread,  
Th' Apostles glorious company,  
yeeld praises vnto thee:  
The Prophets goodly fellowship,  
praiseth thee continually.

The noble and victorious hoast  
of Martyrs sound thy praise:  
The holy Church throughout the world,  
doth knowledge thee alwayes.  
Father of endlesse maiestie  
they do acknowledge thee:  
Thy Christ thine honourable true,  
and onely Sonne to be.

The Holy Ghost the Comforter,  
of glory thou art King,  
O Christ, and of the Father art  
the Sonne euermlasting.  
When sinfull mans decay in hand,  
thou tookest to restore:  
To be inclos'd in Virgins wombe,  
thou diddest not abhorre,

When thou hadst overcome of death  
the sharpe and cruell might:  
Thou heauens kingdome didst set ope  
to each beleeuing wight.  
In glory of the Father thou  
doest sit on Gods right hand:  
We trust that thou shalt come our Iudge  
our cause to vnderstand.

Lord helpe thy seruants whom thou hast  
bought with thy precious blood:  
And in eternall glory set  
them with thy Saints so good.  
O Lord do thou thy people saue,  
blesse thine inheritance:  
Lord gouerne them and Lord do thou  
for euer them aduance.

We magnifie thee day by day,  
and world without an end:  
Adore thy holy Name O Lord,  
vouchsafe vs to defend  
From sinne this day haue mercy Lord,  
haue mercy on vs all:  
And on vs as we trust in thee.  
Lord let thy mercy fail.

O Lord I haue reposed all  
my confidence in thee:  
Put to confounding shame therefore  
Lord let me neuer be.

### The song of the three Children.

O All ye works of God the Lord,  
blesse ye the Lord praise him,  
and magnifie him for euer,

- 2 O ye the Angels of the Lord,  
blesse ye the Lord, praise him,  
and magnifie him for euer.
- 3 O ye the starrie heauens high,  
blesse ye the Lord, praise him,  
and magnifie him for euer.
- 4 O ye the waters aboue the skie,  
blesse ye the Lord, praise him,  
and magnifie him for euer.
- 5 O ye the powers of the Lord,  
blesse ye the Lord, praise him,  
and magnifie him for euer.
- 6 O ye the shining Sunne and Moone,  
blesse ye the Lord, &c.
- 7 O ye the glittring starres of heauen,  
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,  
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,  
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,  
blesse ye the Lord, &c.
- 11 Ye winter and the sommer tide,  
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,  
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,  
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,  
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,  
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,  
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.
- 18 O let the earth ke blesse the Lord,  
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hils,  
blesse ye the Lord, &c.
- 20 O all ye greene things of the earth,  
blesse ye the Lord, &c.
- 21 O ye the euerspringing wels,  
blesse ye the Lord, &c.
- 22 O ye the seas and eke the founts,  
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,  
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,  
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,  
blesse ye the Lord, &c.
- 26 O ye the children of mankind,  
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,  
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,  
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,  
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,  
blesse ye the Lord, &c.



# Benedictus. Magnificat. Nunc dimittis.

- 31 O Ananias bleſſe the Lord,  
bleſſe thou the Lord, &c.  
33 O Azarias bleſſe the Lord,  
bleſſe thou the Lord, &c.  
34 And Mizaël eke bleſſe the Lord,  
bleſſe thou the Lord, &c.

## The ſong of Zacharias, called Benedictus.

**T**He onely Lord of Iſrael,  
be praiſed evermore:  
For through his viſitation,  
And mercy kept in ſtore,  
His people now he hath redeem'd;  
That long have bene in thrall.  
And ſpread abroad his ſaving health,  
Vpon his ſervants all.

In Davids houſe his ſervant true,  
According to his mind:  
And alſo his annointed King,  
As we in Scripture find.  
As by his holy Prophets all,  
Of times he did declare:  
The which were ſince the world began,  
His wayes for to prepare.

That we might be deliver'd,  
From thoſe that make debate:  
Our enemies, and from the hands  
Of all that do vs hate.

The mercy which he promiſed,  
Our Fathers to fulfill:  
And thinke vpon his covenant made,  
According to his will,

And alſo to performe the oath,  
Which he before had ſworne,  
To Abraham our Father deare,  
For vs that were forlorne.

That he would give himſelfe for vs,  
And vs from bondage bring:  
Out of the hands of all our foes,  
To ſerve our heavenly King.

And that without all manner feare,  
And eke in right couſneſſe:  
And alſo for to leade our lives,  
In ſtedfaſt holinneſſe.

And thou O child, which now art  
And of the Lord elect. (borne,  
Shalt be the Prophet of the Higheſt,  
His wayes for to direct.

For thou ſhalt go before his face,  
For to prepare his wayes:  
And alſo for to teach his will,  
And pleaſure all thy dayes.

To give them knowledge how that  
ſalvation is neare: (their  
And that remiſſion of their ſinnes,  
Iſ through his mercy meere.

Whereby the day-ſpring from on  
It come vs for to viſit: Chigh  
And choſe for to illuminate  
Which do in darkneſſe ſit.

To lighten thoſe that ſhadowed be  
With death and eke oppreſſe:  
And alſo for to guide our feet  
The way to peace and reſt.

## The ſong of bleſſed Marie called Magnificat.

**M**y ſoule doth magnifie the Lord,  
My ſpirit eke evermore,  
Reioyce in the Lord my God,  
Which is my Saviour.  
And why, becauſe he did regard,  
And gave reſpect vnto,  
So baſe eſtate of his handmaid,  
And let the mightie go.

For new behold all Nations  
And generations all  
From this time forth for evermore  
Shall me right bleſſed call.

Becauſe he hath me magnified,  
Which is the Lord of might:  
Whoſe name be ever ſanctified,  
And praiſed day and night.

For with his mercy and his grace,  
All men he doth inflame:  
Throughout all generations,  
To ſuch as feare his Name.

He ſhewed ſtrength with his great arm  
And made the proud to ſtart,  
With all imaginations  
That they beare in their heart.

He hath put downe the mighty ones,  
From their ſupernall feare:  
And did exalt the meeke in heart,  
As he hath thought it meet.

The hungry he replenished.  
With all things that were good:  
And through his power he made the rich  
Of times to want their food.

And calling to remembrance  
His mercie every deale:  
Hath holpen vp aſſidually  
His ſervant Iſrael.

According to his promiſe made,  
To Abraham before:  
And to his ſeed ſucceſſimely  
To ſtand for evermore.

## The ſong of Simeon, called Nunc Dimittis.

O Lord becauſe my hearts deſire,  
I haſt wiſhed long to ſee

## Quicumque vult

My onely Lord and Saviour,  
Thy Son before I die:  
The joy and health of all mankind,  
Desired long before,  
Which now is come into the world,  
Of mercy bringing store.

Thou sufferest thy seruant now  
In paece for to depart:  
According to thy holy word,  
Which lighteneth my heart.  
Because mine eyes which thou hast made  
To giue my body light:  
Haue now beheld thy saving health,  
Which is the Lord of might.

Whom thou mercifully hast set,  
Of thine abundant grace:  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
And Sathan ouerquell:  
And eke to be the glory of,  
Thy people Israel.

### The Symbole or Creed of A- thanassius, called Qui- cunque vult.

What man soeuer he be, that  
saluation will attaine:  
The Catholike beleefe he must,  
before all things retaine.  
Which faith vnlesse he holy keepeth,  
and vndefiledly:  
Without all doubt, eternally  
he shall be sure to die.

The Catholike beleefe is this,  
that God we worship one  
In Trinitie; and Trinitie  
in Vnitie alone.  
So that we neither do confound,  
the persons of the three:  
Nor yet the substance whole of one,  
in sunder parted be.

One person of the Father is,  
another of the Sonne:  
Another person proper of  
the holy Ghost alone.  
Of Father, Sonne and holy Ghost,  
but one the Godhead is:  
Like glory coeternall eke  
the maiesty likewise.

Such as the Father is such is  
the Sonne in each degree:  
And such also we do beleefe  
the holy Ghost to be.  
Vncreate is the Father and  
vncreate is the Sonne:

The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
Incomprehensible Sonne,  
And comprehensible also is  
the holy Ghost of none.  
The Father is eternall and  
the Sonne eternall for  
And in like sort eternall is  
the holy Ghost also.

And yet though we beleefe that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternalls three:  
As ne incomprehensible we,  
ne yet vncreate three:  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is:  
the Sonne almighty so:  
And in like sort almighty is,  
the holy Ghost also.  
And albeit that euery one  
of these almighty be:  
Yet there but one Almighty is,  
and not almighties three.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet are there not three Gods in all,  
but one God and no mo.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord the Holy Ghost, yet are  
there not three Lords but one.

For as we are compeld to grant  
by Christian verities:  
Each of the persons by himselfe,  
both God and Lord to be.  
So Catholike Religion  
forbiddeth vs alway:  
That either Gods be three or that  
three Lords be there to say.

Of none the Father is ne made,  
ne create nor begott:  
The Sonne is of the Father, nor  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father and the Sonne:  
Ne made ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one Sonne also, not three:  
One holy Ghost alone and not  
three holy Ghosts to be.  
None in this Trinity before  
nor after other is:

## The Lamentation of a sinner?

Ne greater any then the rest,  
ne lesser be likewise.

But euery one among themselves,  
of all the persons threes  
Together eternall all  
and all coequall be,  
So Vniue in Trinity,  
as said it is before:  
And Trinitie in Vniue  
in all things we adore.

Therefore what man sweuer that  
saluation will attaine:  
This faith touching the Trinitie,  
of force he must retaine,  
And needfull to eternall life,  
it is that euery weite.  
Of the incarnating of Christ,  
our Lord belieue aright.

For this the right faith is that we  
believe and eke do know:  
That Christ our Lord the Sonne of God  
is God and man also.  
God of his Fathers substance got  
before the world began:  
And of his mothers substance borne,  
in world a very man.

Both perfect God and perfect man,  
in one one Iesus Christ:  
That doth of reasonable soule,  
and humane flesh subsist.  
Touching his Godhead equall with  
his Father God is he:  
Touching his manhood lower then  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one not by confounding of  
the substance into one:  
But onely by the vniue  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is:  
So in one person God and man  
is but one: Christ likewise.

Who suffered for to save vs all,  
to kill he did descend:  
The third day rose againe, from death,  
to heauen he did ascend.  
He sits at the right hand of God,  
the almighty Father there  
From thence to iudge the quick and dead

again: he shall appeare.

At whose returne all men shall rise,  
with bodies new reformed  
And of their owne works they shall giue  
account vnto the Lord.  
And they into eternall life  
shall go that haue done well:  
Who haue done ill shall go into  
eternall fire to dwell.

This is the Catholike believe,  
who doth not faile fully  
Believe the same without all doubt,  
he saured cannot be.  
To Father Sonne and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be euermore.

## The Lamentation of a sinner.

O Lord turne not away thy face,  
from him that lies prostrate,  
Lamenting sore his sinfull life.  
Before thy mercy gaue.  
Which gaue thou openest wide to  
That do lament their sinne:  
Shut not that gate against me Lord,  
But let me enter in.

And call me not to mine account,  
How I haue liued sore:  
For then I know right well O Lord,  
How vile I shall appeare.  
I need not to confesse my life,  
I am sure thou canst tell.  
What I haue bene and what I am,  
I know thou knowst it well.

O Lord thou knowst what things be  
And eke the things that be (past,  
Thou knowst also what is to come,  
Nothing is hid from thee.  
Before the heauens & earth were made,  
Thou knowst what things were then:  
As all things els that haue bene since,  
Among the sonnes of men.

And canst he things that I haue done,  
Be hidden from thee?  
Nay nay thou knowst them all O Lord,  
Where they were done and when.  
Wherefore with teares I come to thee,  
To beg and to intreat,  
Euen as the child that hath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinne,

## The Lords Prayer.

To heale my deadly wound.  
O Lord I need not to reparate,  
What I do beg or craue:  
Thou knowst (O Lord) before I aske,  
The thing that I would haue.

Mercy good Lord mercy I aske,  
That is the totall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

## The Lords Prayer, or Pater noster.

**O**ur Father which in heauen art,  
Lord hallowed be thy Name:  
Thy kingdome come, thy will be done  
in earth euen as the same  
In Heauen is. Giue vs O Lord,  
our daily bread this day.  
As we forgieue our debtors so  
forgieue our debts we pray.  
Into temptation lead vs not,  
from euill make vs free:  
For Kingdome power and glory thine,  
both now and euer be.

## The x Commandements. Audi Israhel.

**H**earke Israhel and what I say  
giue heed to vnderstand:  
I am the Lord thy God that brought  
thee out of Egypt land.  
Euen from the house wherein thou didst  
in thraldome liue a slaue:  
None other Gods at all before  
my presence shalt thou haue.

No manner grauen Image shalt  
thou make at all to thee  
Nor any figure like by thee,  
shall counterfeited be.  
Of any thing in heauen aboue,  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow.

Nor shalt them serue, The Lord thy God  
a ielous God am I:

That punish parents faults vnto  
the third and fourth degree.  
Vpon their children that me hate,  
and mercy do display  
To thousands of such as me loue,  
and my precepts obey.

The name thou of the Lord thy God,  
in vaine shalt neuer vse:  
For him that takes his Name in vaine,  
the Lord will not excuse,

## The X. Commandements.

Remember that thou holy keepe  
the sacred Sabbath Day:  
Six dayes thou labour shalt, and do  
thy needfull workes alway.

The seuerth day is set by the Lord,  
thy God to rest vpon:  
No worke then shalt thou do in it,  
ne thou nor yet thy sonne.  
Thy daughter, seruant, nor thy maid:  
thine Oxe, nor yet thine Asse,  
Nor stranger that within thy gates  
hath his abiding place.

For in six dayes God heauen and earth,  
and all therein did make:  
And after those his rest he did  
vpon the seuerth day take.  
Wherefore he blest the day that he  
for resting did ordaine:  
And sacred to himselfe alone,  
appointed to remaine.

Yield honour to thy parents that  
prolonge thy dayes may be:  
Vpon the land the which the Lord  
thy God hath giuen thee.  
Thou shalt not murder. Thou shalt not  
commit adultery.  
Thou shalt not steale. Nor witnesse false  
against thy neighbour be.

Thou shalt not couet house that to  
thy neighbour doth belong:  
Ne couet shalt in hauing of  
his wife to do him wrong.  
Nor his man-servant nor his maid,  
nor Oxe nor Asse of his:  
Nor any other thing that to  
thy neighbour proper is.

## The complaint of a sinner.

**W**here righteousnesse doth say,  
Lord for my sinfull part,  
In wrath thou shouldst me pay,  
Vengeance for my desert.  
I can it not deny.  
But needs I must confesse,  
How that continually,  
Thy lawes I do transgressed.

But if it be thy will,  
With sinners to contend:  
Then all thy stocke shall spill,  
And perish without end.  
For who liues here so right,  
That rightl. he can say,  
He sinn. not in thy sight,  
Full oft and euery day.

The Scripture plainly tels me;  
The righte. vs man offendeth,

## The Complaint of a sinner.

Seven times a day to thee,  
Whereon thy wrath dependeth,  
So that the righteous man  
Doth walke in no such path:  
But he falls now and then,  
In danger of thy wrath.

Then sith the case so stands,  
That even the man right wise,  
Falls oft in sinfull bands,  
Whereby thy wrath may rise.  
Lord I that am vniust,  
And righteousness none haue,  
Whereto then shall I trust,  
My sinfull soule to saue?

But truly to that poore,  
Whereto I cleaue and shall,  
Which is thy mercy most,  
Lord let thy mercy fall,  
And mitigate thy mood,  
Or else we perish all:  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,

No drop of blood in thee:  
But that thou didst not spare,  
To shed each drop for me.  
Now let those drops most sweet,  
So moist my heart so drie,  
That I with sinne repleate,  
May liue, and sinne may die.

That being mortified,  
This sinne of mine in mee  
I may be sanctified.  
By grace of thine in thee.  
So that I neuer fall  
Into such mortall sinne,  
That my foes infernall,  
Reioyce my death therein.

But vouchsafe me to keepe,  
From those infernall foes:  
And from that lake so deepe,  
Whereas no mercy growes,  
And I shall sing the song,  
Confirmed with the iust:  
That vnto thee belongs,  
Which art my onely trust.

The





## THE PSALMES OF DAVID IN MEETER.

### PSAL. I. T.S.

**T**He man is blest that hath not bent,  
to wicked read his eate:  
Nor led his life as sinners doe,  
nor sate in scorpers chaire.  
2 But in the law of God the Lord,  
doth see his whole delight:  
And in that law doth exercise  
himselfe both day and night.

3 He shall be like the tree that growes,  
fast by the river side:  
Which bringeth forth most pleasant fruit  
in his due time and tide.  
His leafe shall neuer fade nor fall,  
but flourish still and stand:  
Euen so all things shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be nothing so:  
But as the dust which from the earth  
the wind drives to and fro.  
5 Therefore shall not the wicked men,  
in iudgement stand vpright:  
Nor yet the sinners with the iust,  
shall come in place or sight.

6 For why, the way of godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be ouerthrowne.

### PSAL. II. T.S.

**W**He did the Gentiles moules raise?  
what rage was in their brain?  
Why did the Iewish people muse,  
seeing all is but vaine?  
2 The kings and rulers of the earth,  
conspire and are all bent  
Against the Lord and Christ his Sonne,  
which he among vs sent.

3 Shall we be bound to them say they,  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs reide the yoke.  
4 But he that in the heauen dwells,  
their doings will reide:

And make them all as mocking flocks,  
throughout the world so wide.

5 For in his wrath the Lord will say  
to them vpon a day:  
And in his fury trouble them,  
and then the Lord will say.  
6 I haue annointed him my King,  
vpon my holy hill:  
1. will therefore Lord preach thy law,  
and eke declare thy will.

7 For in this wise the Lord himselfe  
did say to me I wor:  
Thou art my deare and onely Sonne,  
to day I thee begot.  
8 All people I will giue to thee,  
as heires at thy request:  
The ends and coasts of all the earth  
by thee shall be possesst.

9 Thou shalt the brute euens with a mace  
as men vnder foot trode:  
And as the pointers sheards shalt breake  
them with an iron rod.  
10 Now ye O kings and rulers all,  
be wise therefore and learn'd:  
By whom the matters of the world  
be iudged and discern'd.

11 See that ye seru the Lord aboute,  
in trembling and in feare:  
See that with reuerence ye reioyce  
to him in like manner.  
12 See that ye kisse and eke embrace  
his blessed Sonne I say:  
Lest in his wrath ye suddenly  
perish in the mid way.

13 Once his wrath neuer so small,  
shall kinde in his breast:  
O then all they that trust in Christ  
shall happy be and blest.

### PSAL. III.

**O** Lord how are my foes increas'd,  
which vex me more and more:  
2 They kill my heart when as they say,  
God can him not restore.  
3 But thou (O Lord) art my defence,

when I am hard beset:  
My worship and mine honour both,  
and thou holdst vp my head.

4 Then with my voice vpon the Lord,  
I did both call and cry:  
And he out of his holy hill,  
did heare me by and by.

5 I laid me downe and quietly,  
I slept and rose againe:  
For why I know assuredly  
the Lord will me sustaine.

6 If ten thousand had hemd me in,  
I could not be afraid:  
For thou art still my Lord and God,  
my Saviour and mine aid.  
Rise vp therefore saue me my God,  
for now to thee I call.

7 For thou hast broke the cheeks & teeth  
of these wicked men all.

8 Salvation onely doth belong,  
to thee O Lord above:  
Thou dost bestow vpon thy folke,  
thy blessing and thy loue.

## PSAL. IIII. T.S.

O God that art my righteousness,  
Lord heare me when I call:  
Thou hast set me at liberty.

1 when I was bound and thrall.  
2 Haue mercy Lord therefore on me,  
and grant me my request:  
For vnto thee vncessantly,  
to crye I will not rest.

3 O mortall men how long will ye  
my glory thus despise?  
Why wander ye in vanitie,  
and fellow after lies?

4 Know ye that good and godly men,  
the Lord doth take and chuse:  
And when o him I make my plaint,  
he doth me not refuse.

5 Sin not but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you your selues conuert.

6 Offer to God the sacrifice  
of righteousness I say:  
And looke that in the living Lord,  
ye put your trust alway.

7 The greater sort craue worldly goods,  
and riches do embrace

But Lord grant vs thy countenance,  
thy fauour and thy grace.

8 For thou thereby shalt make my heart  
more ioyfull and more glad.

Then they that of their corne and wine,

full great increase haue had.

9 In peace therefore lye downe will I  
taking my rest and sleepe:  
For thou quietly wilt me O Lord,  
alone in safety keepe.

## PSAL. V. T.S.

Incline thine eares vnto my words,  
O Lord my plaine consider:

2 And heare my voice my King, my God,  
to thee I make my prayer.

3 Heare me betime Lord tarry not,  
for I will haue respect  
My prayer early in the morne,  
to thee for o direct.

4 And I will trust through patience,  
in thee my God alone:  
Thou art not pleas'd with wickednesse,  
and ill with thee dwels none.

5 And in thy sight shall neuer stand  
these furious fooles O Lord:  
Vaine workers of iniquity  
thou hast alwayes abhord.

6 The lyers and the flatterers  
thou shalt destroy them thare:  
And God will hate the bloud-thirstie,  
and the deceitfull man.

7 Therefore will I come to thine house,  
trusting vpon thy grace  
And reuerently will worship thee  
toward thine holy place.

8 Lord lead me in thy righteousness,  
for to confound my foes:  
And eke the way that I shall walke,  
before my face disclose.

9 For in their mouthes there is no truth,  
their heart is foule and vaine:  
Their throat an open sepulcher,  
their tongues do close and faine.

10 Destroy their false conspiracies,  
that they may come to nought:  
Subuert them in their heapes of sinne,  
which haue rebellion wrought.

11 But those that put their trust in thee,  
let them be glad alwayes.  
And render thanks for thy defence,  
and giue thy Name the praise.

12 For thou with fauour wilt increase  
the iust and righteous still  
And with thy grace as with a shield,  
defend him from all ill.

## PSAL. VI. T.S.

Lord in thy wrath reprove me not,  
though I deserve thine ire.

Ne yet correct me in thy rage,  
O Lord I thee desire.

2 For I am wake therefore O Lord,  
of mercy me forbear.

And heale me Lord for why thou knowst  
my bones do quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently.

But Lord how long wilt thou delay  
to cure my miserie?

4 Lord turne thee to thy wonted grace  
my filly soule vprake:

O saue me not for my deserts,  
but for thy mercies sake.

5 For why no man among the dead  
remembereth thee one whyle.

Or who shall worship thee O Lord,  
in the infernall pit?

6 So grievous is my plaine and mone,  
that I waxe wondrous faine:

All the night long I wash my bed  
with teares of my complaint.

7 My sight is dim and waxeth old,  
with anguish of my heart:

For feare of those that be my foes,  
and woulda my soule subvert.

8 But now away from me all ye  
that worke iniquity:

For why the Lord hath heard the voice  
of my complaint and crie.

9 He heard not onely the request,  
and prayer of my heart:

But it received at my hand  
and tooke it in good part.

10 And now my foes that vexed me,  
the Lord will soone defame:

And suddenly confound them all,  
to their rebuke and shame.

### PSAL. VII. T.S.

Lord my God I put my trust  
and confidence in thee:

Save me from them that me pursue,  
and eke deliuer me.

2 Let like a Lion he me reare,  
and rend in peeces small:

While there is none to succour me,  
and rid me out of thrall.

3 O Lord my God if I have done  
the thing that is not right:

Or else if I be found in fault,  
or guilty in thy sight.

4 Or to my friend rewarded ill,  
or left him in distresse:

Which he pursued most cruelly,  
and hated me causeless.

5 Then let my foes pursue my soule,  
and eke my life downe thrust

Vnto the earth and also lay  
mine honour in the dust.

6 Start vp O Lord now in thy wrath,  
and put my foes to paine:

Performe the kingdome promised  
to me which wrong sustaine.

7 Then shall great nations come to thee,  
and know thee by this thing:

If thou declare for loue of them  
thy selfe as Lord and King.

8 And as thou art of all men Judge,  
O Lord now iudge thou me:

According to my righteousness,  
and mine integritie.

### The second part.

9 Lord cease the hate of wicked men,  
and be the iust mans guide.

10 By whom the secrets of all hearts  
are searched and descride.

11 I take my helpe to come of God,  
in all my paine and smart:

That doth preserve all those that be  
of pure and perfect heart.

12 The iust man and the wicked both,  
God iudgeth by his power:

So that he feelles his mighty hand,  
euen every day and houre.

13 Except he change his mind I die,  
for euen as he should smite:

He whels his sword his bow he bends,  
aiming where he may hit.

14 And doth prepare his mortall darts,  
his arrowes keene and sharpe:

For them that do me persecute,  
whilst he doth mischief warpe.

15 But lo though he in trauell be  
of his diuelish forecast

And of his mischief once conceiued,  
yet brings forth nought at last.

16 He digg a ditch and delues it deepe,  
in hope to hurt his brother:

But he shall fall into the pit  
that he digd vp for other.

17 Thus wrong is turneth to the hurt  
of him in whom it bred:

And all the mischief that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therefore  
that iudgeth righteously:

And with my songs will praise the Name  
of him that is most iue.

### PSAL. VIII. T.S.

O God our Lord how wonderfull  
are thy works eury where!

whose

Whose fame surmounts in dignitie,  
about the heauens cleare.  
2 Euen by the mouthes of sucking babes,  
thou wilt confound thy foes:  
For in those babes thy might is seene,  
thy graces they disclose.

3 And when I see the heauens high,  
the workes of thine owne hand:  
The Sunne, the Moone and all the Stars,  
in order as they stand.  
4 What thing is man (Lord) think I then  
that thou dost him remember?  
Or what is mans posteritie,  
that thou dost it consider?

5 For thou hast made him little lesse  
then Angels in degree:  
And thou hast crowned him also  
with glory and dignitie.

6 Thou hast preferred him to be Lord,  
of all thy workes of wonder:  
And at his feet hast set all things,  
that he should keepe them vnder.

7 As sheepe, and neare, and all beasts else  
that in the fields do feed:

8 Fowles of the aire, fish in the sea,  
with all that therein breed.

9 Therefore must I say once againe,  
O God that art our Lord:

How famous and how wonderfull  
are thy works through the world.

### PSAL IX. T.S.

Wilt thou heare and moue vnto the Lord  
will I sing laud and praise:

And speake of all his wondrous workes,  
and then declare alwayes.

2 I will be glad and much reioyce,  
in thee O God most hie:  
And make my songs exvll thy Name,  
about the starrie skie.

3 For that my foes are driven backe,  
and turned vnto flight:

They fall downe flat and are destruid  
by thy great power and might:

4 Thou hast reuenged all my wrongs,  
my grieffe and all my grudge:

Thou dost with iustice heare my cause,  
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,  
and wicked so confound:

That afterward the memory  
of them cannot be found.

6 My foes thou hast made good dispatch,  
and all their townes destruid:

Thou hast their fame with them defac'd,  
throughout the world so wide.

7 Know thou that he that is aboue;  
for euermore shall raigne:

And in thy feare of equitie  
true iudgement will maintaine.

8 With iustice he will keepe and guide  
the world and euery wight:

And so will yeeld with equitie,  
to euery man his right.

9 He is protector of the poore,  
what time they be oppress'd:

He is in all aduersitie  
their refuge and their rest.

10 All they that know thy holy Name,  
therefore shall trust in thee:

For thou forsakest not their suit  
in their necessitie.

### The second part.

11 Sing Psalmes therefore vnto the Lord,  
that dwells in Sion hill:

Publishe among all nations  
his noble acts and will.

12 For he is mindful of the bloud,  
of those that be oppress'd:

Forgetting not the afflicted heart,  
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch  
whose enemies still remaine:

Which from the gates of death are wont  
to raise me vp againe.

14 In Sion that I might set forth  
thy praise with heart and voice:

And that in thy saluation Lord,  
my soule might still reioyce.

15 The heathen sticke fast in the pit,  
that they themselves prepar'd:

And in the net that they did set,  
their owne feet fast are shar'd.

16 God shews his iudgements which were  
for euery man to marke: (Good)

When as ye see the wicked man  
lie trap in his owne warke.

17 The wicked and deceitfull men,  
go downe to hell for euer:

And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget  
the poore mans grieffe and paine:

The patient people neuer looks  
for helpe of God in vaine.

19 O Lord arise lest men preuaile  
that be of worldly might:

And let the heathen folke receiue  
their iudgement in thy sight.

20 Lord strike such error feare & dread,  
into the hearts of them:

That they may know assuredly  
they be but mortall men.



PSAL. X. T.S.

are left into thine hand.

**W**hat is the cause that thou O Lord,  
art now so farre from thine:  
And keepest close thy countenance,  
from vs this troublous time?  
2 The poore do perish by the proud,  
and wicked mens desire:  
Let them be taken in the craft.  
that they themselves conspire.

3 For in the lust of his owne heart  
the vngodly doth delight:  
So doth the wicked praise himselfe,  
and doth the Lord despight.  
4 He is so proud that right and wrong,  
he setteth all aspart:  
Nay, nay, there is no God saith he,  
for thus he thinkes in heart.

5 Because his wayes do prosper still,  
he doth thy lawes neglect:  
And with a blast doth pusse against  
such as would him correct.  
6 Tush tush saith he I have no dread  
lest mine estate should change:  
And why for all aduersitie  
to him is very strange.

7 His mouth is full of cursednesse:  
of fraud, deceit and guile:  
Vnder his tongue doth mischief sit,  
and trauell all the while.  
8 He lieth hid in wayes and holes  
to slay the innocent:  
Against the poore that passe him by  
his cruell eyes are bent.

9 And like a Lion priuily,  
lies lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.  
10 And for the nonce full craftily,  
he croucheth downe I say.  
11 So are great heaps of poore men made  
by his strong power his prey.

*The second part.*

12 Tush God forgetteth it is saith he,  
therefore I may be bold.  
His countenance is cast aside,  
he doth it not behold.  
13 Arise O Lord O God in whom  
the poore mans hope doth rest:  
Lift vp thy hand forget not Lord,  
the poore that be oppress.

14 What blasphemy is this to thee,  
Lord dost thou not abhorre it?  
To heare the wicked in their hearts,  
say, tush, thou canst not for it?  
15 But thou seest all their wickednesse,  
and well dost vnderstand.  
16 That friendlesse and poore fatherlesse

17 Of wicked and malicious men,  
then breake the power for euer:  
That they with their iniquity  
may perish altogether.  
18 The Lord shall raigne for euermore,  
as King and God alone:  
And he will chase the heathen folke  
out of the land each one.  
19 Thou hear'st O Lord the poore mans  
their prayer and request: (singing)  
Their hearts thou wilt confirme vntill  
thine eares to heare be prest.  
20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more oppress  
by men of worldly might.

PSAL. XI.

**I** Trust in God, how dare ye then  
say thus my soule vnill?  
Flie hence as fast as any fowle,  
and hide you in your hill.  
2 Behold the wicked bend their bowes,  
and make their arrowes prest:  
To shoot in secret and to hurt,  
the sound and harmlesse breast.

3 Of worldly hope all staies were slunk  
and clearely brought to nought:  
Alas the iust and righteous man  
what euill hath he wrought?  
4 But he that in his Temple is  
most holy and most hie:  
And in the heauens hath his seate  
of royall maiestie.

The poore and simple mans estate,  
considereth in his mind:  
And searcheth out full narrowly  
the manners of mankind.  
5 And with a chearefull countenance,  
the righteous man will vse:  
But in his heart he doth abhorre  
all such as mischief use.

6 And on the sinners casteth snares,  
as thicke as any raine:  
Fire and brimstone & whirle-winds thicke  
appointed for their paine.  
7 Ye see then how a righteous God  
doth righteousness embrace:  
And to the iust and vpright men,  
shewes forth his pleasant face.

PSAL. XII. T. S.

**H**elp Lord, for good and godly men  
do perish and decay:

And



And faith and truth from worldly men,  
is parted cleane away.

2 Who so doth with his neighbour talk,  
his talke is all but vaine:  
For euery man bethinketh how,  
to flatter lye, and faine.

3 But flattering and deceitfull lips,  
and tongues that be so stout  
To speake proud words and make great  
the Lord soone cuts them out. (brags

4 For they say still we will preuaile,  
our tongues shall vs extoll:  
Our tongues are ours we ought to speak,  
what Lord shall vs controule?

5 But for the great complaint and cry  
of poore and men oppress:  
Arise will I now faith the Lord,  
and them restere to rest.

6 Gods words are like to silver pure,  
which from the earth is tride:  
And hath no lesse then seven times  
in fire bene purifide.

7 Now sith thy promise is to helpe,  
Lord keepe thy promise thent  
And saue vs now and eue more,  
from this ill kind of men.

8 For now this wicked world is full  
of mischiefes manifold:  
When vanitie with mortall men,  
so highly is extold.

### PSAL. XIII. T.S.

**H**ow long wilt thou forget me Lord,  
shall I neuer be remembred:

Now long wilt thou thy visage hide,  
as though thou wert offended?

2 In heart and mind how long shall I  
with care tormented be?

How long eke shall my deadly foe,  
thus triumph ouer me.

3 Behold me now my Lord my God,  
and heare me sore oppress:  
Lighten mine eyes lest that I sleepe  
as one by death possest.

4 Lest that mine enemies say to me,  
behold I do preuaile:  
Lest they also that hate my soule,  
reioyce to see me quaille.

5 But from thy mercy and goodnesse,  
my hope shall neuer start:

In thy reliefe and sauing health,  
right glad shall be my heart.

6 I will giue thanks vnto the Lord,  
and praise to him sing  
Because he hath heard my request,  
and granted my wishing.

### PSAL. XIII. T.S.

**T**here is no God as foolish men  
asirme in their mad mood:  
Their drifts are all corrupt and vaine;  
not one of them doth good.

2 The Lord beheld from heauen high,  
the whole race of mankind:  
And saw not one that sought indeed,  
the liuing God to find.

3 They went all wide and were corrupt,  
and truly there was none  
That in the world did any good,  
I say there was not one.

4 Is all their iudgement to faire lost,  
that all worke mischiefe still?  
Eating my people euen as brad,  
not once to seeke Gods will.

5 When they thus rage then suddenly  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.

6 Ye mocke the doings of the poore,  
to their rep oche and shame:  
Because they put their trust in God,  
and call vpon his name.

7 But who shall giue thy people health,  
and when wilt thou fulfill:  
Thy promise made to Israel  
from out of Sion hill?

8 Euen when thou shalt restore againe,  
such as were captiue lad:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

### PSAL. XV. T.S.

**O** Lord within thy Tabernacle,  
who shall inhabit still?  
Or whom wilt thou receiue to dwell  
in thy most holy hill?

2 The man whose life is vncorrupt,  
whose workes are iust and straight,  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit.

3 Not to his neighbour doth none ill  
in body, goods, or name:

Not willingly doth moue false tales,  
which might impair the same.

4 That in his heart regardeth not  
malicious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.

5 His oath and all his promises  
that keepeth faithfully:  
Although he make his couenant so,  
that he doth lose thereby.

6 That putteth not to wury  
his mony and his coines.

Ne for to hurt the innocent.  
doth bribe or else purloine.

7 Who so doth all things as you see,  
that here is to be done:  
Shall neuer perish in this world,  
nor in the world to come.

PSAL. XVI. T.S.

**L**ord keepe me for I trust in thee,  
and do confesse indeed:  
Thou art my God and of my goods,  
O Lord thou hast no need.

2 I giue my goods vnto the Saints,  
that in the world doe dwell:  
And namely to the faithfull flocke,  
in vertue that excell.

3 They shall heape sorrowes on their <sup>(heads,</sup>  
which run as they were mad:  
To offer to their idoll gods,  
alas it is too bad.

4 As for their bloody sacrifice,  
and offerings of that sort:  
I will not touch nor yet thereof,  
my lips shall make report.

5 For why the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintaine  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beauty did excell:  
Mine heritage assign'd to me  
doth please me wondrous well.

7 I thanke the Lord that caused me,  
to vnderstand the right:  
For by his meanes my secret thoughts  
do teach me euery night.

8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also  
doth both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.

10 Thou wilt not leaue my soule in graue,  
for Lord thou louest me:  
Nor yet wilt giue thy holy one,  
corruption for to see.

11 But wilt me teach the way to life,  
for all treasure and store,  
Of perfect ioy are in thy face,  
and power for euermore.

PSAL. XVII. T.S.

**O** Lord giue eare to my iust cause,  
attend when I complaine:

And heare the prayer that I put forth,  
with lips that do not faine.

2 And let the iudgement of my cause,  
proceed alwayes from thee:  
And let thine eyes behold and cleare  
this my simplicity.

3 Thou hast well tride me in the night,  
and yet couldst nothing find:  
That I haue spoken with my tongue,  
that was not in my mind.

4 As for the works of wicked men,  
and paths perverse and ill:  
For loue of thy most holy Name,  
I haue refrained still.

5 Then in thy paths that be most pure,  
say me Lord and preserue:  
That from the way wherein I walke,  
my steps may neuer swerue.

6 For I do call to thee O Lord,  
surely thou wilt me aid:  
Then heare my prayer & weigh right well  
the words that I haue said.

7 O thou the Saviour of all them,  
that put their trust in thee:  
Declare thy strength on them that spurne  
against thy Maiesie.

8 O keepe me as thou wouldst keepe,  
the apple of thine eye:  
And vnder couert of thy wings,  
defend me secretly.

The second part.

9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that go about  
my soule for to destroy.

10 Which wallow in their worldly  
so full and eke so far: <sup>(wealth,</sup>  
That in their pride they do not spare  
to speake they care not what.

11 They lie in wait where I should passe  
with craft me to confound:  
And musing mischief in their minds,  
to cast me to the ground.

12 Much like a Lion greedily,  
that would his prey embrace:  
Or lurking like a Lions whelp,  
within some secret place.

13 Vp Lord in hast preuent my foe,  
and cast him at thy feet:  
Saueth thou my soule from the ill man,  
and with the sword him smite.

14 Deliver me Lord by thy power,  
out of these tyrans hands:  
Which now so long time raign'd haue,  
and kept vs in their bands.

15 I meane from worldly men to whom  
all

all worldly goods are rife:  
That haue no hope nor part of ioy,  
but in this present life.  
16 Thou of thy store their bellies fillt,  
with pleasure to their mind:  
Their children haue enough and leaue  
to theirs the rest behind.

17 But I shall with pure conscience,  
behold thy gracious face:  
So when I wake I shall be full  
of thine Image and grace.

## PSAL. XVIII. T.S.

**O** God my strength and fortitude,  
of force I must loue thee:  
Thou art my castle and defence,  
in my necessitie.

2 My God my rocke in whom I trust,  
the worker of my wealth:  
My refuge, buckler and my shield,  
the horn of all my health.

3 When I sing laud vnto the Lord,  
most worthy to be serued:  
Then from my foes I am right sure,  
that I shall be preserved.

4 The pangs of death did compass me,  
and bound me euery where:  
The flowing waues of wickednesse  
did put me in great feare.

5 The sie and subtil snares of hell,  
were round about me set:  
And for my death there was prepar'd  
a deadly trapping net.

6 I thus beset with paine and griefe,  
did pray to God for grace:  
And he forthwith did heare my plaint,  
out of his holy place.

7 Such is his power that in his wrath  
he made the earth to quake:  
Yea the foundation of the mount  
of Basan for to shake.

8 And from his nostrils came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coles  
of hot consuming fire.

9 The Lord descended from aboue,  
and bowed the heauens hie:  
And vnderneath his feet he cast  
the darknesse of the skie.

10 On Cherubs and on Cherubins,  
full royally he rode:  
And on the wings of all the winds  
came flying all abroad.

*The second part.*

11 And like a den most dark he made

his hid and secret place:  
With waters-blacke and airie cloudes;  
enuironed he was.

12 But when the presence of his face  
in brightnesse shall appeare:  
Then cloudes consume and in their stead  
come haile and coles of fire.

13 The fiery darts and thunder bolis,  
disperse them here and there:

And with his often lightnings,  
he puts them in great feare.  
14 Lord at thy wrath and threatnings,  
and at thy chiding cheare,  
The springs and the foundations,  
of all the world appeare.

15 And from aboue the Lord sent downe,  
to fetch me from below:

And pluckt me out of waters great,  
that would me ouerthrow.

16 And me deliuered from my foes,  
that would haue made me thrall:  
Yea from such foes as were too strong  
for me to deale withall.

17 They did preuent me to oppresse,  
in time of my great griefe:  
But yet the Lord was my defence,  
my succour and reliefe.

18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe because he had  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands,  
he gaue me my reward.

20 For that I walked in his wayes,  
and in his pathis haue trod:  
And haue not wauered wickedly,  
against my Lord my God.

*The third part.*

21 But euermore I haue respect  
to his law and decrees:

His statutes and commandements,  
I cast not out from me.

22 But pure and cleane and vncorrupt,  
appear'd before his face:  
And did refraine from wickednesse,  
and sinne in any case.

23 The Lord therefore wilt me reward,  
as I haue done aright:

And to the cleanness of my hands,  
appearing in his sight.

24 But Lord with him that holy is,  
wilt thou be holy too:  
And with the good and vertuous men,  
right vertuously wilt do.

25 And to the louing and clef,  
thy loue thou wilt reſerue:  
And thou wilt vſe the wicked men,  
as wicked men deſerue.  
26 For thou doſt ſaue the ſimple folk,  
in trouble when they lie  
And doſt bring downe the countenances  
of them that looke full hie.

27 The Lord will light my candle ſo,  
that it ſhall ſhine full bright:  
The Lord my God will make alſo  
my darkneſſe to be light,  
28 For by thy helpe an hoſt of men  
diſcomfit Lord I ſhall:  
By thee I ſcale and ouerleape  
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,  
his word is purely triſte:  
He is a ſure defence to ſuch  
as in his faith abide.  
30 For who is God except the Lord,  
for other there is none:  
Or elſe who is omnipotent,  
ſauing our God alone!

*The fourth part.*

31 The God that girdeth me with ſtrength  
is he that I do meane:  
That all the wayes wherein I walke  
did euermore keepe cleane.  
32 That made my feet like to the harts,  
in ſwiftneſſe of my pace:  
And for my ſurety brought me forth  
into an open place.

33 He did in order put my hands,  
to battell and to fight:  
To breake in ſunder barres of braſſe,  
he gaue mine armes the might,  
34 Thou reacheſt me thy ſauing health,  
thy right hand is my tower,  
Thy loue and familiarity  
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,  
the way where I ſhould walke:  
So that my feet ſhall neuer ſlip,  
nor ſtumble at a balke.  
36 And ſiercly I purſue and take  
my foes that me annoy:  
And from the field do not retorne,  
till they be all deſtroyd.

37 So I ſuppreſſe an' wound my foes,  
that they can riſe no more:  
For at my feet they fall downe flat,  
I ſtrike them all ſo fore.  
38 For thou doſt gird me with thy  
to warre in ſuch a wiſe: (ſtrength,  
That they be all ſcattered abroad,  
that vp againſt me riſe.

39 Lord thou haſt put into mine hands,  
my mortall enemies yoke:  
And all my foes thou doſt diuide  
in ſunder with thy ſtroke. (care  
40 They call for helpe but none gaue  
nor helpt them with reliefe:  
Yea to the Lord they call for helpe,  
yet heard he not their grieve.

*The fiſt part.*

41 And ſtill like duſt before the wind,  
I driue them vnder feet:  
And I weep them out like filthy clay,  
that ſticketh in the ſtreet.  
42 Thou keepſt me from ſeditious folke,  
that ſtill in ſtrife are led:  
And thou doſt of the heathen folke,  
appoint me to be head.

43 A people ſtrange to me vnknowne;  
and yet they ſhall me ſerue:  
And at the firſt obey my word;  
whereas mine owne wil ſwerue.  
44 I ſhall be irkſome to mine owne;  
they will not ſee my light:  
But wanderwide out of the way,  
and hide them out of fight.

45 But bleſſed be the liuing Lord,  
moſt worthy of all praiſe:  
That is my rocke and ſauing health,  
praiſed be he alwayes.  
46 For God it is that gaue me power,  
reuenged for to be:  
And with his holy word ſubdued,  
the people vnto me.

47 And from my foes deliuered me,  
and ſet me higher then thoſe  
That cruell and vngodly were,  
and vp againſt me roſe.  
48 And for this cauſe O Lord my God,  
to thee giue thanks I ſhall:  
And ſing out praiſes to thy Name,  
among the Gentiles all.

49 Thou gaueſt great proſperity,  
vnto the King I ſay:  
To David thine annointed King,  
and to his ſeed for aye.

PSAL. XIX. T.S.

**T**he heauens and the firmament,  
do wondrously declare  
The glory of God omnipotent,  
his works and what they are.  
2 The wondrous works of God appeare  
by euery dayes ſucceſſe:  
The nights likewiſe which their race run  
the ſelfe ſame thing expreſſe.

3 There



3 There is no language tongue or speech  
where their sound is nor heard:

In all the earth and coasts thereof,  
their knowledge is conferrd,

4 In them the Lord made for the Sun  
a place of great renowne:  
Who like a bridegroom ready trim'd,  
doth from his chamber come.

5 And as a valiant champion,  
who for to get a prize:  
With ioy doth hast to take in hand,  
some noble enterprife.

6 And all the skie from end to end,  
he compasseth about:  
Nothing can hide it from his heat,  
but he will find it out.

7 How perfect is the law of God,  
how is his covenant sure  
Conuerting soules and making wise  
the simple and obscure

8 Iust are the Lords commandments,  
ard glad both heart and mind:  
His precepts pure and giveth light  
to eyes that be full blind.

9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous altogether.

10 And more to be embrac'd alway,  
then fined gold I say:

The hony and the hony combe,  
are not so sweet as they.

11 By them thy seruant is forewarn'd  
to haue God in regard:

And in performance of the same,  
there shall be great reward.

12 But Lord what earthly man doth know  
the errors of this life?

Then cleanse me from my secret finnes,  
which are in me most rife.

13 And keepe me that presumptuous sins  
preuaile not ouer me:

And so shall I be innocent,  
and great offences flie.

14 Accept my mouth and eke my heart,  
my words and thoughts each one:  
For my redeemer and my strength,  
O Lord thou art alone.

### PSAL. XX. T. S.

**I**N trouble and aduerfitie,  
the Lord God heare thee still:  
The maiestie of Iacobs God,  
defend thee from all ill.

2 And send thee from his holy place,  
his helpe at every need:  
And so in Sion stablish thee,

and make thee strong indeed;

3 Remembering well the sacrifice,  
that vnto him is done.

And so receiue right thankfully,  
thy burnt offerings each one.

4 According to thy hearts desire  
the Lord grant vnto thee:  
And all thy counsell and deuice,  
full well performe may he.

5 We shall reioyce when thou vs sault,  
and our banners display  
Vnto the Lord which thy request  
fulfilled hath alway.

6 The Lord will his annointed saue,  
I know well by his grace:  
And send him helpe at his right hand,  
out of his holy place.

7 In chariots some put confidence,  
and some in horses trust:

But we remember God our Lord,  
that keepeth promise iust.

8 They fall downe flat but we do rise,  
and stand vp stedfastly.

9 Now saue and helpe vs Lord and King  
on thee when we do crie.

### PSAL. XXI. T. S.

**O** Lord how ioyfull is the King,  
in thy strength and thy power!  
How vehemently doth he reioyce,  
in thee his Saviour!

2 For thou hast giuen vnto him,  
his godly hearts desire:  
To him nothing thou hast deny'd,  
of that he did require.

3 Thou didst preuent him with thy gifts  
and blessings manifold:

And thou hast set vpon his head,  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure:  
To haue long life, yea such a life,  
as euer shall endure.

5 Great is his glory by thy helpe,  
thy benefit and aid:

Great worship and great honour both;  
thou hast vpon him laid.

6 Thou wilt giue him felicity,  
that neuer shall decay:

And with thy chearefull countenance,  
wilt comfort him alway.

7 For why the King doth strongly trust  
in God for to preuaile:

Wherefore his godnesse and his grace  
will not that he shall quaille.

8 But let thine enemies feeble thy force,

and



and those that thee withstand:  
Find out thy foes, and let them see  
the power of thy right hand.

- 9 And like an onen burne them Lord,  
in fiery flame and fumes  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou shalt root out of the earth,  
their fruit that should increase:  
And from the number of thy folke,  
their seed shall end and cease.

his power if he will proue.

- 9 But Lord out of my mothers wombe,  
I came by thy request:  
Thou didst preserve me still in hope,  
while I did sucke her breast.  
10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast bene euer my God.

The second part.

- 11 For why much mischief did they muse  
against thy holy Name:  
Yet did they faile and had no power,  
for to performe the same.  
12 But as a mark thou shalt them set  
in a most open place:  
And charge thy bowstrings readily  
against thine enemies face.

- 11 Then Lord depart not now from me,  
in this my present griefe:  
Since I haue none to be my helpe,  
my succour and reliefe.  
12 So many buls do compasse me,  
that be full strong of head:  
Yea buls so fat as though they had  
in Basan field bene fed.

- 13 Be thou exalted Lord therefore,  
in thy strength euery houre:  
So shall we sing right solemnly,  
praising thy might and power.

- 13 They gape vpon me greedily,  
as though they would me slay:  
Much like a Lion roaring out,  
and ramping for his prey.  
14 But I drop downe like water shed,  
my ioints in sunder breake:  
My heart doth in my body melt,  
like waxe against the heate.

PSAL. XXII. T.S.

- God my God wherefore dost thou  
forsake me utterly:  
And helpest not when I do make  
my great complaint and crie.  
2 To thee my God euen all day long,  
I do bothe crie and call  
I cease not all the night and yet  
thou hearest not at all.

- 15 And like a pottsheard drieth my  
my tongue it cleaueth fast  
Vnto my iawes, and I am brought  
to dust of death at last.  
16 And many dogs do compasse me,  
and wicked counsell eke  
Conspire against me cursedly,  
they pierce my hands and feet,

- 3 Euen thou that in thy sanctuary,  
and holy place dost dwell:  
Thou art the comfort and the ioy,  
and glory of Israel.  
4 And he in whom our fathers old  
had all their hope for euer:  
And when they put their trust in thee,  
thou didst them aye deliuer.

- 17 I was tormented so that I  
might all my bones haue told:  
Yet still vpon me they do looke,  
and still they me behold.  
18 My garments they deuided eke,  
in parts among them all:  
And for my coat they did cast lots,  
to whom it might befall.

- 5 They were deliuered euer when  
they called on thy Name:  
And for the faith they had in thee,  
they were not put to shame.  
6 But I am now become a worme,  
more likethen any man:  
An outcast whom the people scorne,  
with all the spight they can.

- 19 Therefore I pray thee be not farre  
from me at my great need:  
But rather sith thou art my strength,  
so helpe me Lord make speed.  
20 And from y sword Lord saue my soule  
by thy might and thy power:  
And keepe my soule thy darling deare,  
from dogs that would deuoure.

- 7 And me despise as they behold  
me walking on the way:  
They grin'themow they nod their heads  
and on this wise they say.  
8 This man did glory in the Lord,  
his fauour and his loue:  
Let him redeeme and helpe him now,

- 21 And from the Lions mouth that would  
me all in sunder shiner:  
And from the hornes of Vnicornes,  
Lord safely me deliuer.  
22 Then shall I to my brethren all  
thy maiestic recorde:

And

And in the Church shall praise the Name For with thy rod and shepherds crook  
of thee the liuing Lord. I am comforted still.

*The third part.*

23 All ye that feare him praise the Lord  
thou Iacob honour him:  
And all ye seed of Israel,  
fall downe and worship him.  
24 For he despiseth not the poore,  
he turneth not awry  
His countenance when they do call,  
but graceth to their crye.

25 Among the folke that feare the Lord  
I will therefore proclaime:  
Thy praise and keepe thy promise made  
for setting forth thy Name.  
26 The poore shall ear and be suffic'd,  
and those that do their deuer  
To know the Lord shall praise his Name  
their hearts shall liue for euer.

(Lord

27 All coasts of the earth shall praise the  
and turne to him for grace.  
The heathen folke shall worship him,  
before his blessed face.  
28 The kingdome of the heathen folk,  
the Lord shall haue therefore:  
And he shall be their gouernour,  
and King for euer more.

29 The rich man of his godly gifts,  
shall feed and tast also:  
And in his presence worship him,  
and bow their knees full low.  
30 And all that shall go downe to dust,  
of life by him shall tast:  
My seed shall serue and praise the Lord,  
while any world shall last.

31 My seed shall plainly shew to them  
that shall be borne hereafter:  
His iustice and his righteousness,  
and all his works of wonder.

PSAL. XXIII. W.W.

The Lord is onely my support,  
and he that doth me feed:  
How can I then lack any thing,  
whereof I stand in need.  
3 He doth me fold in coats most safe,  
the tender graffe fast by:  
And after driues me to the streames,  
which run most pleasantly.

3 And when I feeble my selfe neare lost,  
then doth he me home take:  
Conducting me in his right paths,  
euen for his owne names sake.  
4 And though I were euen at deathes dore  
yet would I feare none ill.

5 Thou hast my table richly deckt,  
in despite of my foe:  
Thou hast my head with balme refreshing,  
my cup doth ouerflow.  
6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for euer spend.

Another of the same by T.S.

MY shepheard is the liuing Lord,  
nothing therefore I need:  
In pastures faire and waters calme,  
he sets me forth to feed.  
2 He did conuert and glad my soule,  
and brought my mind in frame:  
To walke in paths of righteousness,  
for his most holy Name.

3 Yea though I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe doth comfort me,  
and thou art with me still.  
4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt O Lord fill full my cup,  
and eke anoint my head.

5 Through all my life thy fauour is  
so frankly shewed to me:  
That in thy house for euer more,  
my dwelling place shall be.

PSAL. XXIII. T.S.

The earth is all the Lords withall  
her store and furniture:  
Yea his is all the world and all  
that therein doth endure.  
2 For he hath fairly founded it,  
aboue the sea to stand:  
And laid a low the liquid founts  
to flow beneath the land.

3 For who is he O Lord that shall  
ascend into thy hill?  
Or passe into thy holy place,  
there to continue still? (heart,  
4 Whose hands are harmlesse and whose  
no spot there doth defile:  
His soule not set on vanity,  
who hath not sworne to guile.

5 Him that is such a one the Lord  
shall place in blisfull plight:  
And God his God and Saviour  
shall yeeld to him his right.  
6 This is the brood of trauellers,

in seeking of his grace:  
as Iacob did the Israelite;  
in that time of his race.

7 Ye Princes open your gates, stand open  
the euerlasting gate:

For there shall enter in thereby,  
the King of glorious state.

8 Who is the King of glorious state?  
the strong and mighty Lord:

The mighty Lord in battell stout,  
and triall of the sword.

9 Ye Princes open your gates, stand open  
the euerlasting gate:

For there shall enter in thereby,  
the King of glorious state.

10 Who is the King of glorious state?  
the Lord of hosts is:

The kingdome and the royaltie  
of glorious state is his.

PSAL. XXV. T.S.

I Lift my heart to thee,  
my God and guide most iust:  
Now suffer me to take no shame,  
for in thee do I trust.

2 Let not my foes reioyce,  
and make a scorn of me:  
And let them not be ouerthrowne,  
that put their trust in thee.

3 But shame shall them befall,  
which harme them wrongfully:  
Therefore thy paths and thy right waies  
vnto me Lord delcry.

4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.

5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pitie plentifull,  
for they haue bene for euer;

6 Remember not the faults,  
and frailties of my youth;  
Remember not how ignorant,  
I haue bene of thy truth.

Nor after my deserts,  
let me thy mercy find:  
But of thine owne benignity,  
Lord haue me in thy mind.

7 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go astray.

8 The humble he will teach  
his precepts for to keepe:

He will direct in all his wayes,  
the lowly and the meeke.

9 For all the wayes of God,  
are truth and mercy both:  
To them that keepe his Testament,  
the wiuesse of his troth.

The second part.

10 Now for thy holy Name,  
O Lord I thee intreat:  
To grant me pardon for my sinne,  
for it is wondrous great.

11 Who so doth feare the Lord,  
the Lord will him direct  
To lead his life in such a way,  
as he doth best accept.

12 His soule shall euermore,  
in goodnesse dwell and stand:  
His seed and his posterity  
inherit shall the land.

13 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare  
his will and Testament.

14 Mine eyes and eke my heart,  
to him I will aduance:  
That pluckt my feet out of the snare,  
of sinne and ignorance.

15 With mercy me behold,  
to thee I make my moene:  
For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of my heart,  
are multiplid indeed:  
Bring me out of this misery,  
necessity and need.

17 Behold my poverty,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.

18 O Lord behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that faine would liue in peace.

19 Preserue and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.

20 Let my simple purenesse,  
me from mine enemies shende:  
Because I looke as one of thine,  
that thou shouldst me defend.

21 Deliuer Lord thy folke,  
and send them some reliefe:  
I meane thy chosen Israel,  
from all their paine and griefe.

PSAL.

## PSAL. XXVI. I.H.

**L**ord be my iudge and thou shalt see,  
my paths be right and plaine:  
I trust in God and hope that he  
will strength me to remaine.

2 **R**emune me my God I thee desire,  
my wayes to search and trie:  
As men do proue their gold with fire,  
my reines and heart espie.

3 **T**hy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and will do all my dayes.

4 **I** do not lust to haunt or vse  
with men whose deeds are vaine:  
To come in house I do refuse,  
with the deceitfull traine.

5 **I** much abhorre the wicked sort,  
their deeds I do despise:  
I do not once to them resort,  
that wicked workes deuise.

6 **M**y hands I wash and do proceed,  
in workes to walke vpright:  
Thento thine altar I make speed,  
to offer there in sight.

7 **T**hat I may speake & spread the praise,  
that doth belong to thee:  
And so declare how wondrous wayes,  
thou hast benee good to me.

8 **O** God thy house I loue most deare,  
to me it doth excell:  
I haue delight and would be neare,  
whercas thy grace doth dwell.

9 **O** shute not vp my soule with them  
in signe that take their fill:  
Nor yet my life among those men  
that seeke much blood to spill.

10 **W**hose hands are heapt with craft &  
their liues thereof are full (guile)  
And their right hand with wench & wile  
for bribes doth placke and pull.

11 **B**ut I in righteousness intend  
my time and daies to serue:  
Haue mercy Lord on me defend,  
so that I do not swerue.

12 **M**y foot is staid for allassajes,  
it standeth well and right:  
Wherefore to God will I giue praise,  
in all the peoples sight.

## PSAL. XXVII. I.H.

**T**he Lord is both my health and light,  
shall man make me dismayd?

2 **S**ith God doth giue me strength and might  
why should I be afraid? (Strength)

3 **W**hile that my foes with all their

begin with me to bralle,  
And think to eas me, vp at length  
theendlesse haue caught the falf.

3 **T**hough they in campe against me lie,  
my heart is not afraid:  
In battell fight if they will try,  
I trust in God for aid.

4 **O**ne thing of God I do requite,  
that he will not deny:  
For which I pray and will desire,  
till he to me apply.

5 **T**hat I within his holy place,  
my life throughout may dwell:  
To see the beauty of his face,  
and view his temple well.

6 **I**n time of dread he shall me hide  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.

7 **A**t length I know the Lords good grace  
shall make me strong and stout:  
My foes to soile and cleane deface,  
that compass me about.

8 **T**herefore writing his house will I  
give sacrifice of praise:  
With Psalmes and songs will I apply  
to laud the Lord alwayes.

*The second part.*

9 **L**ord heare the voice of my request,  
for which to thee I call:  
Haue mercy Lord on me oppress,  
and send me helpe with all.

10 **M**y heart doth knowledge vnto thee  
I sue to haue thy grace:  
Then seeke my face faist thou to me,  
Lord I will seeke thy face.

11 **I**n wrath turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.

12 **M**y parents both their sonne forooke  
and cast me off at large:  
And then the Lord himselfe yet tooke,  
of me the cure and charge.

13 **T**each me O Lord the way to thee,  
and lead me on for li right:  
For feare of such as watch for me,  
to trap me if they might.

14 **D**o not berake me to the will,  
of them that be my foes:  
For they sarnise against me still,  
falsse witnesse to depose.

15 **M**y heart would faine but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see

**Psalme xxviii. xxix. xxx.**

15

In life that aye shall last.

6 Trust still in God whose whole thou  
his will abide thou must: (art,  
And he shall ease and strength thy heart,  
if thou in him do trust.

**PSAL. XXVIII. T.S.**

**T**hou art (O Lord) my strength and stay,  
the succour which I craue:  
Neglect me not lest I be like  
to them that go to graue.  
The voice of thy suppliant heare,  
that vnto thee doth cries  
When I lift vp my hands vnto  
thy holy Arke most hie.

Repute me not among the sort  
of wicked and peruerst:  
that speake right faire vnto their friends,  
but thinke full ill in heart.  
According to their handi worke,  
as they deserue indeed:  
and after their inuentions,  
let them receiue their meed.

For they regard nothing Gods works,  
his law ne yet his lore:  
herefore will he them and their seed  
destroy for euermore.  
To render thanks vnto the Lord,  
how great a cause haue I:  
y voice, my praier and my complaint  
that heard so louingly.

He is my shield and fortitude,  
my buckler in distresse:  
y hope, my helpe and hearis reliefe,  
my song shall him confesse.  
He is our strength and our defence,  
our enemies to resist:  
he health and the saluation  
of his elect by Christ.

Thy people and thine heritage,  
Lord blesse, guide, and preserue:  
increase them Lord and rule their heath,  
that they may neuer sweerne.

**PSAL. XXIX. T.S.**

**G**ive to the Lord ye potentates,  
ye rulers of the world:  
give ye all praise, honour and strength,  
vnto the liuing Lord.  
Give glory to his holy Name,  
and honour him aloner:  
Worship him in his maiestie,  
within his holy throne.

His voice doth rule the waters all,  
such as himselfe doth please:

He doth prepare the thunderclaps,  
and gouernes all the seas.  
4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.

5 The voice of God doth rend and break  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are most hie and strong.  
6 And makes them leape like as a Calfe  
or else the Vnicorne:  
Not onely trees but mountaines great,  
whereon the trees are borne.

7 His voice deuides the flames of fire,  
and shakes the wilderness:  
8 It makes the desert quake for feare,  
that called is Cades,  
9 It makes the Hindes for feare to caldrie,  
and makes the couerts plaine,  
Then in his Temple euery man  
his glory doth proclaime.

10 The Lord was set about the fouds,  
ruling the raging seas  
So shall he raigne as Lord and King,  
for euer and for aye.  
11 The Lord will giue his people power  
in venue to increase:  
The Lord will blesse his chosen stocke,  
with euerlasting peace.

**PSAL. XXX. I.H.**

**A**l laud and praise with heart & voice  
O Lord I giue to thee:  
Which didst not make my foes reioyce,  
but hast exalted me.  
2 O Lord my God to thee I cride,  
in all my paine and griefe:  
Thou gauest an eare and didst provide,  
to ease me with reliefe.

3 Of thy good will thou hast cald backed  
my soule from hell to saue:  
Thou didst reuiue when strength did lacke  
and keptst me from the graue.  
4 Sing praise ye saints that proue and see  
the goodnesse of the Lord:  
In memory of his mercies,  
reioyce with one accord.

5 For why, his anger but a space  
doth last and slacke againe:  
But in his fauour and his grace,  
alwaies doth life remaine. (Cor)  
Though gripes of griefe and pangs full  
shall lodge with vs all night:  
The Lord to joy shall vs restore,  
before the day be light.

B

6 When



6 When I enjoy the world as will,  
thus would I boast and say:

Tull, I am sure to feele none ill,  
this weakh shall not decay.

7 For thou O Lord of thy good grace,  
hast sent me strength and aid:

But when thou turnst away thy face,  
my mind was for e dismayd.

8 Wherefore againe yet did I crie,  
to thee O Lord of might:

My God with plaints I did apply,  
and prayed both day and night.

9 What gaine is in my blond said I,  
if death destroy my daies?

Doth dust declare thy mischie  
or yet thy truth doth praise?

10 Wherefore my God some pitie take,  
O Lord I thee desire:

Do not this simple soule forsake,  
for helpe I thee require. (wor,

11 Then didst thou turne my griefe and  
into a cheareful voice:

The mourning weed thou lookt me fro,  
and mad'st me to reioyce.

12 Wherefore my soule vncessantly,  
shall sing vnto thy praise.

My Lord my God to thee will I  
giue laud and thanks alwayes.

### PSAL. XXXI. IH.

O Lord I put my trust in thee.  
let nothing work me shame:

As thou art iust deliuer me,  
and set me quite from blame.

2 Heare me O God and that anon,  
to helpe me make good speed:

Bethou my rocke and house of stone,  
my fence in time of need.

3 For why as Rocke thy strength is tride,  
thou art my fort and tower:

For thy Names sake be thou my guide,  
and lead me in thy power.

4 Plucke thou my feet out of the snare,  
which they for me haue laid:

Thou art my strength and all my care  
is for thy might and aid.

5 Into thy hands Lord I commit  
my spirit which is thy due;

For why thou hast redeemed it,  
O Lord my God most true.

6 I hate such folke as will not part  
from things to be abhord:

When they on trisles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy ioy,  
as let it doth excell:

Thou seest when ought would me annoy  
and knowest my soule full well.

8 Thou hast not left me in their hand,  
that would me ouercharge:

But thou hast set me out of band,  
to walke abroad at large.

### The second part.

9 Great griefe O Lord doth me assaile,  
some pitie on me take:

Mine eyes wax dim, my sight doth faile,  
my wombe for wo doth ake.

10 My life is worne with griefe & paine  
my yeares in wo are past:

My strength is gone and through disdain  
my bones corrupt and wast.

11 Among my sees I am a scoorne,  
my friends are all disdain:

My neighbours and my kinemen borne,  
to see me are afraid.

12 As men once dead are out of mind,  
so am I now forgot:

As small effect in me they find,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did fray:

How they conspir'd and went about  
to take my life away.

14 But Lord I trust in thee for aid,  
not to be ouertrod:

For I confesse and still haue said,  
thou art my Lord and God.

15 The length of all my life and age  
O Lord is in thy hand:

Defend me from the wrath and rage  
of them that me withstand.

16 To me thy seruant (Lord) expresse,  
and shew thy ioyfull face:

And saue me Lord for thy goodnesse,  
thy mercie and thy grace.

### The third part.

17 Lord let me not be put to blame,  
for that on thee I call:

But let the wicked beare their shame,  
and in the graue so fall.

18 O Lord make dumb their lips out  
which are add to lies:

And cruelly with pride and spight,  
against the iust deuise.

19 O how great good hast thou in store  
laid vp full safe for them

That feare and trust in thee therefore,  
before the sonnes of men. (guil

20 Thy presence doth them fence and  
from all proud brags and wrongs:

Within thy place thou dost them hide,  
from all the stiffe of tongues.

21 Then

1 Thanks to the Lord that hath declar'd  
on me his grace so farre:  
Me to defend with watch and ward,  
as in a towrie of warre.  
2 Thus did I say both day and night,  
when I was fore oppress'd:  
Lo I was cleane cast out of sight,  
yet heardst thou my request.

3 Ye Saints Ioue ye the Lord I say,  
the faithfull he doth guide:  
And to the proud he will repay  
according to their pride.  
4 Be strong & God will stay your heart,  
be bold and haue a lust:  
For sure the Lord will take your part,  
for ye in him do trust.

PSAL. XXXII. T.S.

The man is blest whose wickednesse  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse  
is hid and also couered.  
And blest is he to whom the Lord  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

For whilst that I kept close my sinne  
in silence and constraint:  
My bones did weare and wast away  
with daily mone and plaint.  
For night and day thy hand on me  
so grievous was and smart:  
That all my blood and humors moist,  
to drinck did conuert.

I did therefore confesse my fautes,  
and all my sinnes discover:  
Then thou O Lord didst me forgieue,  
and all my sinnes passe ouer.  
The humble man shall pray therefore  
and seeke thee in due time:  
So that the floods of waters great,  
shall haue no power on him.

When trouble and aduersitie,  
do compasse me about:  
Thou art my refuge and my ioy,  
and thou dost rid me out.  
Come hither and I will thee teach,  
how thou shalt walk aright:  
And will thee guide as I my selfe  
haue learn'd by prooffe and sight.

Beware so rude and ignorant,  
as is the horse and mule.  
Whose mouth without a reine or bit,  
from harme thou canst not ryle.  
The wicked man shall manifold  
sorowes and griefes sustaine:  
But vnto him that trusts in God,  
his goodnesse shall remaine.

Be merrie therefore in the Lord,  
ye iust life vp your voice:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

PSAL. XXXIII. I.H.

Y Brighteous in the Lord reioyce,  
it is a seemely sight:  
That vpright men with thankfull voice  
should praise the Lord of might.  
Praise ye the Lord with harp and song,  
in Psalmes and pleasant things:  
With lute and instrument amonge,  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage giue him praise:  
4 For why his word is euer true,  
his works and all his wayes.  
5 To iudgement, equity and right,  
he hath a great good will:  
And with his gifts, he doth delight  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all were wrought:  
Their hosts and power euery one,  
his breath to passe hath brought.  
7 The waters great gathered hath he,  
on heaps within the shore:  
And hid them in the depth to be,  
as in an house of store.

8 All men on earth both least and most,  
sewe God and keepe his law:  
Ye that inhabite in each coast,  
dread him and stand in awe.  
9 What he commanded wrought it was  
at once with present speed:  
What he doth will is brought to passe  
with full effect indeed.

10 The counsels of the nations rade,  
the Lord doth bring to nought:  
He doth defeat the multitude  
of their deice and thought.  
11 But his decrees continue still,  
they neuer slacke nor swage:  
The motions of his mind and will  
take place in euery age.

The second part.

1 And blest are they to whom the Lord,  
as God and guide is knowne:  
Whom he doth chuse of meere accord,  
to take them as his owne.  
2 The Lord from heauen casts his sight,  
on men mortall by birth:  
3 Considering from his seat of might,  
the dwellers on the earth.

15 The Lord I say whose hand hath  
mans heart, & doth it frame (wrought  
For he alone doth know the thought,  
and working of the same.  
16 A King that trusteth in his host,  
shall not preuaile at length:  
The man that of his might doth boast,  
shall fall for all his strength.

(saie,

17 The troops of horsemen eke shall  
their sturdy steeds shall serue:  
The strength of horse shall not preuaile  
the rider to preferue.  
18 But loe the eyes of God intend  
and watch to aid the iust  
With such as feare him to offend,  
and on his goodnesse trust.

19 That he of death and great distresse,  
might set their soules from dreeds,  
And if that dearth their land oppresse,  
in hunger them to feed.  
20 Wherefore our soule doth whole de-  
on God our strength and stays (pend  
He is our shield vs to defend,  
and driue all darts away.

21 Our soule in God hath ioy and game,  
reioycing in his might:  
For why in his most holy Name,  
we hope and much delight.  
22 Therefore let thy goodnesse O Lord,  
still present with vs be:  
As we alwayes with one accord  
do onely trust in thee.

## PSAL. XXIV. T.S.

I Will giue land and honour both,  
vnto the Lord alwayes:  
And eke my mouth for euermore,  
shall speake vnto his praise.  
2 I do delight to laud the Lord,  
in heart and eke in voice:  
That humble men and mortified,  
may heare and so reioyce.

3 Therefore see that ye magnifie  
with me the liuing Lord:  
And let vs now exalt his Name  
together with one accord.  
4 For I my selfe besought the Lord,  
he answered me againe:  
And me deliuered incontinent,  
from all my feare and paine.

5 Who so they be that him behold,  
shall see his light most cleare:  
Their countenance shall not be dasht,  
they need it not to feare.

6 This silly wretch for some reliefe,  
vnto the Lord did call:  
Who did him heare without delay,  
and rid him out of thrall,

7 The Angell of the Lord doth pitch  
his tents in eury place:  
To saue all such as feare the Lord,  
that nothings them deface.  
8 Taste and consider well therefore,  
that God is good and iust:  
O happy man that maketh him  
his onely stay and trust.

9 Feare ye the Lord ye holy ones,  
about all earthly thing:  
For they that feare the liuing Lord,  
are sure to want nothing.  
10 The Lions shall be hunger bit,  
and pin'd with famine much:  
But as for them that feare the Lord,  
no lacke shall be to such,

## The second part.

11 Come neare therefore my children  
and to my words giue care: (deare,  
I shall ye teach the perfect way,  
how ye the Lord shall feare.  
12 Who is the man that would liue long,  
and leade a blessed life:  
13 Let him retrain his tongue and lips  
from all deceit and strife.

14 Turne backe thy face from doing ill,  
and do the godly deed:  
Inquire for peace and quietnesse,  
and follow it with speed.  
15 For why the eyes of God aboute,  
vpon the iust are bent:  
His eares likewise do heare the plaints,  
of the poore innocent.

16 But he doth frowne and bend his  
vpon the wicked traine: (browes  
And cius away the memorie  
that should of them remaine.  
17 But when the iust do call and crie,  
the Lord doth heare them so:  
That out of paine and misery  
forthwith he lets them go.

18 The Lord is kind and straight at hand  
to such as be contrite:  
He saues also the sorrowfull,  
the poore and meeke in spirit.  
19 Full many be the miseries,  
that righteous men do suffer:  
But out of all aduersities  
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe  
his very bones alway:  
That not so much as one of them  
shall perishe or decay.

21 The sinne shall slay the wicked man,  
which he him selfe hath wrought,  
And such as hate the righteous man,  
shall soone be brought to nought.

21 But they that feare the living Lord,  
the Lord doth saue them found:  
And who that put their trust in him,  
nothing shall them confound.

PSAL. XXXV. I.H.

**L**ord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those  
that seeke with me to fight.

2 Lay hand vpon thy speare and shield,  
thy selfe in armour dresse:  
Stand vp for me and fight the field,  
to helpe me from distresse.

3 Gird on thy sword and stop the way,  
mine enemies to withstand:  
That thou vnto my soule maist say,  
lo I thy helpe at hand.

4 Confound them with rebuke and blame,  
that seeke my soule to spill:  
Let them turne backe and flee with shame  
that thinke to worke me ill.

5 Let them disperse and flee abroad,  
as wind doth driue the dust:  
And that the Angell of our God,  
their might away may thrust.

6 Let all their wayes be void of light,  
and slipperie like to fall:  
And send thy Angell with thy might,  
to persecute them all.

7 For why, without my fault they haue  
in secret set their grin:  
And for no cause haue dig'd a caue,  
to take my soule therein.

8 When they think least, and haue no  
O Lord destroy them all: (care,  
Let them be trap in their owne snare  
and in their mischicfe fall.

9 And let my soule with heart and voice  
in God haue ioy and wealth:  
That in the Lord I may reioyce,  
and in his sauing health. (say,

10 And then my bones shall speake and  
my parts shall all agree:  
O Lord though they do seeme full gay,  
what man is like to thee?

*Th second part.*

11 Thou dost defend the weak from them  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoile and do them wrong.

12 My cruell foes against me rise,  
to wretched things vntrue:  
And to accuse me they deuise,  
of things I neuer knew.

13 Where I to them did owe good will:  
they quit me with disdain:  
That they should pay my good with ill,  
my soule doth sore complaine.

14 When they were sicke I mournd thev,  
and clad my selfe in sacke; (sore,  
With fasting I did faint full sore,  
to pray I was not slacke,

15 As they had beene my brethren deare:  
I did my selfe behaue:  
As one that maketh wofull cheare  
about his mothers graue.

16 But they at my distaste did ioy,  
and gather on a rout:  
Yea abieft slaues at me did toy,  
with mocks and checks full flour;

17 The belly-gods and flattering traine:  
that all good things derides:  
As me do grin with great disdain,  
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare:  
why dost thou stay and pause?  
O rid my soule mine onely deare,  
out of these Lions clawes.

19 And then will I giue thanks to thee,  
before the Church alwayes:  
And where most of the people be,  
there will I shew thy praise.

20 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to winke or turne their eyes,  
that causelesse me assault.

*The third part.*

21 Of peace no word they think or say:  
their talke is all vntrue:  
They still consult and would betray  
all those that peace ensue.

22 With open mouth they run at me,  
they gape they laugh they scere:  
Well well say they, our eye doth see  
the thing that we desire.

23 But Lord thou see'st what waies they  
cease not this geare to mend:  
Be not farre off nor me forsake,  
as men that faile their friend.

24 Awake arise, and stirre abroad,  
defend me in my right:  
Reuenge my cause my Lord my God,  
and aid me with thy might.

25 According to thy righteousness,  
my Lord God set me free:  
And let them not their pride expresse,  
nor triumph ouer me.

26 Let not their hearts reioyce and crie:  
there there this geare goes trim:  
Nor giue them cause to say on high,  
we haue our will on him.

27 Confound them with rebuke & shame  
that ioy when I do mourne:  
And pay them home with spite and blame  
that brag at me with scorne:  
28 Let them be glad and eke reioyce,  
which loue mine vpright way:  
And they all times with heart and voice,  
shall praise the Lord and say:

29 Great is the Lord and doth excell,  
for why he doth delight  
To see his seruants prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will apply,  
thy righteousness to praise:  
Vnto the Lord my God will I  
sing laud and praise alwayes.

## PSAL. XXXVI. I.H.

**T**He wicked with his works vniust,  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his feare is set apart.

2 Yet doth he ioy in his estate,  
to walk as he began:  
So long will he deserve the haue  
of God and eke of man.

3 His words are wicked vile and naught  
his tongue no truth doth tell:  
Yet at no hand will he be taught,  
which way he may do well.

4 When he should sleepe then doth he  
his mischiefe to fulfill: (muse,  
No wicked wayes he doth refuse,  
nor nothing that is ill:

5 But Lord thy goodnesse doth ascend  
about the heauens lie:  
So doth thy truth it selfe extend  
vnto the cloudy skie.

6 Much more then hills so high and deepe  
thy iustice is exprest:  
Thy iudgement like to seas most deepe,  
thou saust both man and beast.

7 Thy mercy is aboue all things,  
O God it doth excell:  
In trust whereof as in thy wings,  
the sonnes of men shall dwell.

8 Within thy house they shall be fed,  
with plenty at their will:  
Of all delights they shall be fed,  
and take thereof their fill.

9 For why the well of life so pure,  
doth euer flow from thee:  
And in thy light we are full sure,  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and shew  
to men of vpright heart.

11 Let not the proud on me preuaile,  
O Lord of thy good grace:

12 Let the wicked me assaile:  
to throw me out of place.

13 But they in their deuice shall fall,  
that wicked works maintaine:

14 They shall be ouerbrowne withall;  
and neuer rise againe.

## PSAL. XXXVII. W.W.

**G**Rudge not to see the wicked men,  
in wealth to flourish still:

1 Ne yet enuie such as to ill  
haue bent and set their will.

2 For as greene grass and flourishing  
are cut and wither away: (herbes

3 So shall their great prosperity  
soone passe, fade and decay.

4 Trust thou therefore in God alone,  
to do well giue thy mind:

5 So shalt thou haue the land as thine,  
and there sure food shalt find.

6 In God set all thy hearts delight,  
and looke what thou wouldst haue;  
Or else canst with in all the world,  
to need it not to craue.

7 Cast both thy selfe and thine affaires,  
on God with perfect trust:

8 And thou shalt see with patience,  
the effect both sure and iust.

9 Thy perfect life and godly name,  
he will cleare as the light:  
So that the Sun euen at noone dayes,  
shall not shine halfe so bright.

10 Be still therefore and stedfastly  
on God see thou wait then.  
Not shrinking for the prosperous state  
of lewd and wicked men.

11 Shake off despite enuy and hate,  
at least in any wise:  
Their wicked steps auoid and sic,  
and follow not their guise.

12 For euery wicked man will God  
destroy both more and lesse:

13 But such as trust in him are sure  
the land for to possesse.

14 Watch but a while and thou shalt see  
no more the wicked traine:  
No not so much as house or place,  
where once he did remaine.

## The second part.

15 But mercifull and humble men,  
enuy shall see and land:

16 In rest and peace they shall reioyce.  
for nought shall them withstand.

17 The lewd men and malicious,  
again



against the iust conspire:  
They gnash their teeth at him as men  
which do his bane desire.

13 But while ſ lewd men thus do thinke;  
the Lord laugheth them to ſcorne:  
For why he ſees their terme approach,  
when they ſhall ſigh and mourne.  
14 The wicked haue their ſwords out  
their bow eke haue they bent: (drawn  
To overthrow and kill the poore,  
as they the right way went.

15 But the ſame ſword ſhall pierce their  
which was to kill the iust: (heare,  
Likewiſe the bow ſhall break to ſhivers,  
wherein they put their truſt.  
16 Doubtleſſe the iust mans poore eſtate  
is better a great deale more  
Then all thoſe lewd and wicked mens  
rich pomp and heaped ſtore.

17 For be their power neuer ſo ſtrong,  
God will it overthrow:  
Where contrary he doth preferue  
the humble men and low.  
18 He ſees by his great providence,  
the iust mens trade and way:  
And will giue them inheritance  
which neuer ſhall decay.

19 They ſhall not be diſcouraged,  
when ſome are hard beſtred:  
When other ſhall be hungerbit,  
they ſhall be clad and fed.  
20 For whoſoeuer wicked is,  
and enemy to the Lord: (greafe,  
ſhall quaille, yea melt euē as lambs  
or ſmoke that flies abroad.

*The third part.*

21 Behold the wicked borrowes much,  
and neuer payes againe:  
Whereas the iust by liberall gifts,  
makes many glad and ſaine.  
22 For they whom God doth bleſſe ſhall  
the land for heritage: (haue  
And they whom he doth curſe likewiſe  
ſhall periſh in his rage.

23 The Lord the iust mans wayes doth  
and giues him good ſuccesse: (guide,  
To euery thing he takes in hand,  
he ſendeth good adreſſe.  
24 Though that he faile, yet he is ſure,  
negatiuely to quaille:  
Becauſe the Lord ſtretcheth out his hand  
at need and doth not faile.

25 I haue been yong, and now am old,  
yer did I neuer ſee:  
The iust man leſt nor yet his ſeed  
to beg for miſery.

26 But giues alwayes moſt liberally  
and lends whereas is need:  
His children and poſterity  
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,  
and vertue doe embrace:  
28 God ſhall grant thee long to haue  
on earth a dwelling place.  
29 For God ſo loueth equity,  
and ſhewes to his ſuch grace:  
That he preferueth them alway,  
but ſtroyes the wicked race.

29 Whereas the good and godly men  
inherit ſhall the lands:  
Hauiſg as Lords all things therein,  
in their owne power and hand.  
30 The iust mans mouth doth euer ſpeak  
of matters wiſe and hiſe:  
His tongue doth talke to edifie,  
with truth and equity.

31 For in his heart the law of God,  
his Lord doth ſtill abide:  
So that whereuer he goes or walks,  
his ſcor can neuer ſlide.  
32 The wicked like a rauening wolfe,  
the iust man doth beſet:  
By all means ſeeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he ſhould fall into his hand:  
yet God would ſuccour ſend:  
Though men againſt him ſentence giue,  
God would him yer defend.  
34 Wait thou on God and keepe his way:  
he ſhall preferue thee then:  
The earth to rule and thou ſhalt ſee  
deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong  
and placed in high degree:  
Flouriſhing in all wealth and ſtore,  
as doth the Lawrell tree.  
36 But ſuddenly he paſt away;  
and lo he was quite gone:  
Then I him ſought but could not find  
the place where dwelt ſuch one.

37 Marke and behold the perfect man;  
how God doth him increaſe:  
For the iust man ſhall haue a length,  
great ioy with reſt and peace.  
38 As for tranſgreſſors wo to them,  
deſtroyd they ſhall all be:  
God will cut off their budding race,  
and rich poſteritie.

39 But the ſaluation of the iust,  
doth come from God aboue:  
Who in their trouble ſends them aid,

of his mere grace and loue.  
 40 God doth them helpe, saue and deliuer  
 from lewd men and vniuits:  
 And still will saue them whilst that they  
 in him do put their trust.

## P AL. XXXVII. I.H.

P Ut me not to rebuke O Lord,  
 in thy prouoked ire:  
 Ne in thy heauy wrath O Lord,  
 correct me I desire.  
 2 Thine arrowes do stick fast in me,  
 thy hand doth presse me sore:  
 And in my flesh no heale hath all,  
 appeareth any more.

3 And all this is by reason of  
 the wrath that I am in:  
 Nor any rest is in my bones,  
 by reason of my sinne.  
 4 For lo my wicked doings Lord,  
 about my head are gone:  
 A greater load then I can beare,  
 they lye me sore vpon.

3 My wounds stinke and are festered so,  
 as lothsome is to see:  
 Which all through mine own foolishnes  
 betideth vnto me.

6 And I in carefull wise am brought  
 in trouble and distresse:  
 That I go wailing all the day  
 in dolefull heauinesse.

7 My loines are fild with sore disease,  
 my flesh hath no whole part:

1 feeble am and broken sore,  
 I roare for griefe of heart.

9 Thou knowst Lord my desire, my grones  
 are open in thy sight: (saile,

10 My heart doth paine, my strength doth  
 mine eyes haue lost their light.

11 My leuers and my wonted friends  
 stand looking on my woe:

And eke my kinsmen farre away,  
 are me departed fro.

12 They that did seeke my life laid snares  
 and they that sought the way  
 To do me hurt speake lies and thought  
 on mischief all the day.

*The second part.*

13 But as a deafe man I became,  
 that cannot heare at all:

14 And as one dumbe that opens not  
 his mouth to speake withall.

15 For all my confidence O Lord,  
 is wholly set on thee:

O Lord thou Lord that art my God,  
 thou wilt giue eare to me.

16 This did I craue that they my foes  
 triumph not ouer me:

For when my foot did slip, then they  
 did ioy my fall to see.

17 And truly I poore wretch am set  
 in place a woofull wight:  
 And eke my grievous heauinesse,  
 is euer in my sight.

18 For while that I my wickednesse,  
 in humble wise confesse:

And while I for my sinfull deeds,  
 my sorrowes do expresse.

19 My foes do still remaine aliue,  
 and mighty are also:

And they that hate me wrongfully,  
 in number hugely grow.

20 They stand against me that my good  
 with euill do repay:

Because that good and honest things  
 I do ensue alway.

21 For sake me not O Lord my God,  
 be thou not farre away.

22 Hast me to helpe my Lord my God,  
 my safety and my Ray.

## PSAL. XXXIX. I.H.

I said I will looke to my wayes,  
 for feare I should go wrong:  
 I will take heed all times that I  
 offend not with my tongue.

2 As with a bit I will keepe fast  
 my mouth with force and might:  
 Not once to whisper all the while  
 the wicked are in sight.

3 I held my tongue and spake no word,  
 but kept me close and still:

Yea from good talke I did refraine,  
 but sore against my will.

4 My heart waxt hot within my breast,  
 with musing thought, and doubt:  
 Which did increase and stirre the fire,  
 at last these words burst out.

5 Lord number out my life and dayes,  
 which yet I haue not past:

So that I may be certified  
 how long my life shall last.

6 Lord thou hast pointed out my life,  
 in length much like a span:  
 Mine age is nothing vnto thee,  
 so vaine is euery man.

7 Man walketh like a shade and doth  
 in vaine himselfe annoy:

In getting goods and cannot tell,  
 who shall the same enioy.

8 Now Lord fith things this wife do frame  
 what helpe do I require:

Of truth my helpe doth hang on thee,  
 I nothing else require.

*The second part.*

- 9 From all the finnes that I haue done  
Lord quit me out of hand:  
And make me not ascorne to fooles,  
that nothing vnderstand.  
10 I was as dumbe and to complaine  
no trouble might me moue:  
Because I knew it was thy worke,  
my patience for to proue.  
(plague,  
11 Lord take from me thy scourge and  
I can them not withstand:  
I faint and pine away for feare  
of thy most heauy hand.  
12 When thou for sin dost man rebuke,  
he waxeth woe and wan:  
As doth a clorke that moeth haue fret,  
so vaine a thing is man.  
13 Lord heare my suit and giue good  
regard my teares that falle (heed,  
I sojourne like a stranger here,  
as did my fathers all.  
14 O spare a little giue me space,  
my strength for to restore:  
Before I go away from hence,  
and shall be seene no more.

PSAL. XL. I.H.

- I Waited long and fought the Lord,  
and patiently did beare:  
At length to me he did accord,  
my voice and crie to heare.  
2 He pluckt me from the lake so deepe,  
out of the mire and clay:  
And on a rocke he set my feet,  
and he did guide my way.  
3 To me he taught a Psalme of praise,  
which I must shew abroad:  
And sing new songs of thanks alwaies  
vnto the Lord our God.  
4 When all the folk these things shal see  
as people much afraid:  
Then they vnto the Lord will flee,  
and trust vpon his aid.  
5 O blest is he whose hope and heart  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lie and faine.  
6 For Lord my God thy wondrous deeds  
in greatnesse farre do passe:  
Thy goodnesse towards vs exceeds  
all things that euer was.  
7 When I intend and do denise  
thy works abroad to shew:  
To such a reckoning they do rise,  
thereof no end I know.  
8 Burnt offerings thou deligst not in,

I know thy whole desire:  
With sacrifice to purge his sinne,  
thou dost no man require.

- 9 Meat offerings and sacrifice,  
thou wouldst not haue at all:  
But thou (O Lord) hast open made  
mine eares to heare withall.  
10 But then said I, behold and looke,  
I come a meane to bee:  
For in the volume of thy booke,  
thus it is said of me.

- 11 That I (O Lord) should do thy mind,  
which thing doth like me well:  
For in my heart thy law I find  
fast placed there to dwell.  
12 Thy iustice and thy righteousness,  
in great resorts I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowst full well.

*The second part.*

- 13 I haue not hid within my brest  
thy goodnesse as by stealth:  
But I declare and haue exprest  
thy truth and sauing health.  
14 I kept not close thy sowing mind,  
that no man should it know:  
The trust that in thy truth I find,  
to all the Church I shew.  
15 Thy tender mercy (Lord) from me  
withdraw thou not away:  
But let thy loue and verity  
preferre me still for aye.  
16 For I with mischiefs many a one  
am sore beset about:  
My finnes increafe and so come on,  
I cannot spee them out.  
17 For why in number they exceed  
the haire vpon my head:  
My heart doth faint for very dread,  
that I am almost dead.  
18 With speed send helpe and set me free  
O Lord I thee require:  
Make hast with aid and succour me,  
O Lord at my desire.  
19 Let them sustaine rebuke and shame  
that seeke my soule to spill:  
Bring backe my foes and them defame,  
that with and would me ill.  
20 For their ill seats do them deserue,  
that would deface my name:  
Alwaies at me they raile and crie,  
sie on him, sie for shame.  
21 Let them in thee haue ioy and wealth  
that seeke to thee alwaies  
That those that loue thy sauing health,  
may

- may say to God be praise.  
 22 But as for me I am but poore,  
 opprest and brought full lowe:  
 Yet thou O Lord wilt me restore  
 to health full well I know.  
 23 For why thou art my hope and trust  
 my refuge, helpe and stay:  
 Wherefore my God as thou art iust,  
 with me no time delay.

## PSAL. XLI. T.5.

**T**He man is blest that carefull is,  
 the needy to consider:  
 For in the season perillous,  
 the Lord will him deliuer.  
 2 The Lord will make him safe and sound  
 and happy in the Land.  
 And he will not deliuer him  
 into his enemies hand.

- 3 And in his bed when he lies sicke,  
 the Lord will him restore:  
 And thou O Lord wilt turne to health,  
 his sicknesse and his fore.  
 4 Then in my sicknesse thus say I,  
 haue mercy Lord on me:  
 And heale my soule which is full w<sup>o</sup>,  
 that I offended thee.

- 5 Mine enemies with me ill in heart,  
 and thus of me did say:  
 When shall he die that all his name  
 may vanish cleane away?  
 6 And when they come to visit me,  
 they ask if I do well:  
 But in their hearts mischief they hatch,  
 and to their mates it tell.

- 7 They bite their lips and whisper so,  
 as though they would me charme:  
 And cast their fetches how to trap  
 me with some deadly harme.  
 8 Some grievous sin hath brought him to  
 this sicknesse, say they plaine:  
 He is so low that without doubt  
 rise can he not againe.

- 9 The man also that I did trust,  
 with me did vse deceit:  
 Who at my table eat my bread,  
 the same for me laid wait.  
 10 Haue mercy Lord therefore on me,  
 and let me be preferred:  
 That I may render vnto them  
 the things they haue deserued.

- 11 By this I know assuredly,  
 to be beloued of thee:  
 When that mine enemies haue no cause  
 to triumph ouer me.

- 12 But in my right thou hast me kept,  
 and maintained alway:  
 And in thy presence place assign'd  
 where I shall dwell for aye.

- 13 The Lord the God of Israel,  
 be praised euermore:  
 Euen so be it Lord will I say,  
 euen so be it therefore.

## PSAL. XLII. I.H.

- L**Ike as the heart doth breath and bray  
 the wel-springs to obtaine:  
 So doth my soule desire alway  
 with thee Lord to remaine.  
 2 My soule doth thirst and would drawe  
 the liuing God of might: (neare  
 Oh when shall I come and appeare,  
 in presence of his sight)

- 3 The teares all times are my repast,  
 which from mine eyes do s<sup>i</sup>der:  
 When wicked men cry out so fast,  
 where now is God thy guide?  
 4 Alas what griefe is it to thinke,  
 what freedom once I had?  
 Therefore my soule as at pits brink,  
 most heauy is and sad.

- When I did march in good array,  
 furnished with my traine:  
 Vnto the temple was our way,  
 with songs and hearts most faine.  
 5 My soule why art thou sad alway,  
 and frett thus in my breast?  
 Trust still in God, for him to praise,  
 I hold it euer best.

- By him I haue succour at need,  
 against all paine and griefe:  
 He is my God which with all speed,  
 will hast to send reliefe.  
 6 And thus my soule within me Lord,  
 doth faine to think vpon  
 The land of Iordan and record  
 the little hill Hermon.

- 7 One griefe another in doth call,  
 as clouds burtt out their voices:  
 The floods of euill that do fall,  
 run ouer me with noise.  
 8 Yet I by day felahy goodnesse,  
 and helpe at all times:  
 Likewise by night I did not cease,  
 the liuing God to praise.

- 9 I am perswaded thus to say,  
 to him with pure pretence:  
 O Lord thou art my guide and stay,  
 my rock and sure defence.  
 Why do I then in penitencie,  
 hanging

hating the head thus walke?  
While that mine enemies me oppresse,  
and vexe me with their talke.

10 For why they pierce my inward parts  
with pangs to be abhord:

When they cry out with stubborn hearts  
where is thy God thy Lord?

11 So soon why dost thou faint & gualle  
my soule with paine opprest?

With thoughts why dost thy selfe assaile  
so sore within my breast?

12 Trust in the Lord thy God alwayes,  
and thou the time shalt see

To giue him thanks with laud and praise  
for health restord to thee.

PSAL. XLIII. T.S.

**I**udge and reuenge my cause O Lord,  
from them that euill be.

From wicked and deceitfull men,

O Lord deliuer me.

3 For of my strength thou art the God,  
why punish thou me thee fro?

And why walk I so heauily  
oppressed with my foe?

3 Send out thy light and eke thy truth,  
and lead me with thy grace:

Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar go  
of God my ioy and cheare,

And on my harpe giue thanks to thee.  
O God my Godmost deare.

5 Why art thou then so sad my soule,  
and fresh thus in my breast?

Still trust in God for him to praise,  
I hold it alwayes best,

6 By him I haue deliuerance  
against all paine and grieues:

He is my God which doth alwayes  
at need send me reliefe.

PSAL. XLIIII. T.S.

**O**ur cares haue heard our father as he,  
and reverently records

The wondrous works that thou hast done  
in all tyme O Lord.

2 How thou didst cast the Gentiles out,  
and thrust them with strong hand:

Planting our fathers in their place,  
and gave it to them their land.

(strength)

3 They conquered not by sword nor  
the land of thy best:

But by thy hand thy arme and grace

because thou lovedst them best.

4 Thou art my King O God that holpe  
Jacob in sundry wise: (such

5 Led by thy power we threw downe  
as did againe vs rise.

6 I trusted not in bow nor sword,  
they could not saue me found:

7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy Name:

9 Yet now thou goest not with our host:  
but leauest vs to shame.

10 Thou madst vs flee before our foes,  
and so were overtrod:

Our enemies spoild and robd our goods  
when we were spent abroad.

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:

Amongst the heathen euery where  
scattered we do remaine.

12 Thy people thou hast sold like slaves:  
and as a thing of nought:

For profit none thou hadst thereby,  
no gain at all was sought.

13 And to our neighbors thou hast made  
of vs a mocking stocke:

And those that round about vs dwell,  
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,  
but for a common talker: (heads,

They mocke they scorne and nod their  
where ere they go or walke.

15 I am ashamed continually,  
to heare these wicked men:

Yea so I blush that all my face,  
with red is couered then.

16 For why we heare such slanderous  
such false reports and lies: (words,

That death it is to see their wrongs,  
their threatenings and their cries.

17 For all this we forgot not thee,  
nor yet thy covenant brake:

18 We turne not back our hearts from  
nor yet thy paths forsake. (these

19 Yet thou hast send vs downe to dust  
where dens of Dragons be:

And couered vs with shade of death,  
and great aduersitie.

20 If we had our Gods name forgot,  
and helpe of idols sought:

21 Would not God then haue tride this  
for he doth know our thought? (ours

22 Nay nay for thy Name's sake O Lord,  
alwayes are we thus: (As



As sheepe vnto the shambles sent,  
right so they deale with vs.

21 Vp Lord why sleepest thou awake,  
and leaue vs not for all.

24 Why hidest thou thy countenance,  
and dost forget our thrall?

25 For down to dust our soule is brought  
and we now as last cast:

Our belly like as it were glude,  
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,  
and helpe vs Lord at need:

We thee beseech for thy goodnesse,  
to rescue vs with speed.

### PSAL. XLV. IH.

**M**Y heart doth take in hand  
some goodly song to sing:  
The praise that I shall shew therein  
pertaineth to the King.

2 My tongue shall be as quicke,  
his honour to endite:

As is the pen of any scribe,  
that writeth fast to write.

3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts  
for euer to endure.

4 About thee gird thy sword,  
O Prince of might elect:  
With honour glory and renowne,  
thy person pure is deckt.

5 Go forth with goodly speed,  
with meeknesse, truth, and right:  
And thy right hand shall thee instruct  
in works of dreadfull might.

6 Thine arrowes sharp and keene,  
their hearts so sore shall sting:  
That folk shall fall and kneele to thee,  
yea all thy foes O King.

7 Thy royall seat O Lord,  
for euer shall remaine:  
Because the Scepter of thy Realme  
doth righteousness maintaine.

8 Because thou louest the good,  
and dost the ill detest:  
God euen thy God hath noynted thee  
with ioy about the rest.

9 With myrrhe and saour sweet,  
thy clothes are all bespread:  
When thou dost from thy pallace passe,  
therein to make thee glad.

10 Kings daughters do attend,  
in fine and rich array:  
At thy right hand the Queene doth stand  
in gold and garments gay.

### The second part.

11 O daughter take good heed,  
incline and giue good eares:  
Thou must forget thy kindred all,  
and fathers house most deare.

12 Then shall the King desire  
thy beauty faire and trim:  
For why he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the land  
shall make their suit to thee.

14 The daughter of the King  
is glorious to behold.  
Within her closet she doth sit  
all deckt with beaen gold.

15 In robes well wrought with needle,  
and many a pleasant thing:  
With Virgins faire on her to wait,  
she cometh to the King.

16 Thus are they brought with ioy,  
and mirth on euery side:  
Into the pallace of the King,  
and there they do abide.

17 In stead of parents left,  
(O Queene the chance so stands)  
Thou shalt haue sons whom thou maist see  
as Princes in all lands.

18 Wherefore thy holy Name,  
all ages shall record:  
The people shall giue thanks to thee,  
for euermore O Lord.

### PSAL. XLVI. IH.

**T**He Lord is our defence and aid,  
the strength whereby we stand:  
When we with woe are much dismayd,  
he is our helpe at hand. (feare,

2 Though th'earth remoue we will not  
though hills so hie and deepe,  
Be thrust and tumbled here and there,  
within the sea so deepe.

3 No though the waues do rage so sore,  
that all the banks it spits:  
And though it ouerflow the shore,  
and beate downe mighty hills.

4 For one faire fount doth send abroad  
his pleasant streames apace:  
To fresh the City of our God,  
and wash his holy place.

7 In midst of her the Lord doth dwell,  
she can no whit decay:  
All things against her that rehell,  
the Lord will surely stay.

The heathen folke the Kingdomes feare,  
the people make a noise:

The earth doth melt and nor appeare,  
when God puts forth his voice.

7 The Lord of hostis doth take our parts,  
to vs he hath an eye:  
Our hope of health with all our hearts,  
on Jacobs God doth lie. (thought,  
8 Come heare and see with mind and  
the working of our Gods  
What wonders he himselfe hath wrought  
in all the world abroad,

9 By him all wars are hush and gone  
which countries did conspire:  
Their bowes he brake & speares each one  
their chariots burnt with fire.  
10 Leau off therefore (saith he) and know  
I am a God most stout:  
Among the heathen he and low  
in all the earth throughout.

11 The Lord of hostis doth vs defend,  
he is our strength and tower:  
On Jacobs God we do depend,  
and on his mighty power,

PSAL. XLVII. I.H.

**Y**E people all with one accord,  
clap hands and eke reioyce:  
Be glad and sing vnto the Lord:  
with (sweet and pleasant voice.  
2 For high the Lord and dreadfull is,  
with wonders manifold:  
A mighty King he is truly,  
in all the earth extold.

3 The people shall he make to be  
vnto our bondage thrall:  
And vnderneath our feet he shall  
the nations make to fall.  
4 For vs the heritage bechose,  
which we possesse alone:  
The flourishing worship of Jacob,  
his well beloued one.

5 Our God ascended vp on high,  
with ioy and pleasant noyses  
The Lord goes vp about the klie,  
with trumpets royall voice.  
6 Sing praises to our God sing praise  
sing praises to our King.  
7 For God is King of all the earth,  
all shalfull praises sing.

8 God on the heathen reignes, and sits  
vpon his holy throne.  
The Princes of the people haue  
them ioyned euery one  
9 To Abrahams people for our God,  
which is exalted hie:  
As with a buckler doth defend,  
the earth continually.

PSAL. XLVIII. I.H.

**G**REAT is the Lord & with great praise,  
to be aduanced still:  
Within the City of our God,  
vpon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the Land:  
The City of the mighty King,  
doth on her north side stand.

3 Within the pallaces thereof,  
God is a refuge knowne:  
For loe the Kings are gathered, and  
together they are gone.  
4 But when they did behold it so,  
they wondred and they were  
Astoned much and suddenly  
were driuen backe with feare.

5 Great terror there on them did fall,  
for very woe they crye:  
As doth a woman when she shall  
go trauell by and by.

6 As thou with Easterne wind the ships,  
vpon the sea doth breake:  
So they were stroid and euen as  
we heard our fathers speake.

7 So in the City of the Lord,  
we saw as it was told:  
Yea in the City which our God,  
for euer will vphold.

8 O Lord we wait and do attend,  
on thy good helpe and grace:  
For which we do all times attend,  
within thy holy place.

9 O Lord according to thy Name,  
for euer is thy praise:  
And thy right hand O Lord is full  
of righteousness alwayes.

10 Let for thy iudgements Sion mourns,  
fulfilled be with ioyes:  
And eke of Iuda grant O Lord,  
the daughters to reioyce.

11 Go walk about all Sion hill,  
yea round about her go:  
And tell the towers that thereupon  
are builded on a row.

12 And mark ye well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them,  
that after shall be here.

13 For this God is our God, our God  
for euermore is he:  
Yea and vnto the death also,  
our guider shall he be.

PSAL. XLIX. T.S.

**A**LL people hearken and giue care,  
to that that I shall tell:

2 Both high and low, both rich & poore  
that in the world do dwell.  
3 For why, my mouth shall make discourse  
of many things right wise:  
In vnderstanding shall my heart  
his study exercise.

4 I will incline mine eares to know  
the parable so darker:  
And open all my doubtfull speech,  
in meeter on my harpe.  
5 Why should I feare affliction,  
or any carefull toile:  
Or else my foes which at my heeles,  
are prest my life to spoile.

6 For as for such as riches haue,  
wherein their trust is most:  
And they which of their treasures great,  
themselves do brag and boast.  
7 There is not one of them that can  
his Brothers death redeeme:  
Or that can giue a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attaine:  
Or that he might his life prolong,  
and not in graue remaine.  
9 They see wise men as well as fooles,  
subiect vnto deaths bands:  
And being dead strangers possesse  
their goods their rents their lands.

10 Their care is to build houses faire,  
and to determine sure:  
To make their name right great on earth,  
for euer to endure.  
11 Yet shall no man alwayes enjoy  
high honour, wealth and rest:  
12 But shall at length tast of deaths cup,  
as well as the bruit beast.

*The second part.*

13 And though they try their foolish  
to be most lewd & vaine: (thought)  
Their children yet approue their talke,  
and in like sinne remaine.  
14 As sheepe vnto the fold are brought,  
so shall they into graue:  
Death shall them eat and in that day  
the iust shall Lordship haue.

15 Their image and their royall port,  
shall fade and quite decay:  
When as from house to pit they passe,  
with wo & weale away.  
16 But God will surely preferue me,  
from death and endlesse paine:  
Because he will of his good grace,  
my soule receiue againe.

17 If any man was wondrous rich,

feare not I say therefore:  
Although the glory of his house  
increaseth more and more.  
18 For when he dies, of all these things  
nothing shall he receiue:  
His glory will not follow him,  
his pompe will take her leaue.

19 Yet in this life, he takes himselfe  
the happiest vnder Sunne:  
And others likewise flatter him,  
saying all is well done.  
20 And presuppose he liue as long,  
as did his fathers old:  
Yet must he needs at length giue place,  
and be brought to deaths fold.

21 Though man to honour God hath  
ye doth he not consider: (brought)  
But like bruit beasts so doth he liue,  
which turne to dust and powder.

P S A L L. VV. VV.

**T**He mighty God,  
The Eternal hath thus spoken:  
And all the world  
he will call and prouoke:  
Euen from the East,  
and so forth to the West.  
2 From towards Sion,  
which place doth like him best:  
God will appeare,  
in beauty most excellent:  
Our God will come,  
ere that longtime be spent.

3 Denouring fire,  
shall go before his face:  
A greater pest  
shall round about him raise.  
4 Then shall he call  
the earth and heauens bright,  
To iudge his folke  
with equity and right.  
5 Saying go to  
and now my Saints assemble:  
My pact they keeper  
their gifts do not dissemble.

6 The heauens shall  
declare his righte confessions:  
For God is iudge,  
of all things more and lesse.  
7 Heare my people  
for I will now reueale,  
Lift Israel  
I will thee nought conceale:  
Thy God thy God,  
am I and will not blame thee.  
8 For giuing not  
all manner offerings to me,

9 I haue no need,  
to take of thee at all,  
Goats of the fold  
or calfe out of thy stall.  
10 For all the beasts  
are mine within the woods:  
On thousand hills  
cattell are mine owne goods,  
11 I know for miſe  
all birds that are on mountaines:  
All beasts are mine  
which haunt the fields & fountaines.

12 Hungry if I were,  
I would not thee it tell:  
For all is mine,  
that in the world doth dwell.  
13 Hate I like flesh  
of great Bulls or Bullocks:  
Or drinke the blood  
of Goats and of the flocks?  
14 Offer to God,  
praise and hearty thankſgiuing,  
And pay thy vowes  
vnto God euermiuing.

15 Call vpon me,  
when troubled thou shalt bee:  
Then will I helpe,  
and thou shalt honour me.  
16 To the wicked  
thus saith th' Eternall God:  
Why doſt thou preach  
my lawes and heſts abroad?  
17 Seeing thou haſt  
them with thy mouth abuſed:  
And haſteſt to bee  
by diſcipline reformed?

My words I ſay,  
thou doſt reſect and hate:  
18 If that thou ſee  
a theefe as with thy mate,  
Thou run'ſt with him  
and ſo your prey doſt ſeake  
And art all one,  
with bauds and ruffians eke.  
19 Thou giueſt thy ſelfe  
to backbite and to flander:  
And how thy tongue  
deceiues it is a wonder.

20 Thou ſit'ſt muſing  
thy brother how to blame  
And how to puniſh  
thy mothers ſonne to ſhame.  
21 Theſe things thou diſdeſt  
and while I held my tongue,  
Thou diſdeſt me iudge  
becauſe I ſaid ſo long.

Like to thy ſelfe,  
yet though I kept long ſilence:  
Once thou ſhalt ſee  
of thy wrongs iuſt recompence.

22 Conſider this  
ye that forget the Lord,  
And feare not when  
he threatneth with his words:  
Leſt without helpe  
I ſpoile you as a prey.  
23 But he that thankes  
offereth praiſeth me aye,  
ſaith the Lord God:  
and he that walketh this trace,  
I will him teach  
Gods ſauing health to embrace.

Another of the ſame by I. H.

THE God of gods the Lord,  
hath caſt the earth by name,  
From whence the ſun doth riſe vnto  
the ſetting of the ſame.  
2 From ſion his ſaite place,  
his glory bright and cleare:  
The perſe & beauty of his grace,  
from thence it did appeare.

3 Our God ſhall come in haſt,  
cuſpeake he ſhall not doubt:  
Before him ſhall the fire waſh,  
and tempeſt round about.

4 The heauens from on high,  
the earth below likewiſe:  
He will call forth a iudge and trier,  
his folke he doth deſiſe.

5 Bring forth my Saints ſaith he,  
my choſen ſtocke ſo deare:  
Which are in band and league with me,  
my lawe to loue and feare.

6 And when theſe things are tried,  
the heauens ſhall record  
That God is iuſt and all muſt bide  
the iudgement of the Lord.

7 My people O giue heed,  
Iſrael to thee I cry:  
I am thy God thy helpe at need,  
thou can'ſt it not deny.

8 I do not ſay to thee,  
thy ſacrifice is ſlacke:  
Thou offer'ſt daily vnto mee  
much more then I do lacke.

9 Think'ſt thou that I do need  
thy cattell, yong or old?  
Or elſe ſo much delight to feed  
on Goats ſum of thy fold?

10 Nay all the beaſts are mine  
in woods that eat their ſlaue:  
And thouſands more of neate and kine,  
that run wild on the hils.

The ſecond part.

11 The birds that build on hils  
in hills and out of ſight

And beasts that in the fields do lye,  
are subject to my might.

12 Then though I hungred sore,  
what need I oughe of thine?

Sith that the earth with her great store,  
and all therein is mine.

13 To buls flesh haue I mind,  
to eate it dost thou think?

Or such a sweetnesse do I find  
the bloud of Goats to drinke?

14 Giue to the Lord his praise,  
with thanks to him apply:

And see thou pay thy vowes alwayes  
vnto the God most hie.

15 Then seeke and call to me,  
when ought would work thee blame

And I will sure deliuer thee,  
that thou maist praise my Name.

16 But to the wicked traine  
which talke of God each day:

And yet their deeds are foule and vaine,  
to them the Lord will say.

17 With what a face dar'st thou  
my word once speake or name?

Why doth thy talke my law allow,  
thy deeds deny the same?

18 Whereas for to amend  
thy life thou art so slacke:

My word the which thou dost pretend,  
is cast behind thy backe.

*The third part.*

19 When thou a theefe dost see  
by theft to liue in wealth:

With him thou runst and dost agree  
likewise to thriue by stealth.

20 When thou dost them behold  
that wines and maids defile:

Thou lik'st it well and waxest bold  
to vse that life most vile.

21 Thy lips thou dost apply  
to slander and defame:

Thy tongue is taught to craft and lye,  
and still dost vse the same.

22 Thou studi'st to reuile  
thy friends to thee so neare:

With slander thou would'st needs defile  
thy mothers sonne most deare.

23 Here'st while I do wink,  
as though I did not see:

Thou goest on still and dost thinke  
that I am like to thee.

24 But sure I will not let  
to strike when I begin:

Thy faults in order I will set,  
and open all thy sinne.

25 Marke this I you require

that haue not God in mind:

Let when I plague you in mine ire,  
your helpe be farre to find.

26 He that doth giue to me  
the sacrifice of praise:

Doth please me well, and he shall see  
to walke in godly wayes.

PSAL. LI. W.W.

O Lord consider my distresse,  
and now with speed some pity take,  
My sinnes deface my faults redresse,  
good Lord for thy great mercies sake.

2 Wash me O Lord and make me cleane  
from this vniust and sinfull act:

And purifie yet once againe,  
my hainous crime and bloody fact.

3 Remorse and sorrow do constraîne  
me to acknowledge mine excesses

My sinnes alas doth still remaine  
before my face without release.

4 For thee alone I haue offended,  
committing euill in thy sight:

And if I were therefore condemned,  
yet were thy iudgements iust & right.

5 It is too manifest alas,  
that first I was concei'd in sinne,  
Yea of my mother so borne was,  
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue  
the inward truth of a pure heart:  
Therefore thy wisdom from above,  
thou hast reucaled me to conuert.

7 If thou with hyssop purge this blot,  
I shall be clearer then the glasses.

And if thou wash away my spot,  
the snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me send,  
that inwardly I may find grace:

And that my strength may now amend  
which thou hast swag'd for my trespasse.

9 Turne back thy face and frowning ire,  
for I haue felt enough thy hand:

And purge my sinnes I thee desire,  
which do in number passe the sand.

10 Make new my heart within my breast,  
and frame it to thy holy will:

Thy constant spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

11 Cast me not Lord out from thy face,  
but speedily my torments end:

Take not from me thy spirit of grace,  
which may from dangers me defend.

12 Before me to those ioyes againe,  
which I was wont in thee to find:

And



And let me thy free spirit retaine,  
which vnto thee may stir my mind.

13 Thus when I shall thy mercies know  
I shall instruct others therein:

And men that are likewise brought low,  
by mine example shall see sinne.

14 O God that of my health art Lord,  
forgiue me this my bloudy vice:  
My heart and tongue shall then accord,  
to sing thy mercy and iustice.

15 Touch thou my lips, my tongue vntie,  
O Lord which art the onely key:  
And then my mouth shall testifie  
thy wondrous works & praise alway.

16 And as for outward sacrifice,  
I would haue offered many a one:  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none

17 The heauy heart, the mind oppress,  
O Lord thou neuer dost reiect:  
And to speake truth it is the best,  
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,  
powre out thy mercies on thy hill:  
And on Ierusalem thy grace,  
build vp the wals and loue it still;

19 Thou shalt accept then our offerings  
of peace and righteousness I say:  
Yea calues and many other things,  
vpon thine altar will we lay.

Another of the same by I.H.

**H**Aue mercy on me Lord after,  
thy great abounding grace:  
After thy mercies multitude,  
do thou my sinnes deface:

2 Yea wash me more from mine offence,  
and cleanse me from my sinne:  
For I do know my fautes and still  
my sinne is in mine eyne.

3 Against thee, thee alone I haue  
offended in this case:  
And euill haue I done before  
the presence of thy face.

4 That in the things that thou hast done,  
vpright thou maist be tride:  
And eke in iudging that the doome  
may passe vpon thy side.

5 Behold in wickednesse my kind,  
and shape I did receiue:  
And lo my sinfull mother eke,  
in sinne did me conueiue.

6 But lo the truth in inward parts  
is pleasant vnto thee:  
And secrets of thy wisdom thou  
reuelest haile to me.

7 With hyssop Lord besprinkle me,  
I shall be cleansed so:

Yea wash thou me and so I shall  
be whiter then the snow.

8 Of ioy and gladnesse make thou me,  
to heare the pleasant voice:  
That so the bruised bones which thou  
hast broken may reioyce.

9 From the beholding of my sinnes,  
Lord turne away thy face:  
And all my deeds of wickednesse,  
do vnto me deface.

10 O God create in me a heart  
vnspotted in thy sight:  
And eke within my bowels Lord,  
renew a stable spirit.

11 Ne cast me from thy sight nor take  
thy holy spirit away:  
The comfort of thy saving health,  
giue me againe I pray.

12 With thy free spirit stablish me,  
and I will teach therefore:  
Sinners thy wayes and wicked shall  
be turned to thy lore.

*The second part.*

13 O God that art God of my health,  
from blood deliuer me:  
That praises of thy righteousness,  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
do thou O Lord vnclose:  
The praises of thy Maiestie  
my mouth shall so disclose.

15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings  
I know thou wilt not be.  
16 A troubled spirit is sacrifice,  
delightfull in Gods eyes:  
A broken and an humble heart,  
God thou wilt not despise.

17 In thy good will deale gently Lord,  
to Sion and withall:

Grant that of thy Ierusalem,  
vpreard may be the wall.

18 Burnt offerings, gifts, and sacrifice,  
of iustice in that day.

Thou shalt accept, and calues they shall  
vpon thine altar lay.

PSAL. LII. I.H.

**W**HY dost thou tyrant boast abroad,  
thy wicked works to praise?  
Dost thou not know there is a God,  
whose mercies last alwayes?

2 Why doth thy mind yet still de uise,  
such

such wicked willes to warpe?  
Thy tongue vnttrue in forging lies,  
is like a razor sharpe.

3 On mischief why sett thou thy mind  
and wilt not walk vpright?

Thou hast more lust false tales to find,  
then bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief, bloud and wrong:

Thy lips haue leard the flattering stile,  
O false deceitfull tongue.

5 Therefore shall God for aye confound  
and plucke thee from thy place:

Thy seed root out from off the ground,  
and so shall thee deface.

6 The iust when they behold thy fall,  
with feare shall praise the Lord:

And in reproch of thee withall,  
crie out with one accord.

7 Behold the man that would not take  
the Lord for his defence:

But of his goods his God did make,  
and trust his corrupt sense.

8 But I as Olive fresh and Greene,  
shall spring and spread abroad:

For why my trust all times hath bene  
vpon the liuing God.

9 For this therefore will I giue praise,  
to thee with heart and voice:

I will set forth thy Name alwayes,  
wherein thy Saints reioyce.

### PSAL. LIII. T.S.

**T**He foolish man in that which he  
within his heart hath said,  
That there is any God at all,  
hath vtterly denaid.

2 They are corrupt and they also  
a hainous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt down on sons of men,  
from heauen all abroad:

To see if any were that would  
be wise and seeke for God.

4 They are all gone out of the way,  
they are corrupted all:

There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do feed vpon

My people as they feed on bread,  
the Lord they call not on.

6 Euen there they were afraid and stood  
with trembling all dismayd:

Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that thee believ'd,  
hath scattered all abroad:

Thou hast confounded them for they  
relied are of God.

8 O Lord giue thou thy people health,  
and thou O Lord fulfill:

Thy promise made to Israel,  
from out of Sion hill.

9 When God his people shall restore,  
that erst were captiue led:

Then Iacob shall therein reioyce,  
and Israel shall be glad.

### PSAL. LIIII. I.H.

**G**OD saue me for thy holy Name,  
and for thy goodnesse sake.

Vnto the strength Lord of the same,  
I do my cause betake.

2 Regard O Lord and giue an eare,  
to me when I do pray:

Bow downe thy selfe to me, and heare  
the words that I do say.

3 For strangers vp against me rise,  
and tyrants vex me still:

Which haue not God before their eyes,  
they seeke my soule to spill.

4 But lo my God doth giue me aid,  
the Lord is straight at hand:

With them by whom my soule is staid,  
the Lord doth euer stand.

5 With plagues repay againe all those  
for me that lie in wait:

And in thy truth destroy my foes,  
with their owne snare and bait.

6 An offering of free heart and will,  
then to thee shall make:

And praise thy Name for therein still  
great comfort do I take.

7 O Lord at length do set me free,  
from them that craft conspires:

And now mine eye with ioy doth see  
on them my hearts desire.

### PSAL. LV. I.H.

**O** God giue eare and do apply  
to heare me when I pray:

And when to thee I call and cry,  
hide not thy face away.

2 Take heed to me grant my request,  
and answer me againe:

With plaints I pray full sore oppress,  
great griefe doth me constrain:

3 Because my foes with threats and cries,  
op-

oppresse me through despight:  
And to the wicked sort likewise  
to vex me haue delight.

4 For they in counsell do conspire  
to charge me with some ill:  
So in their haffe wrath and ire,  
they do pursue me still.

5 My heart doth faint for want of breath  
it paineth in my breast:  
The terrors and the dread of death,  
do worke me much vnsrest.

6 Such dreadfull feare on me doth fall,  
that I therewith do quake:  
Such horrour whelmeth me withall,  
that I no shift can make.

7 But I did say who will giue me  
the swift and pleasant wings  
Of some faire Dove that I may flee,  
and hide me from these things.

8 So then I would go farre away,  
to flie I would not cease:  
And I would hide my selfe and stay  
in some great wilderness.

9 I would be gone in all the hast,  
and not abide behind:  
That I were quit and ouerpast  
these blasts of boisterous wind.

10 Denide them Lord and from them pull  
their diuelish double tongue:  
For I hauespide their City full  
of rapine, strife and wrong.

11 Which things both night and day  
do close her as a wall: (throughout  
In midst of her is mischief flow,  
and sorrow eke withall.

12 Her inward parts are wicked plaine,  
her deeds are much too vile:  
And in her streets there doth remaine,  
all crafty fraud and guile.

*The second part.*

13 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies checke and blame,  
some where I could me hide.

14 But thou that wast my fellow deare,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend.

15 With whom I had delight to talke  
in secret and abroad:  
And we together oft did walke,  
within the house of God.

16 Let death in hast vpon them fall,  
and send them quick to hell:  
For mischief reigneth in the hall,  
and parlour where they dwell.

17 But I vnto my God will crie,  
to him for helpe I flee:

The Lord will heare me by and by,  
and he will succour me.

18 At morning noone and euening tide,  
vnto the Lord I pray:  
When I so instantly haue cride,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though warre be now at hand:  
Although the number be full great  
that would against me stand.

20 The Lord that first and last doth raigh,  
both now and euermore:  
Will heare when I to him complaine,  
and punish them full sore.

21 For sure there is no hope that they  
to turne will once accord:  
For why they will not God obey,  
nor yet do feare the Lord.

22 Vp to their friends they laid their hands,  
which were in covenant knit:  
Of friendship to neglect the bands,  
they past or care no whit.

23 While they haue warre within their  
as butter are their words: (hearts  
Although their words were smooth as  
they tise as sharpe as swords. (oyles,

24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the iust in thrall to see.

25 But God shall cast them deepe in pit,  
that thirst for bloud alwayes:  
He will no guilefull man permit  
to liue out halfe his dayes.

26 Though such be quite deuid & gone  
in thee O Lord I trust:  
I shall depend thy grace vpon,  
with all my heart and lust.

PSAL. LVI. I.H.

HAue mercy Lord on me I pray,  
for man would me deuour:  
He fighteth with me day by day,  
and troubleth me each houre.

2 Mine enemies daily enterprise,  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid  
with boats and brags of pride:  
I trust in thee alone for aid,  
by thee I will abide.

4 Gods promise I do mind and praise,  
O Lord I tike to thee:

I do not care at all affairs,  
what flesh can do to me.

5 What things I either did or spake,  
they wroth them at their will:

And all the counsell that they take,  
is how to work me ill.

6 They all consent themselves to hide,  
close watch for me to lay:

They ſpie my paths and ſnares haue tide  
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet,  
thou God on them wilt frowne:

For in his wrath he doth not leſſe  
to throw whole kingdomes downe.

8 Thou ſeeſt how oft they made me ſlee,  
and on my teares doſt looke:

Reſerue them in a glaſſe by thee,  
and write them in thy booke.

9 When I do call vpon thy Name,  
my foes away do ſtart:

I well perceiue it by the ſame,  
that God doth take my part.

10 I glory in the word of God,  
to praife it I accord:

With ioy I will declare abroad,  
the promiſe of the Lord.

11 I truſt in God and yet I ſay,  
as I before began:

The Lord he is my helpe and ſtay,  
I do not care for man.

12 I will performe with heart to free,  
to God my vowes alwayes:

And I O Lord all times to thee,  
will offer thanks and praife.

13 My ſoule from death thou doſt defend  
and keepe my feet vpright:

That I before thee may aſcend,  
with ſuch as liue in light.

### PSAL. LVII. I.H.

**T**AKE pitie for thy promiſe ſake,  
haue mercy Lord on me:

For why my ſoule doth her betake,  
vnto the helpe of thee.

2 Within the ſhadow of thy wings  
I ſet my ſelfe full faſt:

Till miſchiefe, malice, and like things  
be gone and ouerpaſt.

3 I call vpon the God moſt high,  
to whom I ſticke and ſtand:

I meane the God which will ſtand by  
the cauſe I haue in hand.

4 From heauen he hath ſent his aid,  
to ſaue me from their ſpight:

That to deuoure me haue affaid,  
his mercy truth and might.

5 I lead my life with Lions fell,  
all ſet on wrath and ire:

And with ſuch wicked men I dwell,  
that ſet like flames of fire.

6 Their teeth are ſpears & arrowes long,  
as ſharpe as I haue ſene:

They wound & cut with their quick tong  
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,  
about the heauens bright:

Exalt thy praife on earth abroad,  
thy maieſty and might.

8 They lay their net and do prepare,  
a priuy cane and pit:

Wherein they think my ſoule to ſnare,  
but they are falſe in it.

9 My heart is ſet to laud the Lord,  
in him I ioy alwayes:

My heart I ſay doth well accord,  
to ſing his laud and praife.

10 Awake my ioy, awake I ſay,  
my Lute my Harpe, and ſtring:

For I my ſelfe before the day,  
will riſe, reioyce and ſing.

11 Among the people I will tell,  
the goodneſſe of my God:

And ſhew his praife that doth excell,  
in heathen lands abroad.

12 His mercy doth extend as farre,  
as heauens all are hie:

His truth as hie as any ſtarre,  
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelfe O God  
about the heauens bright:

Extoll thy praife on earth abroad,  
thy maieſty and might.

### PSAL. LVIII. I.H.

**Y**E Rulers that are put in truſt  
to iudge of wrong and right:  
Be all your iudgements true and juſt,  
not knowing meed or might.

2 Nay, in your hearts ye mark and muſe,  
in miſchiefe to conſent:

And where ye ſhould true iuſtice uſe,  
your hands to bribes are bent.

3 The wicked ſort from their birth day,  
haue erred on this wiſe:

And from their mothers wombe alway,  
haue uſed craft and lies.

4 In them the poiſon and the breath,  
of Serpents do appeare:

Yea like the Adder that is deafe,  
and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voice,  
of one that charmeth well.

- No though he were the chiefe of choice  
and did therein excell.
- 6 O God breake thou their teeth at once  
within their mouthes throughout:  
The tusks, that in their great iaw bones,  
like Lions whelpes hang out.
- 7 Let them consume away and wast,  
as water runs forth right:  
The shafis that they do shoor in haft,  
let them be broke in flight.
- 8 As snailes do wast within the shell,  
and vnto slime do run:  
As one before his time that fell,  
and neuer saw the sun.
- 9 The strength that doth our foes with:  
O Lord doth come of thee: (stand,  
My God he is my helpe at hand,  
a fort of fence to me.
- 10 The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in case,  
such as my heart doth will.

*The second part.*

- 9 Before the thornes that now are yong  
to bushes big shall grow:  
The stormes of anger waxing strong,  
shall take them ere they know.
- 10 The iust shall ioy, it doth them good,  
that God doth vengeance take:  
And they shall wash their feet in bloud,  
of them that him forsake.
- 11 Then shall the world shew forth and  
that good men haue reward: (tell,  
And that a God on earth doth dwell,  
that iustice doth regard.
- 11 Destroy them not at once O Lord,  
lest it from mind do fall:  
But with thy strength drive them abroad,  
and so consume them all.
- 12 For their ill words & truthles tongue,  
confound them in their pride:  
Their wicked oathes with lies and wrong  
let all the world deride.
- 13 Consume them in thy wrath O Lord  
that nought of them remaine:  
That men may know throughout y world  
that Jacobs God doth raigne.
- 14 At euening they run apace,  
as dogs they grin and crie:  
Throughout the streets in euery place,  
they run about and spie.

PSAL. LIX. I.H.

Send aid and saue me from my foes,  
O Lord I pray to thee:  
Defend and keepe me from all those,  
that rise and strue with me.

2 O Lord preferue me from those men,  
whose doings are not good:  
And set me free and safe from them  
that thirst still after bloud.

3 For loe they wait my soule to take,  
they rage against me still:  
Yea for no fault that I did make,  
I neuer did them ill.

4 They run and do themselves prepare,  
when I no whit offend:  
Arise and saue me from their snare,  
and see what they intend.

5 O Lord of hosts of Israel,  
arise and strike all lands:  
And picke none that doth rebell,  
and in their mischiefs stands.

6 At night they stir and seeke about,  
as hounds they houle and grin:  
And all the City cleane throughout,  
from place to place they run.

7 They speake of me with mouth alway  
but in their lips were swords:  
They greed my death and then would say  
what none doth heare our words,

15 They seeke about for meat I say,  
but let them not be fed:  
Nor find a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and God,  
at need in all assaies.

17 Thou art my strength thou hast me  
O Lord I sing to thee: (Aaid,  
Thou art my fort, my strength and aid,  
a louing God to me.

PSAL. LX. I. H.

O Lord thou didst vs cleane forsake,  
and scatteredst vs abroad:  
Such great displeasure thou didst take,  
returne to vs O God.

2 Thy might did moue the earth so sore,  
that it in sunder brake:  
The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With heauy chance thou plaguest thus  
the people that are thine:  
And thou hast giuen vnto vs,  
a drinke of deadly wine.

4 But



4 But yet to such as feare thy Name,  
a token shall ensue:  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and save  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord grant this to me.

6 The Lord did speak from his own place  
this was his ioy full tale:  
I will diuide Sichem by pace,  
and mete out Succoths vale.

7 Gilead is giuen to mine hand,  
Manasses mine beside:  
Ephraim the strength of all my Land,  
my Law doth Iuda guide.

8 In Moab I will wash my feet,  
ouer Edom cast my shoe:  
And thou Palestine oughtest to seeke,  
for fauour me vnto.

9 But who will bring me at this tide,  
vnto the city strong?

Or who to Edom will me guide,  
so that I go not wrong? (Take,

10 Wilt thou not God which didst for-  
tly folke, their land and coasts?  
Our wars in hand thou wouldst not take,  
nor walke among our hoatts.

11 Giue aid O Lord and vs relieue,  
from them that vs disdain:  
The helpe that hoatts of men can giue.  
it is but all in vaine. (might

12 But through our God we shall haue  
to take great things in hand:  
He will tread downe and put to flight  
all those that vs withstand.

## PSAL. LXI. I. H.

**R**egard O Lord for I complaine,  
and make my suite to thee:  
Let not my words returne in vaine,  
but giue an care to me.

1 From out the coasts and vnto parts  
of all the earth abroad:  
In griefe and anguish of my heart,  
I crye to thee O God.

2 Vpon the rocke of thy great power,  
my wofull mind repose:  
Then art my hope, my fort and tower,  
my fence against my foes.

4 Within thy tent I lust to dwell,  
for euer to endure:  
Vnder thy wings I know right well,  
I shall be safe and sure.

5 The Lord doth my desire regard,

and doth fulfill the same:  
With goodly gifts will he reward,  
all those that feare his Name.

6 The king shall he in health maintaine,  
and to prolong his dayes:  
That he from age to age shall raigne,  
for euermore alwayes.

7 That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercy, truth and grace,  
defend him from decay.

8 Then shall I sing for euer still,  
with praise vnto thy name:  
That all my vower I may fulfill,  
and daily pay the same.

## PSAL. LXII. I. H.

**M**y soule to God shall giue good heed  
and him alone attend:  
For why, my health and hope to speed,  
doth whole on him depend.

1 For he alone is my defence,  
my rock my health and aid:  
He is my stay, that no pretence,  
shall make me much dismayd.

2 O wicked folke how long will ye  
use craft? sure ye must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.

4 Whom God doth loue ye seek alwayes  
to put him to the worse:  
Ye loue to lie with mouth ye praise,  
and yet your heart doth curse.

5 Yet still my soule doth whole depend,  
on God my chiefe desire:  
From all false feare me so defend,  
none but him I require.

6 He is my rocke, my fort and tower,  
my health is of his grace:  
He doth support me that no power  
can meue me out of place.

7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is my onely trust.

8 O haue your trust in him alway,  
ye folke with one accord:  
Powre out your hearts to him and say  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight:  
With things most vaine do them compare  
for they can keepe no weight.

10 Trust not in wrōg robbery nor stealth  
let vaine delights be gone: (wealth,  
Though goods well get flow in with  
set not your hearts thereon.

1 The Lord long since something did tel,  
which here to mind I call:  
He spake it oft I heard it well,  
that God alone doth all.  
2 And that thou Lord art good and kind  
thy mercy doth exceed:  
So that all sorts with thee shall find  
according to their deed.

PSAL. LXIIII. I.H.

O God my God I watch betime,  
to come to thee in haste:  
For why, my soule and body both  
doth thirst of thee to taste.  
And in this barren wilderness,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I wish alone.

2 That I might see yet once againe,  
thy glory, strength and might:  
As I was wont it to behold,  
within thy Temple bright.  
3 For why thy mercies farre surmount  
this life and wretched dayes:  
My lips therefore shall giue to thee,  
due honour, laud and praise.

4 And whilst I liue I will not faile  
to worship thee alway:  
And in thy Name I shall lift vp  
my hands when I do pray.

5 My soule is filld as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs,  
as are for thee most meet.

6 When as in bed I thinke on thee,  
and eke all the night tide.

7 For vnder covert of thy wings,  
thou art my ioyfull guide.

8 My soule doth surely sicke to thee,  
thy right hand is my power:

9 And those that seeke my soule to stroy,  
them death shall soone deuoure.

10 The sword shall them deuoure each one  
their carcasses shall feed  
The hungry foxes which do run,  
their prey to seeke as need.

11 The King and all men shall reioyce,  
that do professe Gods word:  
For lyars mouthes shall then be stoppt,  
which haue the truth disturbd.

PSAL. LXIIII. I.H.

O Lord vnto my voice giue care,  
with plaint when I do pray:  
And rid my life and soule from feare,  
of foes that threat to slay.

1 Defend me from that sort of men,  
which in deceit do lye:  
And from the frowning face of them,  
that all ill feats do worke.

3 Who whet their tongs as we haue seen  
men whet and sharpe their swordes:  
They shoot abroad their arrowes keen,  
I meane most bitter wordes.

4 With priuy sleights shoot they their  
the vpright man to hit: (shafts,  
The iust vnwares to strike by craft,  
they passe or care no whit.

5 A wicked worke they haue decreed,  
in counsell thus they cry:  
To vse deceit let vs not dread,  
what? who can it espy?

6 What way to hurt they talk and muse  
all times within their hearts:  
They all consent what feats to vse,  
each doth inuent his part.

7 But yet all this shall not preuaile,  
when they think least vpon:  
God with his dart shall sure assaile,  
and wound them euery one.

8 Their crafts & their ill tongues withall,  
shall worke themselues such blame:  
That they which then behold their fall,  
shall wonder at the same.

9 Then all that see shall know right well  
that God the thing hath wrought:  
And praise his witty works amongst all,  
what he to passe hath brought.

10 Yet shall the iust in God reioyce,  
still trusting in his might:

11 So shall they ioy with mind and voice,  
whose hearts are pure and right.

PSAL. LXV. I.H.

Thy praise alone O Lord doth raigne  
in Sion thine owne hill:  
Their vowe to thee they do maintaine,  
and their behests fulfill.

2 For that thou dost their prayers heare  
and dost thereto agree:  
The people all both farre and neare,  
with trust shall come to thee.

3 Our wicked life so farre exceeds,  
that we shall fall therein:  
But Lord forgine our great misdeeds,  
and purge vs from our sinne.

4 The man is blest whom thou dost chuse  
within thy courts to dwell:  
Thy house and Temple he shall vse,  
with pleasures that excell.

5 Of thy great iustice heare vs God,  
our health of thee doth rise:

The hope of all the earth abroad,  
and the sea coasts likewise.

6 With strength thou art beset about,  
and compass with thy power:

Thou mak'st the mountains strong and  
to stand in every shower. (stout,

7 The swelling seas thou dost assuage,  
and make their streames full still:

Thou dost reſtraine the peoples rage,  
and stille them at thy will.

8 The folk that dwell full farre on earth,  
shall dread thy signes to see:

Which mourne and euen in great mirth,  
do paſſe with praife to thee.

9 When that the earth is chapt and drie  
and thirſteth more and more:

Then with thy drops thou doſt apply,  
and much increaſe her ſtore.

10 The flood of God doth ouerflow,  
and to doth cauſe to ſpring:

The ſeed and corne which men do ſow,  
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,  
whereby her clods do fall:

Thy drops on her thou doſt diſtill,  
and bleſſe her fruit withall. (grace,

12 Thou deckſt the earth of thy good  
with faire and pleaſant crop:

Their clouds diſtill their dew apace,  
great plenty they do drop.

13 Whereby the deſart ſhall begin,  
full great increaſe to bring:

The little hills ſhall ioy therein,  
much fruit in them ſhall ſpring.

14 In places plaine the ſtocks ſhall ſeed,  
and couer all the earth:

The vales with corne ſhall ſo exceed,  
that men ſhall ſing for mirth.

### PSAL. LXVI. IH.

**Y**E men on earth in God reioyce,  
with praife ſer forth his Name:  
Extoll his might with heart and voice,  
give glory to the ſame.

2 How wonderfull O Lord ſay ye,  
in all thy works thou art:

Thy foes for feare ſhall ſeek to thee,  
full ſore againſt their heart.

3 All men that dwell the earth through-  
ſhall praife the name of God: (out,  
The laud thereof the world about  
is ſhewed and ſet abroad.

4 All folke come forth behold and ſee  
what things the Lord hath wrought:  
Marke well the wondrous works that he  
for man to paſſe hath brought.

5 He laid the ſea like heapes on hiſe,  
therein a way they had:

On foot to paſſe both faire and drie,  
whereof their hearts were glad.

6 His might doth rule the world alway,  
his eyes all things beholds:

All ſuch as would him diſobey,  
by him ſhall be controld.

7 Ye people giue vnto our God,  
due laud and thanks alwaies:

With ioyfull voice declare abroad  
and ſing vnto his praife.

8 Which doth endue our ſoule with life  
and it preſerue withall:

He ſayes our feet ſo that no ſtriſe  
can make vs ſlip or fall.

9 The Lord doth prone our deeds with life  
if that they will abide:

As workmen do when they deſire  
to haue their metals tride.

10 Although thou ſufferſt vs ſo long  
in priſon to be caſt:

And there with chaines and fetters ſtrong  
to lie in bondage ſet.

#### The ſecond part.

11 Although I ſay thou ſuffer men  
on vs to ride and raigne:

Though we through fire and water rin,  
of very grieſe and paine.

12 Yea ſure thou doſt of thy good grace  
diſpoſe it to the beſt:

And bring vs out into a place,  
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I  
to offer and to pray:

And there will I my ſelfe apply,  
my vowes to thee to pay.

14 The vowes I with my mouth I ſpake;  
in all my grieſe and ſmart:

The vowes I ſay which I did make,  
in dolour of my heart.

15 Burnt offerings I will giue to thee,  
of Oxen fat and Rams:

Yea this my ſacrifice ſhall be  
of Bullocks, Goats and Lambs.

16 Come forth & hearken here full ſoone  
all ye that feare the Lord:

What he for my poore ſoule hath done,  
to you I will record.

17 Full oft I call to mind his grace,  
this mounth to him doth crie:

And thou my tongue make ſpeed apace,  
to praife him by and by.

18 But if I feele my heart within,  
in wicked workes reioyce:

Or if I haue delight to ſin,  
God will not heare my voice.

19 But surely God my voice hath heard,  
and what I do require:  
My prayer he doth well regard,  
and granteth my desire:  
20 All praise to him that hath not put,  
nor cast me out of mind:  
Nor yet his mercy from me shut,  
which I do euer find.

PSAL. LXVII. I. H.

**L**etue mercy on vs Lord,  
and grant to vs thy grace:  
To shew to vs do thou accord,  
the brightnesse of thy face.  
2 That all the earth may know,  
the way to godly wealch:  
And all the nations on a row,  
may see thy sauing health.  
3 Let all the world O God,  
giue praise vnto thy name:  
O let the people all abroad  
extoll and laud the same.  
4 Throughout the world so wide,  
let all reioyce with mirth:  
For thou with truth and right dost guide  
the nations of the earth:

5 Let all the world O God,  
giue praise vnto thy Name:  
O let the people all abroad,  
extoll and laud the same.  
6 Then shall the earth increase,  
great store of fruit shall fall:  
And then our God the God of peace,  
shall blesse vs eke withall.  
7 God shall vs blesse I say,  
and then both farre and neare:  
The folke throughout the earth alway,  
of him shall stand in feare.

PSAL. LXVIII. I. H.

**L**et God arise, and then his foes,  
will turne themselves to flight:  
His enemies then will runne abroad,  
and scatter out of sight.  
2 And as the fire doth melt the waxe,  
and wind blowes smoake away:  
So in the presence of the Lord,  
the wicked shall decay.  
3 But righteous men before the Lord,  
shall heartily reioyce:  
They shall be glad and merry all:  
and chearefull in their voice.  
4 Sing praise sing praise vnto the Lord,  
who rideth on the skie:  
Extoll the Name of Iahour God,  
and him do magnifie.

The same is he that is about,  
within his holy place:  
That Father, is of fatherlesse,  
and iudge of widowes case.  
6 Houses he giues and issue both,  
vnto the comfortlesse:  
He bringeth bondmen out of thrall,  
and rebels to distrust.

7 When thou didst march before thy folk  
the Egyptians from among: (nesse.  
And broughtst them through the wilder-  
which was both wide & long. (down  
8 The earth did quake, the raine pow'd  
heard were great claps of thunder:  
The mount Sinai shooke in such sort,  
as it would cleaue in sunder.

9 Thine heritage with drops of raine,  
abundantly was washt:  
And if so be it barren waxt,  
by thee it was refresht.  
10 Thy chosen flock doth there remain,  
thou hast prepar'd that place:  
And for the poore thou doest provide,  
of thine especiall grace.

The second part.

11 God will giue women cause to iust,  
to magnifie his Name:  
When as his people triumphs make,  
and purchase bruite and fame.  
12 For puissant kings with all their powen  
shall flee and take the foile:  
And women which remaine at home,  
shall helpe to part the spoile.  
13 And though you were as black as pots  
your hue shall passe the Doue:  
Whose wings and feathers seem to haue  
si luer and gold about:  
14 When in this land God shall triumph  
o're kings both high and low:  
Then shall it be like Salmon hill,  
as white as any snow.

15 Though Basan be a fruitfull hill,  
and in height others passe:  
Yet Sion Gods most holy hill,  
doth farre excell in grace.  
16 Why brag ye thus ye hills most high,  
and leape for pride together?  
The hill of Sion God doth loue  
and there will dwell for euer.

17 Gods army is two millions  
of warriors good and strong:  
The Lord also in Sinai  
is present them among.  
18 Thou didst O Lord ascend on high,  
and captiue led them all:  
Which intimes past thy chosen flocke,  
in bondage kept and thrall;

Thou mad'st them tribute for to pay,  
and such as did repine,  
Thou didst subdue that they might dwell  
in thy Temple diuine.  
To Now praised be the Lord for that  
he powres on vs such grace:  
From day to day he is the God  
of our health and solace,

And cause them tribute pay, & daunt,  
all such as loue to fight.

12 Then shall the Lords of Egypt come  
and presents with them bring:  
The Moores most black (hal stretch their  
vnto their Lord and king. (hands.  
33 Therefore ye kingdomes of the earth,  
giue praise vnto the Lord:  
Sing Psalmes to God with due consent,  
therein let all accord.

*The third part.*

20 He is the God from whom alone  
saluation cometh plaine:  
He is the God, by whom we scape  
all danger death and paine.  
21 Thus God will wound his enemies  
and breake the hairy scalpe (head:  
Of those that in their wickednesse,  
continually doe walke.

34 Who though he ride and euer hath,  
about the heauens bright:  
Yet by the fearefull thunder claps  
men may well know his might.  
35 Therefore the strength of Israel,  
ascribe to God on hie:  
Whose might and power doth far extend  
about the cloudie skie.

22 From Basan will I bring said he,  
my people and my sheepe:  
And all mine owne as I haue done,  
from danger of the deepe.  
23 And make them dip their feet in bloud  
of those that hate my Name:  
And dogs shall haue their tongues imbrued  
with licking of the same.

36 O God, thy holinesse and power,  
is dread for euermore:  
The God of Israel gaue us strength,  
praised be God therefore.

PSAL. LXIX. I. II.

24 All men may see how thou O God,  
thine enemies dost deface:  
And how thou goest as God and King,  
into thine holy place.  
25 The fingers go before with ioy,  
the minstrels follow after:  
And in the midst the damells play,  
with Timbrel and with Taber.

S Aue me O God, and that with speed,  
the waters flow full fast:  
So nigh my soule they do proceed,  
that I am sore agast.

2 I sticke full deepe in mire and clay,  
whereas I feele no ground:  
I fall into such fouds I say,  
that I am like be-drownd.

26 Now in thy congregations,  
O Israel praise the Lord:  
And Jacobs whole posteritie,  
giue thanks with one accord.  
27 Their chiefe was litle Benjamin:  
but Iuda made their hoast:  
With Zabulon and Nephthali,  
which dwelt about their coast.

3 With crying out, I faint and quaike,  
my throat is hoarse and drie:  
With looking vp my heart doth faile,  
for helpe to God on hie.

4 My foes that guiltlesse do oppresse  
my soule, with hate are doted:  
In number sure they are no lesse  
then hairens are on my head.

28 As God hath giuen power to thee,  
so Lord make firme and sure,  
The thing that thou hast wrought in vs,  
for euer to endure.

5 Though for no cause they vex me sore,  
they prosper and are glad:  
They do compell me to restore  
the things I neuer had.

29 And in thy Temple gifts will we  
giue vnto thee O Lord:  
For thine vnto Ierusalem,  
sure promise made by word.

6 What I haue done for want of wit,  
thou Lord all times shalt tell:  
And all the faults that I commit,  
to thee are knowne full well.

*The fourth part.*

30 Yea and strange kings to vs subdue,  
shall do like in those dayes:  
I meane to thee they shall present,  
their gifts of laud and praise,  
31 He shall destroy the spearmens ranks,  
those calves and buls of might,

7 O God of hostes defend and stay  
all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chanceth me.  
8 It is for thee and for thy sake,  
that I do beare this blame:  
In spite of thee they would me make  
to hide my face for shame.



9 My mothers sonnes, my brethren all,  
forlake me on a row:  
And as a stranger they me call,  
my face they will not know,  
10 Vnto thy house such zeale I beare,  
that it doth pine me much:  
Their cheeks and taunts at thee to heare,  
my very heart doth grutch.

*The second part.*

11 Though I do fast my flesh to chast,  
yea if I weepe and mone:  
Yet in my teeth this geare is cast,  
they passe not thereupon.  
12 If I for grieue and paine of heart,  
in sackcloth vse to walke:  
Then they anon will it peruert,  
thercof they iest and calke.

13 Both high and low and all the throng  
that sit within the gate:  
They haue me euer in their tongue,  
of me they talke and prate.  
14 The drunkards that in wine delight,  
it is their chiefe pastime:  
To seeke which way to worke mespight,  
of me they sing and rime.

15 But thee the while, O Lord, I pray,  
that when it pleaseth thee,  
For thy great truth thou wilt alway  
send downethine aide to me.  
16 Plucke thou my feete out of the mire,  
from drowning do me keepe:  
From such as owe me wrath and ire,  
and from the waters deepe.

(drownd,

17 Left with the waues I should be  
and depth my soule deuoure:  
And that the pit should me confound,  
and shut me in her power.  
18 O Lord of hosts to me giue care,  
as thou art good and kind:  
And as thy mercie is most deare,  
Lord haue me in thy mind.

19 And do not from thy seruant hide,  
nor turne thy face away:  
I am oppressd on every side,  
in hast giue care I say.  
20 O Lord vnto my soule draw nie,  
the same with aide repose:  
Because of their great tyrannie,  
acquit me from my foes.

21 That I abide rebuke and shame,  
thou knowest and thou canst tell:  
For those that seeke and worke the same,  
thou seest them all full well.

22 When they with brags do breake my  
I seeke for helpe anon:

(heart

But find no friends to ease my smart,  
to comfort me not one.

23 But in my meate they gaue me gall,  
too cruell for to thinke:  
And gaue me in my thirst withall,  
strong vineger to drinke.  
24 Lord turne their table to a snare,  
to take themselves therein:  
And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darke and blind,  
that they may nothing see:  
Bow down their backs, and do them bind  
in thraldome for to be.  
26 Poure out thy wrath as hote as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

27 As deserts drie their house disgrace,  
their of-spring eke expell:  
That none thereof possesse their place,  
nor in their tents do dwell.  
28 If thou dost strike the man to tame,  
on him they lay full fore:  
And if that thou dost wound the same,  
they seeke to hurt him more.

29 Then let them heape vp misthiefs still,  
(such they are all peruert)  
That of thy fauour and good will,  
they neuer take no part.  
30 And raze them cleane out of the book  
of life, of hope, of trust:  
That for their names they neuer looke  
in number of the iust.

*The fourth part.*

31 Though I O Lord with wo & grieue  
haue ben full sore oppressd:  
Thy helpe shall giue them such reliefe,  
that all shall be redrest.  
32 That I may giue thy Name the praise,  
and shew it with a song:  
I will extoll the same alwaies,  
with hearty thanks among.

33 Which is more pleasant vnto thee,  
(such mind thy grace hath borne):  
Then either Oxe or Calf can be,  
that hath both hoofe and horne.  
34 When simple folke do this behold,  
it shall reioyce them sure:  
All ye that seeke the Lord behold,  
your life for aye shall dure.

35 For why the Lord of hosts shal heare  
the poore when they complaine:  
His prisoners are to him full deare,  
he doth them not disdain.

36 Wherefore the skie and earth below  
the

the sea with floud and streames,  
His praise they shall declare and shew,  
with all that liue in them.

- 37 For sure our God will sion saue,  
and Iudaes Cities build :  
38 Much folk possession there shal haue  
her streets shall all be filld.  
His seruants seed shall keepe the same,  
all ages out of mind :  
39 And there al they that loue his Name,  
a dwelling place shall find.

## PSAL. LXX. I. H.

**O** God to me take heed,  
of helpe I thee require :  
O Lord of hosts with hast make speed,  
helpe helpe I thee desire.  
2 With shame confound them all,  
that seeke my soule to spill :  
Rebuke them backe with blame to fall  
that thinke and wispe me ill.

3 Confound them that apply,  
and seeke to worke me shame :  
And at my harme do laugh and cry,  
so so there goes the game.  
4 But let them ioyfull be,  
in thee with ioy and wealth :  
Which onely trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwayes,  
in mirth and one accord :  
All glory, honour laud and praise,  
be giuen to thee O Lord.  
6 But I am weake and poore.  
come Lord thine aide I lacke :  
Thou art my stay and helpe therefore  
make speed and be not slacke.

## PSAL. LXX. I. H.

**M**Y Lord my God in all distresse,  
my hope is whole in thee :  
Then let no shame my soule oppresse,  
nor on cetake hold of me.  
2 As thou art iust defend me Lord,  
and rid me out of dreed :  
Giue eare and so my suite accord,  
and send me helpe at need,

3 Be thou my rocke to whom I may  
for aide all times resort :  
Thy promise is to helpe alway,  
thou art my fence and fort.  
4 Saue me my God from wicked men,  
and from their strength and power :  
From folke vniust and eke from them  
that cruelly deuoure.

5 Thou art my stay wherein I trust,  
thou Lord of hosts art he :  
Yea from my youth I had a lust,  
still to depend on thee.  
6 Thou hast me kept euen from my birth  
and I through thee was borne :  
Wherefore I will thee praise with mirth,  
both euening and at morne.  
7 As to a monster seldome scene,  
much folke about me throng :  
But thou art now and still hast bene,  
my fence and aide so strong.  
8 Wherefore my mouth no time shal lack,  
thy glorie and thy praise :  
And eke my tongue shall not be slacke:  
to honour thee alwayes.

9 Refuse me not O Lord, I say,  
when age my limbes doth take :  
And when my strength doth waie away  
doe not my soule forsake.  
10 Among themselves my foes enquire,  
to take me through deceit :  
And they against me do conspire,  
that for my soule laid wait.

*The second Part.*

11 Lay hand & take him now they said  
for God from him is gone :  
Dispatch him quite for to his aide  
(I wis) there cometh none.  
12 Do not absent thy selfe away,  
O Lord when need shall be :  
But that in time of griefe thou may  
in haste giue helpe to me.

13 With shame confound and ouerthrow  
all those that seeke my life:  
Oppresse them with rebuke also,  
that faine would worke me strife.  
14 But I will patiently abide  
thy helpe at all assayes:  
Still more and more, each time and tide,  
I will set forth thy praise.

15 My mouth thy iustice shall record,  
that daily helpe doth send:  
But of thy benefits O Lord,  
I know no count nor end.  
16 Yet will I go and seeke forth one,  
with thy good helpe O God:  
The sauing health of thee alone,  
to shew and set abroad.

17 For of my youth thou tookest the care,  
and dost instruct me still:  
Therefore thy wonders to declare,  
I haue great mind and will.  
18 And as in youth from wanton rage,  
thou didst me keepe and stay :  
Forsake me not vnto mine age,  
and till my head be gray.

*The third para.*

19 That I thy strength and might may  
to them that now be here: (show,  
And that our seed thy power may know  
hereafter many a yeare.  
20 O Lord thy iustice doth exceed,  
thy doings all may see:  
Thy workes are wonderfull indeed,  
oh who is like to thee?

21 Thou mad'st me feeble affliction fore,  
and yet thou didst me saue:  
Yea thou didst helpe and me restore,  
and tookest me from the graue.  
22 And thou mine honour dost increase,  
my dignitie maintaine:  
Yea thou dost make all griefe to cease,  
and comfortst me againe.

23 Therefore thy faithfullnesse to praise,  
I will both lute and sing:  
My harpe shall sound thy praise alwayes,  
O Israels holy King.  
24 My mouth will ioy with pleasant voice  
when I shall sing to thee:  
And eke my soule will much reioyce,  
for thou hast made me free.

25 My tongue thy vprightnes shall sound,  
and speake it daily still:  
For griefe and shame do them confound,  
that sought to worke me ill.

PSAL. LXXII. I.H.

**L**ord giue thy iudgements to the King,  
therein instruct him well:  
And with his sonne that princely thing,  
Lord let thy iustice dwell.  
2 That he may gouerne vprightly,  
and rule thy folke aright:  
And so defend through equitie,  
the poore that haue no might.

3 And let the mountaines that are high  
vnto thy folke giue peace:  
And eke let little hills apply,  
iustitie to increase.

4 That he may helpe the weake & poore,  
with aide, and make them strong:  
And eke destroy for euermore,  
all those that do them wrong.

5 And then from age to age shall they  
regard and feare thy might:  
So long as Sunne doth shine by day,  
or else the Moone by night.

6 Lord make the King vnto the iust,  
like raine to fields new mowne:  
And like to drops that lay the dust,  
and fresh the land new sowne.

7 The iust shall flourish in his time,  
and all shall be at peace:  
Vntill the Moone shall leaue to prime,  
waste, change, and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout  
And from the fouds within the land,  
through all the earth about.

9 The people that in desarts dwell,  
shall kneele to him full thicke:  
And all his enemies that rebell,  
the earth and dust shall licke.

10 The Lords of all the isles thereby  
great gifts to him shall bring:  
The Kings of Saba and Arabie,  
giue many a costly thing.

*The second part.*

11 All kings shall seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.

12 For he the needie fort doth saue,  
that vnto him do call:  
And eke the simple folke that haue  
no helpe of man at all.

13 He taketh pitie on the poore,  
that are with need opprest:  
He doth preserve them euermore,  
and bring their soules to rest.

14 He shall redeeme their liues from dread  
from fraud, from wrong, from might:  
And eke the bloud that they shall bleed  
is precious in his sight.

15 But he shall liue, and they shall bring  
to him of Sabaes gold:  
He shall be honored as a king,  
and daily be extold.

16 The mightie mountaines of his land,  
of corne shall beare such throng:  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their Cities eke full well shall speed,  
the fruits thereof shall passe:  
In plentie it shall farre exceed,  
and spring as greene as gras.

18 For euer they shall praise his Name,  
while that the Sunne is light:  
And thinke them happy through the same,  
all folke shall blesse his might.

19 Praise yet the Lord of hostes, and sing  
to Israels God each one:  
For he doth enery wondrous thing,  
yea he himselfe alone.

20 And blessed be his holy Name,  
all times eternally:  
That all the earth may praise the same:  
Amen, Amen, say I,

## PSAL. LXXIIII. T.S.

**H**ow euer it be, yet God is good  
and kind to Israel:

And to all such as safely keepe  
their conscience pure and well.

2 Yet like a foole I almost slept,  
my feete began to slide:

And ere I wist, euen at a pinch,  
my steps awrie gau glide.

3 For when I saw such foolish men,  
I grudge and did disdain:  
That wicked men all things should haue,  
without turmoile or paine.

4 They neuer suffer pangs nor grieffe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduersitie,  
when other men be shent:  
And wish the rest they take no part,  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disdaine.

7 They are so fed, that euen for see  
their eyes oft times out start:  
And as for worldly goods, they haue  
more then can wish their heart.

8 Their life is most licentious;  
boasting much of the wrong,  
Which they haue done to simple men,  
and euer pride among.

9 The heauens and the lining Lord,  
they spare not to blaspheme:  
And prate they do on worldly things,  
no wight they do esteeme.

10 The people of God oft times turne  
to see their prosperous state: (back  
And almost drinke the self same cup,  
and follow the same rate.

*The second part*

11 How can it be that God (say they)  
should know or vnderstand  
These worldly things, sith wicked men  
be Lords of sea and land?

12 For we may see how wicked men,  
in riches still increase,  
Rewarded well with worldly goods,  
and liue in rest and peace.

13 Then why do I from wickednesse,  
my fantasie reframe,  
And wash my hands with innocents,  
and cleanse my heart in vaine?

14 And suffer scourges euer day,  
as subject to all blame;

And euer morning from my youth,  
sustaine rebuke and shame?

15 And I had almost said as they,  
misliking mine estate  
But that I should thy children iudge,  
as folke vnfortunate.

16 Then I bethought me how I might  
this matter vnderstand;  
But yet the labour was too great  
for me to take in hand.

17 Vntill the time I went into  
thine holy place, and then  
I vnderstood right perfectly,  
the end of all these men.

18 And namely how thou setteest them,  
vpon a slipperie place:  
And at thy pleasure and thy will,  
thou dost them all deface.

19 Then all men muse at that strange sight  
to see how suddenly  
They are destroyd, dispatcht, consum'd,  
and dead so horribly.

20 Much like a dreame when one awakes,  
so shall their wealth decay:  
Their famous names in all mens sight,  
shall ebbe and passe away.

*The third part.*

21 Yet thus my heart was grieved then,  
my mind was much oppressd;

22 So fond was I and ignorant,  
and in this point a beast.

23 Yet neuertheless by my right hand,  
thou holdst me alwayes fast;

24 And with thy counsell dost me guide  
to glory at the last.

25 What thing is there that I can wish  
but thee in heauen aboue?  
And in the earth there is nothing,  
like thee that I can loue.

26 My flesh and eke my heart doth faile;  
but God doth faile me neuer:  
For of my health God is the strength,  
my portion eke for euer.

27 And lo, all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
saueing in thee alone.

28 Therefore will I draw neare to God,  
and euer with him dwell:  
In God alone I put my trust,  
his wonders will I tell.

## PSAL. LXXIIII. IH.

**W**hy art thou Lord so long from vs,  
in all these dangers deepe?

Why

Why doth thine anger kindle thus,  
at thine owne pasture sheepe?  
2 Lord call the people to thy thought,  
which haue been thine so long,  
The which thou hast redeemed & brought,  
from bondage fore and strong.

3 Haue mind therefore, and thinke vpon  
remember it full well:  
Thy pleasant place thy mount Sion,  
wherethou wast wont to dwell.  
4 Lift vp thy foote, and come in hast,  
and all my foes deface:  
Which now at pleasure rob and waik,  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roare O Gods  
They set as signes on euery wall,  
their banners spai'd abroad.  
6 As men with axes hew downe trees,  
that on the hills do grow:  
So shine the bills and swords of these,  
within thy Temple now.

7 The feeling sawd, the carued boords,  
the goodly grauen stones:  
With axes, hammers, bills and swords,  
they beate them downe at once.  
8 Thy places they consume with flame,  
and eke in all thistoyle,  
The house appointed to thy Name;  
they raze downe to the soile.

9 And thus they say within their heart,  
dispatch them out of hand:  
Then burnt they vp in euery place,  
Gods houses through the land.  
10 Yet thou no signe of helpe dost send,  
our Prophets all are gone:  
To tell when this our plague shall end,  
among vs there is none.

(same)  
11 When wilt thou Lord once end this  
and cease thine enemies strong?  
Shall they alwayes blaspheme thy Name,  
and raile on thee so long?  
12 Why dost thou draw thy hand aback,  
and hide it in thy lap?  
Oh plucke it out, and be not slacke,  
to giue thy foes a rap.

*The second part.*

13 O God thou art our King and Lord,  
and euermore hast been:  
Yea thy good grace throughout the world  
for our good helpe hath seene.  
14 The seas that are so deepe and dead,  
thy might did make them drie:  
And thou didst breake the Serpents head,  
that he therein did die.

15 Yea thou didst break the heads so great

of Whales that are so fell:  
And gau'st them to the folke to eate,  
that in the deserts dwell. (rise)  
16 Thou maad'st a spring with streames to  
from rocke both hard and hie:  
And eke thy hand hath made likewise  
deepe riuers to be drie,

17 Both day and eke the night are thine;  
by thee they were begun:  
Thou setst to serue vs with their shine,  
the Moone and eke the Sunne.  
18 Thou didst appoint the ends & coasts,  
of all the earth about:  
Both Summer heats and Winter frosts  
thy hand hath found them out.

19 Thinke on, O Lord, no time forget:  
thy foes that thee defame:  
And how the foolish folke are set  
to raile vpon thy Name.  
20 O let no cruell beast deuoure  
the Turtle that is true:  
Forget not alwayes in thy power,  
the poore that much do rue.

21 Regard thy covenant, and behold  
thy foes possesse the land:  
All sad and darke, forworne and old,  
our realme as now doth stand.  
22 Let not the simple go away,  
nor yet returne with shame:  
But let the poore and needie aye  
giue praise vnto thy Name.

23 Rise Lord, let be by thee maintain'd  
the cause that is thine owne:  
Remember how that thou blasphem'd  
art by the foolish one.  
24 The voice forget not of thy foes,  
for the presumption hie,  
Is more and more increast of those,  
that hate thee spitefully.

PSAL. LXXV. N.

Vnto thee God will we giue thanks,  
we will giue thanks to thee;  
Sith thy Name is so neare, declare  
thy wondrous works will we.  
2 I will vprightly iudge, when get  
conuenient time I may,  
The earth is weake, and all therein;  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously:  
And vnto the vngodly ones,  
set not your hernes so hie:  
4 I said vnto them, set not vp  
your raised hornes on hie:  
And see that you do with stiffe necke;  
not speake presumptuously,



5. For neither from the Easterne parts,  
nor from the Westerne sides;  
Nor from forsaken wildernesse,  
protection doth proceed.

6 For why, the Lord our God, he is  
the righteous Iudge alone:  
He putteth downe the one, and sets  
another in the throne.

7 For why, a cup of mightie wine  
is in the hand of God:

And all the mightie wine therein,  
himselſe doth poure abroad.

8 As for the leas and filthie dregs,  
that do remaine of it,  
The wicked of the earth shall drinke,  
and sucke them euery whit.

9 But I will talke of God, I say,  
of Iacobs God therefore:  
And will not cease to celebrate,  
his praise for euermore.

10 In sunder breake the hornes of all  
vngodly men will I:  
But then the hornes of righteous men,  
shall be exalted high.

*Gloria Patri.*

To Father, Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be euermore.

PSAL. LXXVI. I.H.

**T**O all that now in Iewrie dwell,  
the Lord is clearely knowne:  
His Name is great in Israel,  
a people of his owne.

2 At Salem he his tents hath pight,  
to tarrie there a space:  
In Sion eke he hath delight,  
so make his dwelling place.

3 And there he brake both shaft & bow,  
the sword, the speare, and shield:  
And brake the ray to overthrow  
in battell on the field.

4 Thou art more worthy honour Lord,  
more might in thee doth lie:  
Then in the strongest of the world,  
that rob on mountaine hie.

5 But now the proud are spoild through  
and they are false on sleepe: (thee,  
Through men of warre no helpe can be,  
themselues they could not keepe:

6 At thy rebuke O Iacobs God,  
when thou didst them reprove:  
As halfe on sleepe their chariots stood,  
no horsemen once did moue,

7 For thou art dreadfull Lord indeed;  
what man the courage hath  
To bide thy sight, and doth not dread  
when thou art in thy wrath? (heard  
8 When thou dost make thy iudgements  
from heauen through the grounds:  
Then all the earth full sore afraid,  
in silence shall be found.

9 And that when thou O God dost stand  
in iudgement for to speake:  
To saue th'afflicted of the land,  
on earth that are full weake.

10 The fury that in man doth raigne,  
shall turne vnto thy praise:  
Hereafter Lord do thou restraine  
their wrath and threats alwayes.

11 Make vows, and pay them to our God;  
ye folke that nigh him be:  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

12 For he doth take both life and might,  
from Princes great of birth:  
And full of terror is his sight,  
to all that dwell on earth.

PSAL. LXXVII. I.H.

**I** With my voice to God do crie,  
with heart and hearty cheere:  
My voice to God I lift on hie,  
and he my voice did heare.

2 In time of griefe I sought to God,  
by night nor rest I tooke:  
But stretcht my hands to him abroad,  
my soule comfort forsooke.

3 When I to thinke on God intend,  
my trouble then is more:  
If spake, but could not make an end,  
my breath was stoppt so fore.

4 Thou heldst mine eyes alwaies from rest;  
that I therewith did wake:  
With feare I am so sore oppress,  
my speech doth me forsake.

5 The dayes of old in mind I cast,  
and oft did thinke vpon  
The times and ages that are past,  
full many yeares agoe.

6 By night my songs I call to mind,  
once made thy praise to shew:  
And with my heart much talke I find,  
my spirits do search to know.

7 Will God, said I, at once for all,  
cast off his people thus:  
So that henceforth no time he shall  
be friendly vnto vs?

8 What? is his goodnesse cleane decayd,  
for euer and a day?

Or is his promise now delayd,  
and doth his truth decay?

9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hote,  
his mercie to withhold?

10 At last I said, my weaknesse is  
the cause of this distrust:  
Gods mightie hand can helpe all this,  
and change it when he list.

*The second part.*

11 I will regard and thinke vpon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.

12 Yea all his workes I will declare,  
and what he did deuise:  
To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy workes (O Lord) are all vpriht  
and holy all abroad: (might  
What one hath strength to match the  
of thee O Lord our God.

14 Thou art a God that dost forth shew  
thy wonders euery houre:  
And so dost make the people know,  
thy vertue and thy power?

15 And thine own folk thou dost defend,  
with strength and stretched arme:  
The sonnes of Iacob that descend,  
and Iosephs seed from harme.

16 The waters Lord perceiued thee,  
the waters saw thee well:  
And they for feare away did flie,  
the depths on trembling fell.

17 The clouds that were both thick and  
did raine full plenteously: (black  
The thunder in the aire did cracke,  
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,  
thy lightnings from aboue,  
With flashes great made men afraid,  
the earth did quake and moue.

19 Thy wayes within the sea do lie,  
thy paths in waters deepe:  
Yet none can there thy steps espie,  
nor know thy paths to keepe,

20 Thou ledst thy folke vpon the land,  
as sheepe on euery side:  
Through Moses & through Aarons hand,  
thou didst them safely guide.

PSAL. LXXVIII. I.H.

A Ttend my people to my Law,  
and to my words incline;

2 My mouth shall speake strange par-  
and sentences diuine. (bles;

3 Which we our selues haue heard and  
suen of our fathers old: (learned,  
And which for our instruction,  
our fathers haue vs told.

4 Because we should not keepe it close  
from them that should come after:  
Who should Gods power to their race  
and all his workes of wonder, (praise;

5 To Iacob he commandment gaue,  
how Israel should liue:  
Willing our fathers should the same,  
vnto their children giue.

6 That they and their posteritie,  
that were not sprung vp tho,  
Should haue the knowledge of his law,  
and teach their seed also.

7 That they might haue the better hope  
in God that is aboue:  
And not forget to keepe his lawes,  
and his precepts in loue.

8 Not being as their fathers were,  
rebelling in Gods sight:  
And would not frame their wicked hearts  
to know their God aright.

9 How went the people of Ephraim,  
their neighbours for to spoile:  
Shooting their darts the day of warre,  
and yet they tooke the foile?

10 For why, they did not keepe with God  
the covenant that was made:  
Nor yet would walke or leade their liues  
according to his trade.

11 But put into oblivion,  
his counsell and his will:  
And all his workes most magnifike,  
which he declared still.

*The second part.*

12 What wonders to our forefathers,  
did he himselve disclose;  
In Egypt land, within the field  
that cald is Thaneos?

13 He did deuide and cut the sea,  
that they might passe at once:  
And made the waters stand as still,  
at doth an heape of stones.

14 He led them secret in a cloud  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.

15 He brake the rocks in wilderness,  
and gaue the people drinke,  
As plentiful as when the deepes,  
do flow vp to the brinke.

16 He drey out sinners out of socks,  
C 5 that

that were both high and hard,  
 Of such abundance that no foulds,  
 to them might be compar'd.  
 17 Yet for all this, against the Lord,  
 their sinne they did increase:  
 And stirred him that is most high,  
 to wrath in wildernesse.

18 They tempted him within their hearts,  
 like people of mistrust:  
 Requiring such a kind of meate,  
 as serued to their lust.  
 19 Saying with murmuration,  
 in their vnfaithfulness:  
 What? can this God prepare for vs  
 a feast in wildernesse?

20 Behold he strake the stony rocks,  
 and foulds forthwith did flow:  
 But can he now giue to his folke,  
 both bread and flesh also?  
 21 Whē God heard this, he waxed wroth  
 with Iacob and his seed:  
 So did his indignation  
 on Israel proceed.

*The third part.*

22 Because they did not faithfully  
 beleene, and hope that he  
 Could alwayes helpe and succour them  
 in their necessitie. (clouds,  
 23 Wherefore he did command the  
 forthwith they brake in sunder:  
 24 And rained downe Manna for them to  
 a food of mickle wonder. (eate,

25 When earthly men with Angels food,  
 were fed at their request:  
 26 He bad the East wind blow away,  
 and brought in the South west.  
 27 And rained downe flesh as thick as dust  
 and fowle as thicke as sand:  
 28 Which he did cast amid the place,  
 where all their tents did stand.

29 Then did they eate exceedingly,  
 and all men had their fill:  
 Yet more and more they did desire,  
 to serue their lusts and wils.  
 30 But as the meat was in their mouthes,  
 his wrath vpon them fell:  
 31 And slue the flower of all their youth  
 and choise of Israel.

32 Yet fell they to their wonted sinne,  
 and still they did him grieve:  
 For all the wonders that he wrought,  
 they would him not beleue.  
 33 Their dayes therefore he shortned,  
 and made their honour vaine:  
 Their yeares did waste and passe away,  
 with terror and with paine.

34 But euer when he plagued them,  
 they sought him by and by:  
 35 Remembring y he was their strength,  
 their helpe and God most hie.  
 36 Though in their mouthes they did but  
 and flatter with the Lord: (glose  
 And with their tongues &c in their hearts  
 dissembled euery word.

*The fourth part.*

37 For why, their hearts were nothing  
 to him nor to his trade: (beut  
 Nor yet to keepe or to performe  
 the covenant that was made.  
 38 Yet was he still so mercifull,  
 when they deseru'd to die,  
 That he forgave them their misdeeds,  
 and would not them destroy.

Yea many a time he turnd his wrath;  
 and did himselfe aduise:  
 And would not suffer all his whole  
 displeasure to arise.  
 39 Considering that they were but flesh;  
 and euen as a wind,  
 That passeth away, and cannot well  
 returne by his owne kind.

40 How oftentimes in wildernesse,  
 did they the Lord prouoke?  
 How did they moue and stirre the Lord,  
 to plague them with his stroke?  
 41 Yet did they turne againe to sinne,  
 and tempted God oftsoone:  
 Prescribing to the holy Lord,  
 what things they would haue done.

42 Not thinking of his hand and po wer  
 nor of the day when he  
 Delivered them out of the hands  
 of the fierce enemy.  
 43 Nor how he wrought his miracles  
 (as they themselues beheld)  
 In Egypt, and the wonders that  
 he did in Zoan field.

44 Nor how he turned by his power,  
 their waters into blond:  
 That no man might receiue his drinke,  
 at riuer nor at fount.  
 45 Nor how he sent them swarmes of flies  
 which did them fore annoy:  
 And sild their cuntry full of frogs,  
 which did their land destroy.

*The fifth part.*

46 Nor how he did commit their fringes,  
 vnto the Caterpillar:  
 And all the labour of their hands,  
 he gaue to the Grasshopper.  
 47 With hailestones he destroyed their  
 so that they were all lost: (vines,  
 And

And not so much as wilde fig-trees,  
but he consum'd with frost.

48 And yet with haillestones once againe,  
the Lord their cattell smother  
And all their flocks and heards likewise  
with thunderbolts full hote.  
49 He cast vpon them in his ire,  
and in his fury strong,  
Displeasure, wrath, and euill spirits,  
to trouble them among.

50 Then to his wrach he made a way,  
and spared not the least:  
But gaue vnto the pestilence,  
the man and eke the beast.  
51 He strake also the first borne all,  
that vp in Egypt came:  
And all the chiefe of men and beasts,  
within the tents of Ham.

52 But as for all his owne deare folke,  
he did preferue and keepe:  
And carried them through wildernesse,  
euen like a flocke of sheepe.  
53 Without all feare, both safe and sound  
he brought them out of thrall:  
Whereas their foes with rage of seas,  
were querwhelmed all.

54 And brought them out into the coasts  
of his owne holy land:  
Euen to the mount which he had got  
by his strong arme and hand.  
55 And there cast out the heathen folke,  
and did their land deuidee  
And in their tents he set the tribes  
of Israel to abide.

56 Yet for all this their God most high  
they stird and tempted still:  
And would not keepe his testament,  
nor yet obey his will.  
57 But as their fathers turned backe,  
euen so they went astray:  
Much like a bow that would not bend,  
but slip and start away.

*The first part.*

58 And grieu'd him with their hill altars,  
with offerings and with fire:  
And with their idols vehemently,  
prouoked him to ire.  
59 Therewith his wrath began againe  
to kindle in his breast:  
The naughtinesse of Israel,  
he did so much detest.

60 Then he forsooke the tabernacle  
of Silo, where he was  
Right conuersant with earthly men,  
euen as his dwelling place.

61 Then suffered he his might and power,

in bondage for to stand  
And gane the honour of his Arke,  
into his enemies hand.

62 And did commit them to the sword,  
wroth with his heritage:  
63 Their yong men were deuour'd with  
maides had no mariage. (fire)  
64 And with the sword the Priests also  
did perish euery one:  
And not a widow left aliue,  
their death for to bemone.  
65 And when the Lord began to wake,  
like one that slept a time,  
And like a valiant man of warre,  
refreshed after wine:  
66 With Emrods in the hinder parts,  
he strake his enemies all:  
And put them then vnto a shame,  
that was perpetuall.

67 Then he the tents and tabernacle  
of Ioseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise chuse  
68 But chose the tribe of Iehuda,  
whereas he thought to dwell:  
Euen the noble mount Sion,  
which he did loue so well.

69 Whereas he did his Temple build,  
both sumptuously and sure:  
Like as the earth which he hath made,  
for euer to endure.  
70 Then chose he Dauid him to serue,  
his people for to keepe:  
Whom he tooke vp and brought away,  
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,  
the Lord did him aduance,  
To feed his people Israel,  
and his inheritance.  
72 Then Dauid with a faithfull heart,  
his flocke and charge did feed:  
And prudently with all his power,  
did governe them indeed.

PSAL. LXXIX. I.H.

O God the Gentiles do inuade  
thine heritage to spoile:  
Ierusalem an heape is made,  
thy Temple they despoile.  
2 The bodies of thy Saints most deare,  
abroad to birds they cast:  
The flesh of them that do thee feare,  
the beasts deuoure and waste.  
3 Their blood throughout Ierusalem  
as water spilt they haue:  
So that there is not one of them,

- to lay their dead in graue.
- 4 Thus are we made alaughing rocke,  
almost the world throughout;  
That enemies at vs iest and mocke,  
which dwell our coasts about:
- 5 Wilt thou (O Lord) thus in thine ire,  
against vs euer fume?  
And shew thy wrath as hot as fire,  
thy folke far to consume?
- 6 Vpon those people poure the same,  
which did thee neuer know,  
All calamities which call not on thy Name,  
consume and ouerthrow,
- 7 For they haue got the vpper hand,  
and Iacobs seed destroyed.  
His habitation and his land,  
they haue left waste and void.
- 8 Beare not in mind our former fautes  
with speede some pitie shew:  
And aid vs Lord in all assaults,  
for we are weake and low.
- and doft him watch and feed.  
2 Thou Lord, I say, whose seat is set  
on Cherubins most bright:  
Shew forth to vs, and do not let,  
send downe thy beames of light.
- 3 Before Ephraim and Benjamin,  
Manasses eke likewise  
To shew thy power do thou begin,  
come, helpe vs Lord, arise.
- 4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee:  
Shew vs the brightnesse of thy face,  
and then full safe are we.
- 5 Lord God of hostes of Israel  
how long wilt thou, I say,  
Against thy folke in anger swell,  
and wilt not heare them pray?
- 6 Thou doft them feed with sorrows deep  
their bread with teares they eate:  
And drinke the teares that they do weep,  
in measure full and great.

*The second part.*

- 9 O God that giu'st all health and grace,  
on vs declare the same:  
Weigh not our works, our sins deface,  
for honour of thy Name.
- 10 Why shall the wicked still alway,  
to vs as people dumbe,  
In thy reproch reioyce, and say,  
where is their God become?
- 11 Require, O Lord, as thou see'st good,  
before our eyes in sight,  
Of all these folke thy seruants bloud,  
which they spile in despite.
- 12 Receiue into thy sight in hast,  
the clamours, griefe; and wrong,  
Of such as are in prison cast,  
sustaining irons strong.
- 7 Thou hast vs made a very strife,  
to those that dwell about:  
And that our foes do loue a life,  
they laugh and iest it out.
- 8 O take vs Lord vnto thy grace,  
conuert our hearts to thee:  
Shew forth to vs thy ioyfull face,  
and we full safe shall be.
- 9 From Egypt where it grew not well,  
thou brought'st a vine full deare:  
The heathen folke thou didst expell,  
and thou didst plant it here.
- 10 Thou didst prepare for it a place,  
and set her rootes full fast:  
That it did grow and spring apace,  
and fill the land at last.

*The second part.*

- Thy force and strength to celebrate,  
Lord set them out of band,  
Which vnto death are destinate,  
and in their enemies band.
- 13 The nations which haue been so bold,  
as to blaspheme thy Name:  
Into their laps with seven fold,  
repay againe the same.
- 14 So we thy folke and pasture sheepe,  
will praise thee euermore:  
And teach all ages for to keepe  
for thee like praise in store.
- 11 The hills were couered round about  
with shade that from it came:  
And eke the Cedars strong and stout  
with branches of the same.
- 12 Why didst thou then her wals destroy  
her hedge plucke vp thou hast:  
That all the folke that passe thereby,  
thy vine may spoile and wast.
- 13 The Boare out of the wood so wild,  
doth dig and root it out:  
The furious beasts out of the field,  
deuoure it all about.
- 14 O Lord of hostes returne againe,  
from heauen looke betime:  
Behold and with thy helpe sustaine  
this poore vineyard of thine.

## PSAL. LXXX. I.H.

Thou Heard that Israel doft keepe,  
giue care and take good heed:  
Which ledest Ioseph like a sheepe,

35 Thy plant, I say, thine Israel, whom



Whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord do not forget,  
17 They lop and cut it downe apace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.

Whereas the goodnesse of the Lord,  
with muttering thou didst moue,  
18 Heare O my folke, O Israel,  
and I assure it thee:  
Regard and marke my words full well,  
if thou wilt cleaue to me.

*The second part.*

17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the sonne of man, whom thou  
to thee hast made so strong.  
18 And so when thou hast set vs free,  
and saved vs from shame:  
Then will we neuer fall from thee,  
but call vpon thy Name.

11 Thou shalt no god in thee reforme,  
of any land abroad:  
Nor in no wise to bow or serue,  
a strange or forrein god.  
12 I am the Lord thy God, and I  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will giue it thee.

10 O Lord of hostis through thy good  
conuert vs vnto thee: (grace  
Behold vs with a pleasant face,  
and then full safe are we.

13 And yet my people would not heare  
my voice when that I spake:  
Nor Israel would not obey,  
but did me quite forsake.  
14 Then did I leaue them to their will,  
in hardnesse of their heart:  
To walke in their owne counsels still,  
themselues they might peruert.

PSAL. LXXXI. I.H.

**B**right and glad in God reioyce,  
which is our strength and stay:  
Be ioyfull and lift vp your voice,  
to Iacobs God I say.

2 Prepare your instruments most meet:  
some ioyfull Psalme to sing;  
Strike vp with Harpe and Lute so sweet  
on euery pleasant string.

3 Blow as it were in the new Moone,  
with trumpets of the best:  
As it is vsed to be done,  
at any solemne feast.

4 For this is vnto Israel,  
a statute and a trade:  
A lay that must be kept full well,  
which Iacobs God hath made.

5 This clause with Ioseph was decreed,  
when he from Egypt came:  
That as a witnesse all his seed  
should still obserue the same.

6 When God, I say, had so prepar'd,  
to bring him from that land:  
Whereas the speech which he had heard,  
he did not vnderstand.

7 I from his shoulders tooke (saith he)  
the burthen cleane away:  
And from the fornace quit him free,  
from burning bricke of clay.

8 When thou in griefe didst crie and call,  
I holpe thee by and by:  
And I did answer thee withall,  
in thunder secretly.

9 Yea at the waters of distord,  
I did thee tempt and proue:

15 O that my people would haue heard  
the words that I did say:  
And eke that Israel would regard  
to walke within my way.  
16 How soon would I confound their foe  
and bring them downe full low:  
And turne my hand vpon all those,  
that would them ouerthrow?

17 And they that at the Lord do rage,  
as slaues do seeke him till  
But of his folke the time and age,  
should flourish euer still.

18 I would haue fed them with the crop,  
and finest of the wheate:  
And made the rocke with hony drop,  
that they their fill should eate.

PSAL. LXXXII. I.H.

**A**mid the preasse with men of might,  
the Lord himselfe doth stand,  
To pleade the cause of truth and right,  
with Iudges of the land.

3 How long (saith he) will you proceed,  
false iudgement to award:  
And haue respect for lone of meed,  
the wicked to regard?

3 Whereas of due you should defend  
the fatherlesse and weake:  
And when the poore man doth contend,  
in iudgement iustly speake.

4 If ye be wise, defend the cause  
of poore men in their right,  
And rid the needy from the clauies.

of tyrants force and might,

- 3 But nothing will they know or learne;  
in vaine to them I talke:  
They will not see or ought discerne,  
but still in darknesse walke.  
6 For lo, euen now the time is come,  
that all things fall to nought:  
And likewise lawes both all and some,  
for gaine are sold and bought,

I had decreed it in my sight,  
as gods to take you all:  
And children to the most of might,  
for loue I did you call.  
7 But notwithstanding ye shall die  
as men, and so decay:  
O tyrants I shall you destroy,  
and plucke you quite away.

8 Vp Lord, and let thy strength be knowne  
and iudge the world with might:  
For why, all nations are thine owne,  
to take them as thy right.

PSAL. LXXXIIII. I.H.

**D**O not O Lord refraine thy tongue,  
in silence do not stay;  
Withhold not Lord thy selfe so long,  
and make no more delay.  
2 For why, behold thy foes, and see  
how they do rage and crie  
And those that beare an hate to thee,  
hold vp their heads on hie.

3 Against thy folke they vse deceit,  
and craftly they enquire,  
For thine elect to lie in wait,  
their counsell doth conspire.  
4 Come on, say they, let vs expell,  
and plucke these folke away.  
So that the name of Israel,  
may vtterly decay.

5 They all conspire within their hearts,  
how they may thee withstand  
Against the Lord to take a part,  
they are in league and band.  
6 The tents of all the Edomites,  
the Ismaelites also  
The Hagarens and Moabites,  
with diuers other mo.

7 Gebal, with Ammon, and likewise  
doth Amaleck conspire.  
The Philistines against thee rise,  
with them that dwell at Tyre;  
8 And Assur eke is well apaid,  
with them in league to be  
And doth become a fence and aid,  
to Lots posteritie,

9 As thou didst to the Madianites;  
so serue them Lord each one  
As to Sifer and to Iabin,  
beside the brooke Kison.  
10 Whom thou in Endor didst destroy;  
and waste them through thy might;  
That they like dung on earth did lie,  
and that in open sight.

The second part.

11 Make them now and their Lords ap-  
like Zeb and Oreb than: (peare  
As Zeba and Zalmana were,  
the kings of Madian.  
12 Which said, let vs throughout the land  
in all the coasts abroad,  
Possesse and take into our hand,  
the faire houses of God.

13 Turne them, O God, with stormes as  
as wheelles that haue no stay: (cast,  
Or like the chaffe, which men do cast,  
with windes to flie away.  
14 Like as the fire with rage and fume,  
the mightie forrests spill;  
And as the flame doth quite consume  
the mountaines and the hills.

15 So let the tempest of thy wrath,  
vpon their necks be laid;  
And of thy stormie wind and shower,  
Lord make them all afraid.  
16 Lord bring them all, I thee desire;  
to such rebuke and shame:  
That it may cause them to enquire,  
and learne to know thy Name.

17 And let them euermore daily,  
to shame and slander fall;  
And in rebuke and obloquie,  
to perish eke withall.  
18 That they may know and see full well,  
that thou art called Lord;  
And that alone thou dost excell,  
and reign through out the world.

PSAL. LXXXIIII. I.H.

**H**OW pleasant is thy dwelling place,  
O Lord of hosts to me:  
The tabernacles of thy grace,  
how pleasant Lord they be.  
2 My soule doth long full sore to go  
into thy courts abroad;  
My heart doth lust my flesh also,  
in thee the liuing God.

3 The sparrowes find a roome to rest,  
and saue themselves from wrong;  
And eke the swallow hath a nest  
wherein to keepe her yong.  
4 These birds full nigh thine altar may

haue

haue place to sit and sing:  
Q Lord of hostis, thou art I say,  
my God and eke my King.

5 O they be blessed that may dwell  
within thy house alwayes  
For they all times thy facts do tell,  
and euer gine thee praise.  
6 Yea happie sure likewise are they,  
whose stay and strength thou art  
Which to thy house do mind the way,  
and seeke it in their heart.

7 As they go through the vale of teares,  
they dig vp fountaines still:  
That as a spring it all appeares,  
and thou their pits doest fill.  
8 From strength to strength they walk full  
no faintnesse there shall be: (fast,  
And so the God of Gods at last,  
in Sion they do see.

9 O Lord of hostis to me gine heed;  
and heare when I do pray  
And let it through thine eares proceed,  
O Iacobs God, I say.  
10 O Lord our shield of thy good grace,  
regard, and so draw neares:  
Regard I say, behold the face,  
of thine annointed deare.

11 For why, within thy courts one day,  
is better to abide,  
Then other where to keepe or stay  
a thousand dayes beside.  
12 Much rather would I keepe a dooze,  
within the house of God,  
Then in the tents of wickednesse,  
to fettle mine abode.

13 For God the Lord, light and defence,  
will grace and worship gine:  
And no good thing shall he withhold,  
from them that purely liue.  
14 O Lord of hostis, that man is blest,  
and happie sure is he,  
That is perswaded in his brest,  
to trust all times in thee.

PSAL. LXXXV. I.H.

**T**Hou hast been mercifull indeed,  
O Lord vnto thy land:  
For thou restoredst Iacobs feed,  
from thraldome out of band.  
2 The wicked wayes that they were in,  
thou didst them cleane remit:  
And thou didst hide thy peoples sinne,  
full close thou coueredst it.  
3 Thine anger eke thou didst assuage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,

with them to be at one.  
4 O God our health, do now conuert  
thy people vnto thee:  
Put all thy wrath from vs apart,  
and angrie cease to be.

5 Why, shall thine anger neuer end,  
but still proceed on vs?  
And shall thy wrath it selfe extend  
vpon all ages thus?  
6 Wilt thou not rather turne therefore,  
and quicken vs, that we  
And all thy folk may euermore  
be glad and ioy in thee?

7 O Lord on vs do thou declare  
thy goodnesse to our wealth:  
Shew forth to vs, and do not spare,  
thine aide and sauing health.  
8 I will hearke what God saith, for he  
speakes to his people peace,  
And to his Saints, that neuer they  
returne to foolishnesse.

9 For why, his helpe is still at hand,  
to such as do him feare:  
Whereby great glory in our land  
shall dwell and flourish there.  
10 For truth and mercie there shall meete  
in one to take their place:  
And Peace shall Iustice with kisse greet,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly:  
So righteousnesse shall shew her face,  
and looke from heauen hie.  
12 Yea God himselfe doth take in hand,  
to gine vs each good thing:  
And through the coasts of all the land,  
the earth her fruits shall bring.

13 Before his face shall Iustice go,  
much like a guide or stay:  
He shall direct his steps also,  
and keepe them in the way.

PSAL. LXXXVI. I.H.

**L**Ord bow thine eare to my request,  
and heare me by and by:  
With grievous paine, and griefe oppress,  
full poore and weake am I.  
2 Preserve my soule, because my waies  
and doings holy be:  
And save thy seruant O my Lord,  
that puts his trust in thee.  
3 Thy mercie Lord on me expresse,  
defend me eke withall,  
For through the day I do not cease,  
on thee to crie and call.  
4 Comfort (O Lord) thy seruants soule;

that

that now with paine is pin'd:  
For vnto thee (Lord) I extoll,  
and lift my soule and mind.

5. For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercie plentifull,  
to all that call on thee.

6 O Lord likewise when I do pray,  
regard and giue an eare:  
Marke well the words that I do say,  
and all my prayers heare.

7 In time when trouble doth me mone,  
to thee I do complaine:

For why, I know and well do proue,  
thou answerest me againe.

8 Among the gods, O Lord is none,  
with thee to be compar'd:  
And none can do as thou alone,  
the like hath not been heard.

*The second part.*

9 The Gentiles and the people all,  
which thou didst make and frame,  
Before thy face on knees will fall,  
to glorifie thy Name.

10 For why, thou art so much of might,  
all power is thine owne:  
Thou werkest wonders still in sight,  
for thou art God alone.

11 O teach me Lord thy way, and I  
shall in thy truth proceede:  
O ioyne my heart to thee sonie,  
that I thy Name may dread.

12 To thee my God will I giue praise,  
with all my heart O Lord:  
And glorifie thy Name alwaies,  
for euer through the world.

13 For why, thy mercie shewd to me,  
is great, and doth excell:  
Thou setst my soule at libertie,  
out from the lower hell.

14 O Lord the proud against me rise,  
and heapes of men of might:  
They seeke my soule, and in no wise  
will haue thee in their sight:

15 Thou Lord art mercifull and meeke,  
full slacke and slow to wrath:  
Thy goodnesse is full great, and eke  
thy truth no measure hath.

16 O turne to me and mercie grant,  
thy strength to me apply:  
O helpe and saue thine owne seruant,  
thy handmaids sonne am I.

17 On me some signe of fauour shew,  
that all my foes may see,  
And be asham'd, because (Lord) thou  
doest helpe and comfort me,

PSAL. LXXXV. II. LH.

THat Citie shall full well endure,  
her groundworke still doth stay,  
Vpon the holy hills full sure,  
it can no time decay.

2 God loues the gates of Sion best;  
his grace doth there abide:  
He loues them more then all the rest,  
of Iacobs tents beside.

3 Full glorious things reported be  
in Sion and abroad:  
Great things I say, are said of thee,  
thou Citie of our God.

4 On Rahab I will cast an eye,  
and beare in mind the same:  
And Babylon shall eke apply,  
and learne to know my Name;

5 Lo Palestine and Tyre also,  
with Ethiopie likewise:  
A people old, full long ago  
were borne, and there did rise.

6 Of Sion they shall say abroad,  
that diners men of fame,  
Haue there sprung vp, and the high God  
hath founded fast the same.

7 In their records to them it shal;  
through Gods denice appeares:  
Of Sion that the chiefe of all  
had his beginning there.

8 The trumpettiers with such as sing,  
therein great plentie be:  
My fountaines and my pleasant springs,  
are compast all in thee.

PSAL. LXXXV. III. LH.

Lord God of health, the hope and stay,  
thou art alone to me:  
I call and crie throughout the day,  
and all the night to thee.

2 O let my prayer soone ascend  
vnto thy sight on hie:  
Incline thine eare, O Lord, attend,  
and hearken to my crie.

3 For why, with wo my heart is filld,  
and doth in trouble dwell:  
My life and breath almost doth yeeld;  
and draweth nigh to hell.

4 I am esteemd as one of them,  
that in the pit do fall:  
And made as one among those men,  
that haue no strength at all.

5 As one among the dead, and freed  
from things that here remaine:  
It were more ease for me to be  
with them the which are slaine.

6 As those that be in grane, I say,  
whom

whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regardist them not.

- 7 Yea like to one shut vp full sure,  
within the lower pit:  
In places darke and all obscure,  
and in the depth of it.  
8 Thine anger and thy wrath likewise,  
full fore on me doth lie:  
And all thy stormes against me rise,  
my soule to vex and trie.  
9 Thou puttst my friends far off from me,  
and mak'st them hate me fore:  
I am shut vp in prison fast,  
and can come forth no more.  
10 My sight doth faile through griefe and  
I call to thee O God: (woe  
Throughout the day my hands also,  
to thee I stretch abroad.

*The second part.*

- 11 Doest thou vnto the dead declare  
thy wondrous workes of fame?  
Shall dead to life againe repaire,  
and praise thee for the same?  
12 Or shall thy louing kindnesse Lord,  
be preached in the graue?  
Or shall with them that are destroyd,  
thy truth her honour haue?  
13 Shall they that lie in darke full low,  
of all thy wonders wot?  
Or there shall they thy iustice know,  
where all things are forgot.  
14 But I O Lord to thee alwaies  
do crie and call apace:  
My prayer eke ere it be day,  
shall come before thy face.  
15 Why dost thou Lord abhor my soule,  
in griefe that seeketh thee?  
And now O Lord why dost thou hide  
thy face away from me?  
16 I am afflict as dying still,  
from youth this many a yeare:  
The terrors which do vex me ill,  
with troubled mind I beare.  
17 The furies of thy wrathfull rage,  
full fore vpon me fall:  
Thy terrors eke do not assuage,  
but me oppresse withall.  
18 All day they compass me about;  
as waters at the tide:  
And all at once with streames full stoue,  
beset me on each side.  
19 Thou settest far from me my friends,  
and louers every one:  
Yea and my old acquaintance all,  
out of my sight are gone.

PSAL. LXXXIX. I.H.

- To sing the mercies of the Lord;  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.  
2 For I haue said, that mercieshall  
for evermore remaine:  
In that thou doest the heauens stay,  
thy truth appeareth plaine.  
3 To mine elect, saith God, I made  
a couenant and behest:  
My seruant Dauid to perswade,  
I swore and did protest.  
4 Thy seed for euer I will stay,  
and stablish it full fast:  
And still vphold thy throne alway,  
from age to age to last.  
5 The heauens shew with loy and mirth,  
thy wondrous workes, O Lord:  
Thy Saints within thy Church on earth,  
thy faith and truth record.  
6 Who with the Lord is equall then,  
in all the clouds abroad:  
Among the sonnes of all the gods,  
what one is like our God?  
7 God in assembly of the Saints;  
is greatly to be drad:  
And ouer all that dwell about,  
in terror to be had.  
8 Lord God of hostis in all the world,  
what one is like to thee?  
On euery side, most mightie Lord,  
thy truth is seene to be.  
9 The raging sea by thine aduice;  
thou rulest at thy will:  
And when the waues thereof arise,  
thou mak'st them calme and still.  
10 And Egypt, Lord, thou hast subdued;  
and thou hast it destroyd:  
Yea thou thy foes with mightie arme,  
hast scattered all abroad.

*The second part.*

- 11 The heauens are thine, and still hand  
likewise the earth and land: (beene,  
The world and all that is therein,  
thou foundedst with thy hand. (West  
12 Both North and South, with East and  
thy selfe didst make and frame:  
Both Tabor mount and eke Hermon,  
reioyce and praise thy Name.  
13 Thine arme is strong and full of power  
all might therein doth lie:  
The strength of thy right hand each houre  
thou listest vp on hie.  
14 In righteousness and equitie,  
thou



thou hast thy seate and place  
Mercie and truth are still with thee,  
and go before thy face.

25 That folke is blest that knowes aright,  
thy present power O God:  
For in the fauour of thy sight,  
they walke full safe abroad.  
26 For in thy Name throughout the day  
they ioy and much reioyce:  
And through thy righteousnesse haue they  
a pleasant fame and noise.

27 For why, their glorie, strength and aid,  
in thee alone doth lie:  
Thy goodnesse eke that hath vs staide,  
shall lift our hornes on hie.  
28 Our strength that doth defend vs well,  
the Lord to vs doth bring:  
The holy one of Israel,  
he is our guide and king.

29 Sometimes thy will vnto thy Saints,  
in visions thou didst show:  
And thus then didst thou say to them,  
thy mind to make them know.  
30 A man of might I haue erect,  
your king and guide to be:  
And set him vp whom I elect,  
among the folke to me.

*The third part.*

31 My seruant Dauid I appoint,  
whom I haue searched out:  
And with mine holy oyle annoint  
him king of all the rout.  
32 For why, my hand is readie still,  
with him for to remaine:  
And with mine arme also I will  
him strengthen and sustaine.  
33 The enemies shall not him oppresse;  
they shall not him deuoure:  
Ne yet the sonnes of wickednesse,  
on him shall haue no power.  
34 His foes likewise I will destroy,  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.  
35 My truth and mercie eke withall,  
shall still vpon him lie:  
And in my Name his horne eke shall  
be lifted vp on hie.  
36 His kingdome I will set to be  
vpon the sea and land:  
And eke the running fouds shall he  
embrace with his right hand.  
37 He shall depend with all his heart  
on me, and thus shall say,  
My Father and my God thou art,  
my rocke of health and stay.

38 As my first borne I will him take,  
of all on earth that springs:  
His might and honour I will make  
aboue all earthly kings.

39 My mercie shall be with him still,  
as I my selfe haue told:  
My faithfull conenant to fulfill,  
my mercie I will hold.  
40 And eke his seed I will sustaine,  
for euer strong and sure:  
So that his seate shall still remaine,  
while heauen doth endure.

*The fourth part.*

31 If that his sonnes forsake my law,  
and so begin to swerue:  
And of my iudgements haue none awe,  
nor will not them obserue.  
32 Or if they will not vse aright,  
my statutes to them made:  
And set all my commandments light,  
and will not keepe my trade.  
33 Then with the rod will I begin,  
their doings to amend:  
And so with scourging for their sinne  
if that they do offend.  
34 My mercie yet and my goodnesse,  
I will not take him fro:  
Nor handle him with craftinesse,  
and so my truth forgo.

35 But sure my conenant I will hold,  
with all that I haue spoke:  
No word the which my lips haue told,  
shall alter or be broke.  
36 Once swaie I by my holinesse,  
and that performe will I:  
With Dauid I will keepe promise,  
to him I will not lie.  
37 His seed for euermore shall raigne;  
and eke his throne of might:  
As doth the Sunne it shall remaine,  
for euer in my sight.  
38 And as the Moone within the skie,  
for euer standeth fast:  
A faithfull witnesse from on hie,  
so shall his kingdome last.

39 But now O Lord, thou dost reiect;  
and now thou changest cheare:  
Yea thou art wrath with thine elect,  
thine owne annointed deare.  
40 The conenant with thy seruant made,  
Lord thou hast quite vndone:  
And downe vpon the ground also,  
hast cast his royall Crowne.

*The fifth part.*

41 Thou pluckst his hedges vp with might,  
his

His walsthou dost confound:  
 Thou beatest eke his bulwarkes downe,  
 and breakst them to the ground.  
 42 That he is sore destroyed and torne,  
 of comers by throughout:  
 And so is made a mocke and scorne,  
 to all that dwell about.  
 43 Thou their right hand hast lifted vp,  
 that him so sore annoy:  
 And all his foes that him deuoure,  
 lo thou hast made to ioy.  
 44 His swordes edge thou didst take away,  
 that should his foes withstand:  
 To him in warre no victorie  
 thou giuest, nor vpper hand.  
 45 His glorie thou dost also wastet  
 his throne, his ioy, and mirth,  
 By thee is ouerthrowne, and cast  
 full low vpon the earth.  
 46 Thou hast cut off and made full short  
 his youth and lustie dayes:  
 And raise of him an ill report,  
 with shame and great dispraise.  
 47 How long away from me, O Lord,  
 for ~~euer~~ wilt thou turne?  
 And shall thine anger still alway,  
 as fire consume and burne?  
 48 O call to mind, remember then,  
 my time consumeth fast:  
 Why hast thou made the sonnes of men,  
 as things in vaine to wast.  
 49 What man is he that liueth here,  
 and death shall neuer see?  
 Or from the hand of hell his soule  
 shall he deliuer free?  
 50 Where is (O Lord) thine own goodnes  
 so oft declar'd before?  
 Which by thy truth and vprightness,  
 to Dauid thou hast sworne.  
 51 The great rebukes to mind I call;  
 that on thy seruant lie:  
 The railings of the people all,  
 borne in my breast haue I.  
 52 Wherewith, O Lord, thine enemies,  
 blasphemed haue thy Name:  
 The steps of thine annointed one,  
 they cease not to defame.  
 53 All praise to thee O Lord of hostes,  
 both now and eke for aye:  
 Through skie and earth, & all the coastes,  
 Amen, Amen, I say.

PSAL. XC. I.H.

**T**Hou Lord hast bene our sure defence;  
 our place of ease and rest:  
 In all times past, yea so long since,

as cannot be exprest.  
 2 Ere there was made mountaine or hill,  
 the earth and world abroad:  
 From age to age and alwayes still,  
 for euer thou art God.  
 Thou grindest man through grief & paine  
 to dust or clay, and then,  
 3 And then thou faist againe, return  
 againe ye sonnes of men.  
 4 The lasting of a thousand yeares,  
 what is it in thy sight?  
 As yesterday it doth appeare,  
 or as a watch by night.  
 5 So soone as thou dost scatter them,  
 then is their life and trade,  
 All as a sleepe, and like the grasse,  
 whose beautie soone doth fade.  
 6 Which in the morning shines full bright,  
 but fadeth by and by:  
 And is cut downe ere it be night,  
 all withered, dead and drie.  
 7 For through thine anger we consume,  
 our might is much decayd:  
 And of thy feruent wrath and lume,  
 we are full sore afraid.  
 8 The wicked works, y we haue wrought  
 thou setst before thine eye:  
 Our priuie faults, yea eke our thoughts,  
 thy countenance doth spie.  
 9 For through thy wrath our days do wast,  
 thereof doth nought remaine:  
 Our yeares consume as words or blasts,  
 and are not cald againe.  
 10 Our time is threescore yeares and ten;  
 that we do liue on mold:  
 If one see fourescore, surely then  
 we count him wondrous old.

The second part.

11 Yet of this time the strength and chief  
 the which we count vpon,  
 Is nothing else but painfull grieffe,  
 and we as blasts are gone. (cherd.  
 12 Who once doth know what strength is,  
 what might thine anger hath:  
 Or in his heart who doth thee feare,  
 according to thy wrath?  
 13 Instruct vs Lord to know and trie,  
 how long our dayes remaine:  
 That then we may our hearts apply,  
 true wisdom to attaine.  
 14 Returne O Lord, how long wilt thou  
 forth on in wrath proceed?  
 Shew fauour to thy seruants now,  
 and helpe them at their need.  
 15 Refresh vs with thy mercie soone,  
 and then our ioy shall be:

All times so long as life doth last,  
in heart reioyce shall we.

14 As thou hast plagued vs before,  
now also make vs glad:

And for the years wherein full sore  
affliction we haue had,

17 O let thy worke and power appeare,  
and on thy seruants light:

And shew vnto thy children deare,  
thy glory and thy might.

18 Lord let thy grace and glorie stand,  
on vs thy seruants thus:

Confirm the workes we take in hand,  
Lord prosper them to vs.

### PSAL. XCI. LH.

**H**E that within the secret place  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keepe him well.

2 Thou art my hope, and my strong hold,  
I to the Lord will say:

My God he is, in him will I  
my whole assistance stay.

3 He shall defend thee from the snare,  
the which the hunter laid:

And from the deadly plague and care,  
whereof thou art afraid.

4 And with his wings shall couer thee,  
and keepe thee safely there:

His faith and truth thy fence shall be,  
as sure as shield and speare.

5 So that thou shalt not need I say,  
to feare or be affright,

Of all the shafts that sie by day,  
nor terrors of the night.

6 Nor of the plague that prinly,  
doth walke in darke so fast:

Nor yet of that which doth destroy,  
and at noone dayes doth wast.

7 Yea, at thy side as thou dost stand,  
a thousand dead shall be:

Ten thousand eke at thy right hand,  
and yet shalt thou be free.

8 But thou shalt see it for thy part,  
thine eyes shall well regard:

That euil like to their deserts,  
the wicked haue reward.

9 For why, O Lord, I onely trust,  
to stay my hope on thee:

And in the Highest I put my trust,  
my sure defence is he.

10 Thou shalt not need none ill to feare,  
with thee it shall not mell:

Nor yet the plague shall once come neare  
the house where thou dost dwell.

11 For why, vnto his Angels erst,  
with charge commanded he,

That still in all thy wayes they shall  
preserue and prosper thee.

12 And in their hands shall thee beare vp,  
still waiting thee vpon:

So that thy foote shall neuer chance  
to spurne at any stone.

13 Vpon the Lion thou shalt go,  
the Adder fell and long:

And tread vpon the Lions yong,  
with dragons stout and strong:

14 For he that trusteth vnto me,  
I will dispatch him quite:

And him defend, because that he  
doth know my Name aright.

15 When he for helpe on me doth crye,  
an answer I will gine:

And from his griefe take him will I,  
in glorie for to line.

16 With length of yeares and dayes of  
I will fulfill his time: (weald)

The goodnesse of my sauing health,  
I will declare to him.

### PSAL. XCII. LH.

**I**T is a thing both good and meete,  
to praise the highest Lord:

And to thy Name, O thou most high,  
to sing with one accord.

2 To shew the kindnesse of the Lord,  
betime ere day be light:

And eke declare his truth abroad,  
when it doth draw to night.

3 Vpon ten stringed instruments,  
on Lute and Harpe so sweete:

With all the mirth you can inuent,  
of instruments most meete.

4 For thou hast made me to reioyce,  
in things so wrought by thee:

And I haue ioy in heart and voice,  
thy handy works to see.

5 O Lord how glorious and how great,  
are all thy workes so stout?

So deeply are thy counsels set,  
that none can trie them out.

6 The man vnwise hath not the wit,  
this geare to passe to bring:

And all such fooles are nothing fit,  
to vnderstand this thing.

7 When so the wicked at their will  
as grassie do spring full fast:

They when they flourish in their ill,  
for euer shall be wast.

8 But thou art mightie, Lord, most high,  
yea thou dost reigne therefore:

In chery time eternally,  
both now and euermore,

all times without an end.

PSAL. XCIIII.

For why, O Lord, behold and see,  
behold thy foes, I say:  
How all that worke iniquitie,  
shall perish and decay.  
But thou like as an Unicorne,  
shalt lift mine horne on high:  
With fresh and new prepared oyle,  
thine ointed-king am I.

And of my foes before mine eyes,  
shall see the fall and shame,  
Of all that vp against me rise,  
mine eare shall heare the same.  
The iust shall flourish vp on hie,  
as Date trees bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.

For they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.

And in their age much fruit shal bring  
both fat and well beset:  
And pleasantly both bud and spring,  
with boughes and branches greene.

To shew that God is good and iust,  
and vpright in his will:  
He is my rocke, my hope and trust,  
in him there is none ill.

PSAL. XCIIII. I.H.

The Lord as King aloft doth raigne,  
with glory goodly dight:  
And he to shew his strength and maine,  
hath girt himselfe with might.

The Lord likewise the earth hath made,  
and shaped it so sure:  
No might can make it moue or fade,  
at stay it doth endure.

Ere that y world was made or wrought  
thy seate was set before:  
Beyond all time that can be thought,  
thou hast bene euermore.

The floods, O Lord, the floods arise,  
they reare and make a noise:  
The floods (they say) did enterprise,  
and lifted vp their voice.

Yea though the stormes arise in fight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

And looke what promise he doth make,  
his household to defend,  
For iust and true they shall it take,

Lord thou dost reuenge all wrong;  
that office longs to thee:  
Sith vengeance doth to thee belong,  
declare that all may see.  
Set forth thy selfe, for thou of right,  
the earth dost iudge and guide:  
Reward the proud and men of might,  
according to their pride.

How long shal wicked men beare sway,  
with lifting vp their voice:  
How long shall wicked men, I say,  
thus triumph and reioyce? (out  
How long shall they with brags burst  
and proudly prate their fill?  
Shall they reioyce that be so stout,  
whose workes are euery ill?

Thy flocke, O Lord, thine heritage,  
they spoile and vex full sore:  
Against thy people they do rage,  
still daily more and more.

The widowes which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doth put them by.

And when they take theft things in  
this talke they haue of thee: (hand  
Can Jacobs God this vnderstand?  
tush no, he cannot see.

O folke vnwise, and people rude,  
some knowledge now discern:  
Ye fooles among the multitude,  
at length begin to learne.

The Lord which made the eare of man,  
he needs of right must heare:  
He made the eye, all things must than  
before his sight appeare.

The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not then your deede detect,  
how can yescape his hand?

The second part.

The Lord doth know the thoughts of  
his heart he sees full plaine: (man  
The Lord, I say, mans thoughts doth scan,  
and findeth them but vaine.

But Lord that man is happie sure,  
whom thou dost keepe in awe:  
And through correction dost procure  
to teach him in thy law.

Whereby he shall in quiet rest,  
in time of trouble sit;

When

When wicked men shall be suppressed,  
and fall into the pit.

14 For sure the Lord will not refuse  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.

15 Vntill that iudgement be decreed,  
to iustice to conuert:

That all may follow her with speed,  
that are of vpright heart.

16 But who vpon my part shall stand,  
against the cursed trainey  
Or who shall rid me from their hand,  
that wicked works maintaine?

17 Except the Lord had been mine aide,  
mine enemies to repell:

My soule and life had now bene laid,  
almost as low as hell.

18 When I did say, my foote did slide,  
I now am like to fall:

Thy goodnesse Lord did so prouide,  
to stay me vp withall.

19 When with my selfe I mused much,  
and could no comfort finde:

Then Lord thy goodnesse did me touch,  
and that did ease my mind.

20 Wilt thou inhaunt thy selfe and draw  
with wicked men to sit?

Which with pretence in stead of law,  
much mischiefes do commit?

21 For they consult against the life  
of righteous men and good:

And in their counsels they are rife,  
to shed the guiltlesse blood.

22 But yet the Lord he is to me  
a strong defence or locke:

He is my God, to him I flie,  
he is my strength and rocke.

23 And he shall cause their mischiefes all,  
themselues for to annoy:

And in their malice they shall fall,  
our God shall them destroy.

### PSAL. XCV. I.H.

**O** Come let vs lift vp our voice,  
and sing vnto the Lord:

In him our rocke of health, reioyce  
let vs with one accord.

2 Yea let vs come before his face,  
to giue him thanks and praise:

In singing Psalmes vnto his grace,  
let vs be glad alwayes.

3 For why the Lord he is no doubt,  
a great and mightie God:

A King aboue all gods throughout,  
in all the world abroad,

4 The secrets of the earth so deepe,  
and corners of the land:  
The tops of hills that are so keepe,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:

The earth and all that therein is,  
his hand hath made of nought.

6 Come let vs bow before the Lord,  
before him let vs fall:

And kneele to him with one accord,  
the which hath made vs all.

7 For why, he is the Lord our God,  
for vs he doth prouide:

We are his flocke, he doth vs feed:  
his sheepe, and he our guide.

8 To day if ye his voice will heare,  
then harden not your heart:

As ye with grudging many a yeare,  
prouok't me in desert.

9 Whereas your fathers tempted me,  
my power for to proue:

My wondrous works when they did see,  
yet still they would me moue.

10 Twise twentie years they did me grieue  
and I to them did say:

They erre in heart, and not beleene,  
they haue not knowne my way.

11 Wherefore I sware, when that my wrath  
was kindled in my brest:

That they should neuer tread the path,  
to enter in my rest.

### PSAL. XCVI. I.H.

**S**ing ye with praise vnto the Lord,  
new songs with ioy and mirth:

Sing vnto him with one accord,  
all people on the earth.

2 Yea sing vnto the Lord, I say,  
praise ye his holy Name:

Declare and shew from day to day,  
saluation by the same.

3 Among the people eke declare  
his honour round about:

To shew his wonders do not spare,  
in all the world throughout.

4 For why, the Lord is much of might,  
and worthy praise alway:

And he is to be dread of right,  
aboue all gods, I say,

5 For all the gods of heathen folke,  
are idols that will fade:

But yet our God, he is the Lord  
that hath the heauens made,

6 All praise and hon our eke do dwell,  
for aye before his face:



Both power and might likewise excell,  
within his holy place.

- 7 Ascribe vnto the Lord alway,  
ye people of the world:  
All might and worship eke I say,  
ascribe vnto the Lord,  
8 Ascribe vnto the Lord also,  
the glory of his Name:  
And eke vnto his courts do go,  
with gifts vnto the same.

*The second part.*

- 9 Fall downe and worship ye the Lord,  
within his Temple bright:  
Let all the people of the world,  
be fearefull at his sight.  
10 Tell all the world, be not asham'd,  
the Lord doth reigne about:  
Yea he hath set the earth so fast,  
that it can neuer moue.  
11 And that it is the Lord alone,  
that rules with princely might:  
To iudge the nations euery one,  
with equitie and right.  
12 The heauens shall great ioy begin,  
the earth eke shall reioyce:  
The sea and all that is therein,  
shall shout and make a noise.  
13 The field shall ioy, and euery thing  
that springeth on the earth:  
The wood and euery tree shall sing  
with gladnesse and with mirth.  
14 Before the presence of the Lord,  
and comming of his might:  
When he shall iustly iudge the world,  
and rule his folke with right.

PSAL. XCVII. I.H.

**T**He Lord doth reigne wherat the earth  
may ioy with pleasant voice:  
And eke the Isles with ioyfull mirth,  
may triumph and reioyce.  
2 Both clouds and darknes eke do swell,  
and round about him beate:  
Yea right and iustice euer dwell,  
and bide about his feat.

- 3 Yea fire and heat at once do run,  
and go before his face:  
Which shall his foes and enemies burne,  
abroad in euery place.  
4 His lightnings eke full bright did blaze  
and to the world appeare:  
Whereat the earth did looke and gaze,  
with dread and deadly feare.  
5 The hills like waxe did melt in sight,  
and presence of the Lord:

They fled before that Ruler might,  
that guideth all the world.  
6 The heauens eke declare and shew,  
his iustice all abroad:  
That all the world may see and know,  
the glory of our God.

- 7 Confusion sure shall come to such  
as worship idols vaine:  
And eke to those that glory much,  
dumbe pictures to maintaine.  
8 For all the idolls of the world,  
which they at Gods do call:  
Shall feeble the power of the Lord,  
and downe to him shall fall.

- 9 With ioy shall Sion heare this thing,  
and Iuda shall reioyce:  
For at thy iudgements they shall sing,  
and make a pleasant noise.  
10 That thou O Lord art set on high,  
in all the earth abroad,  
And art exalted wondrously,  
about each other God.  
11 All ye that loue the Lord do this,  
hate all things that are ill:  
For he doth keepe the soules of his,  
from such as would them spill.  
12 And light doth spring vp to the iust,  
with pleasure for his part:  
Great ioy, with gladnesse, mirth and lust,  
to them of vpright heart.  
13 Ye righteous in the Lord reioyce,  
his holinesse proclaime:  
Be thankfull eke with heart and voice,  
and mindfull of the same.

PSAL. XCVII. I.H.

**O** Sing ye now vnto the Lord,  
a new and pleasant song: (world,  
For he hath wrought throughout the  
his wonders great and strong.  
2 With his right hand full worthily,  
he doth his foes deuoure:  
And gets himselfe the victory,  
with his owne arme and power.

- 3 The Lord doth make the people know  
his sauing health and might:  
The Lord doth eke his iustice shew,  
in all the heathens sight.  
4 His grace and truth to Israel,  
in mind he doth record:  
That all the earth hath seene right wel,  
the goodnesse of the Lord.  
5 Be glad in him with ioyfull voice,  
all people of the earth:  
Giue thanks to God, sing and reioyce,  
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,  
giue thanks to him with Psalmes:  
Reioyce before the Lord our King,  
with Trumpets and with Shalmes.

7 Yea let the sea with all therein,  
for ioy both roare and swell:  
The earth likewise let it begin,  
with all that therein dwell.  
8 And let the foulds reioyce their fill,  
and clap their hands apace:  
And eke the mountaines and the hills,  
before the Lord his face.

9 For he shall come to iudge and trie,  
the world and euery wight:  
And rule the people mightily  
with iustice and with right.

### PSAL. XCIX. I.H.

**T**He Lord doth reigne, although at it  
the people rage full fore:  
Yea he on Cherubins doth sit,  
though all the world do roare.

2 The Lord (that doth in Sion dwell,  
is high and wondrous great)  
Above all folke he doth excell,  
and he aloft is set.

3 Let all men praise his mighty Name,  
for it is fearefull sure:  
And let them magnifie the same  
that holy is and pure.

4 The princely power of our King,  
doth loue iudgement and right:  
Thou rightly rulest euery thing,  
in Iacob through thy might.

5 To praise the Lord our God denife,  
all honour to him do:  
Before his footstole worship him,  
for he is holy too.

6 Moses, Aaron, and Samuel,  
as Priests on him did call:  
When they did pray he heard them well,  
and gaue them answer all.

7 Within the clouds to them he spake,  
then did they labour fill:  
To keepe such lawes as he did make,  
and pointed them vntill.

8 O Lord our God thou didst them heare,  
and answeredst them againe:

9 Thy mercy did on them appeare,  
their deeds didst not maintaine.

10 O laud and praise our God and Lord,  
within his holy hill:  
For why our God throughout the world,  
is holy euer fill.

### PSAL. C. I.H.

**A**ll people that on earth do dwell,  
sing to the Lord with chearfull voice:  
Him serue with feare his praise forth tell,  
come ye before him and reioyce.

2 The Lord, ye know is God indeed,  
without our aid he did vs make:  
We are his flock, he doth vs feed,  
and for his sheepe he doth vs take.

3 O enter then his gates with praise,  
approch with ioy his courts vnto:  
Praise, laud, and bleffe his name alwayes  
for it is seemely so to do.

4 For why, the Lord our God is good,  
his mercy is for euer sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

### Another of the same by I.H.

**I**N God the Lord be glad and light,  
praise him throughout the earth:  
Serue him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did vs make and keepe:  
Not we our selues: for we are his  
owne stocke and pasture sheepe.

3 O go into his gates alwayes,  
gine thanks within the same:  
Within his courts set forth his praise,  
and laud his holy Name.

4 For why the goodnesse of the Lord,  
for euermore doth reigne:  
From age to age throughout the world,  
his truth doth still remaine.

### PSAL. CI. I.H.

**M**ercy will and iudgement sing,  
O Lord God vnto thee:

2 And wisely do in perfect way,  
vntill thou come to me:  
And in the midst of my house walke  
in purenesse of my sprite.

3 And ino kind of wicked thing,  
will set before my sight.

4 I hate their workes that fall away,  
it shall not cleaue to me:  
From me shall part the froward heart,  
none euill will I see.

5 Him will I stroy that slandereth,  
his neighbour prively:  
The losy heart I cannot beare,  
nor him that looketh lie.

6 Mine eyes shall be on them within,  
the land that faithfull be:  
In perfect way who walketh shall  
be seruant vnto me.  
7 I will no guilefull person haue,  
within my house to dwell:  
And in my presence he shall not  
remaine that lies doth tell.  
8 Besides I will destroy euen all,  
the wicked of the land  
That I may from Gods Citie cut,  
the wicked workers hand.

PSAL. CII. N.

O Heare my prayer Lord, and let  
my crie come vnto thee.  
2 In time of trouble do not hide,  
thy face away from me.  
3 Incline thine eare to me make hast,  
to heare me when I call:  
For as the smoke doth fade so do,  
my dayes consume and fall.  
4 And as an harth my bones are burnt,  
my heart is smitten dead:  
And wither like the grasse that I,  
forget to eat my bread.  
5 By reason of my groning voice,  
my bones cleaue to my skin:  
6 As pelican in wildernesse,  
such case now am I in.  
7 And as an Owle in desert is,  
lo I am such a one:  
I watch and as a Sparrow on,  
the house top am alone.  
8 Lo daily in reprochfull wise,  
my enemies do me scorne:  
And they that do against me rage,  
against me they haue sworne.  
9 Surely with ashes as with bread,  
my hunger I haue filld:  
And mingled haue my drink with teares,  
that from mine eyes haue filld.  
10 Because of thy displeasure Lord,  
thy wrath and thy disdain:  
Forthou hast lifted me aloft,  
and cast me downe againe.  
11 The dayes wherein I passe my life,  
are like the fleeting shade:  
And I am wither'd like the grasse,  
that soone away doth fade.  
12 But thou O Lord, for euer dost  
remaine in steady place:  
And thy remembrance euer doth  
abide from race to race.

*The second part.*

13 Thou wilt arise, and mercy thou  
to Sion wilt extend:

The time of mercie, now the time  
foreset is come to end.  
14 For euen in the stones thereof,  
thy seruants do delight:  
And on the dust thereof they haue,  
compassion in their sprite.  
15 Then shall the heathen people feare  
the Lords most holy Names  
And all the kings on earth shall dread  
thy glory and thy fame.  
16 Then when the Lord the mighty God,  
againe shall Sion reare:  
And then when he most nobly in  
his glory shall appeare.  
17 To prayer of the desolate,  
when he himselfe shall bend:  
When he shall not disdain vnto  
their prayers to attend.  
18 This shall be written for the age,  
that after shall succeed:  
The people yet vncreated,  
the Lords renowne shall spread.  
19 For he from his high Sanctuary  
hath looked downe below:  
And out of heauen hath the Lord,  
beheld the earth also.  
20 That of the mourning captiue, he  
might heare the wofull crie:  
And that he might deliuer those,  
that damned are to die.  
21 That they in Sion may declare  
the Lords most holy Names:  
And in Ierusalem set forth  
the praises of the same.  
22 Then when the people of the land,  
and kingdomes with accord,  
Shall be assembled for to do  
their seruice to the Lord,

*The third part.*

23 My former force of strength he hath  
abated in the way:  
And shorter he hath cut my dayes,  
thus I therefore did say:  
24 My God in midst of all my dayes,  
now take me not away:  
Thy yeares endure eternally,  
from age to age for aye.  
25 Thou the foundations of the earth;  
before all times hast laid:  
And Lord the heauens are the worke,  
which thine owne hands haue made;  
26 Yea, they shall perish and decay,  
but thou shalt carry still:  
And they shall all in time waxe old,  
euen as a garment will.  
27 Thou as a garment shalt them change;  
and changed shall they be:

But thou dost still abide the same,  
thy yeares do neuer see.  
83 The children of thy seruants shall  
continually endure:  
And in thy sight their happie seed,  
for euer shall stand sure.

## PSAL. CIII: T.S.

**M**Y soule giue laud vnto the Lord,  
my spirit shall do the same:  
And all the secrets of my heart,  
praise ye his holy Name.

3 Giue thanks to God for all his gifts,  
shew not thy selfe vnkind:  
And suffer not his benefits  
to slip out of thy mind.

4 That gave thee pardon for thy faults,  
and thee restor'd againe:  
For all thy weake and fraile disease,  
and heald thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee:  
His mercy and compassion both,  
he did extend to thee.

5 That filld with goodnesse thy desire,  
and did prolong thy youth:  
Like as the Eagle casts her bill,  
whereby her age reneweth.

6 The Lord with iustice doth repay  
all such as be oppress:  
So that their sufferings and their wrongs,  
are turned to the best.

7 His wayes and his commandements,  
to Moses he did show:  
His counsels and his valiant acts,  
the Israelites did know.

8 The Lord is kind and mercifull,  
when sinners do him grieue:  
The slowest to conceiue a wrath,  
and readiest to forgieue.

9 He chides not vs continually,  
though we be full of strife:  
Nor keeps our faults in memorie,  
for all our sinfull life.

10 Nor yet according to our sinnes,  
the Lord doth vs regard:  
Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great,  
twixt earth and heauen above:  
So is his goodnesse much more large,  
to them that do him loue.

12 God doth remoue our sinnes from vs,  
and our offences all;  
As farre as is the Sunne rising,  
full distant from his fall.

*The second part;*

13 And looke what pittie parents deare,  
vnto their children beare:  
Like pittie beareth God to such,  
as worship him in feare. (shape)

14 The Lord that made vs knows our  
our mould and fashion iust:  
How weake and fraile our nature is,  
and how we be but dust.

15 And how the time of mortall men,  
is like the withering hay:  
Or like the flower right faire in field,  
that fades full soone away.

16 Whose glosse & beautie stormy winds,  
do vtterly disgrace:  
And make that after their assaults,  
such blossomes haue no place.

17 But yet the goodnesse of the Lord,  
with his shall euer stand:  
Their childrens children shall receiue  
his righteousnesse at hand.

18 I meane which keepe his conenant,  
with all their whole desire:  
And not forget to do the thing,  
that he doth them require.

19 The heauens high are made the seat,  
and footstool of the Lord:  
And by his power imperiall,  
he gouernes all the world.

20 Ye Angels which are great in power,  
praise ye and blesse the Lord:  
Which to obey and do his will,  
immediatly accord.

21 Ye noble hoasts and ministers,  
ceasse not to laud him still:  
Which readie are to execute  
his pleasure and his will.

22 Yea all his works in euery place,  
praise ye his holy Name:  
My heart, my mind, and eke my soule,  
praise ye also the same.

## PSAL. CIIII. W.L;

**M**Y soule praise the Lord,  
speake good of his Name:  
O Lord our great God,  
how dost thou appeare:

So passing in glory,  
that great is thy fame:

Honour and maiestie  
in thee shine most cleare.

2 With light as a robe,  
thou hast thee beclad;

Whereby all the earth,  
thy greatnesse may see

The heauens in such sort  
thou also hast spread,

That it to a certaine  
compared may be.

His chamber beames lie,  
in the clouds full sure,  
Which as his chariot,  
are made him to beare,  
And there with much swiftnesse,  
his course doth endure:  
Upon the wings riding,  
of winds in the aire.  
He maketh his spirite,  
as Heralds to go:  
And lightnings to serue,  
we see also prest:  
His will to accomplish,  
they run to and fro,  
To saue or consume things,  
as seemeth him best.

He groundeth the earth,  
so firmly and fast,  
That it once to moue,  
none shall haue such power.  
The deepe a faire couering  
for it made thou hast:  
Which by his owne nature  
the hills would denoure,  
But at thy rebuke,  
the waters do flic:  
And so giue due place,  
thy word to obey.  
At thy voice of thunder,  
so fearefull they be:  
That in their great raging,  
they haste soone away.

The mountaines full high,  
they then vp ascend:  
If thou doest but speak,  
thy word they fulfill:  
So likewise the vallies  
most quickly descend,  
Where thou them appointest,  
remaiue they do still.  
Their bounds thou hast set,  
how far they shall run:  
So that in their rage,  
not that passe they can:  
For God hath appointed  
they shall not returne,  
The earth to destroy more,  
which made was for man.

*The second part.*

He sendeth the springs,  
to strong streames or lakes,  
Which run do full swift,  
among the huge hills,  
Where both the wilde Asses  
their thirst oft times slakes,  
And beasts of the mountaines,  
thereof drinke their fill.

By these pleasant springs,  
of fountaines full faire,  
The fowles of the aire  
abide shall and dwell:  
Who moued by nature  
to hop here and there,  
Among the greene branches,  
their songs shall excell.

The mountaines to moist,  
the clouds he doth vse:  
The earth with his works  
is wholly replete.

So as the brute cattell,  
he doth not refuse:  
But grasse doth prouide them,  
and herbe for mans meate.

Yea, bread, wine and oile,  
he made for mans sake:  
His face to refresh,  
and heart to make strong.

The Cedars of Liban,  
this great Lord did make:  
Which trees he doth nourish,  
that grow vp so long.

In these may birds build,  
and make there their nests:  
In fire trees the Storkes  
remaiue and abide.

The high hills are succours,  
for wilde Goates to rest:  
And eke the rocks stonie,  
for Conies to hide.

The Moone then is set,  
her season to runne:  
The dayes from the nights,  
thereby to discern.  
And by the descending  
also of the Sunne,  
The cold from heate alway,  
thereby we do learne.

When darknesse doth come  
by Gods will and power,  
Then creepe forth do all  
the beasts of the wood.

The Lions range roaring,  
their prey to deuour:  
But yet it is thou Lord,  
which giueth them food.

As soone as the Sunne  
is vp, they retire:  
To couch in their dens,  
then are they full faire.

That man to his worke may,  
as right doth require:  
Till night come and call him  
to take rest againe.

*The third part.*

How sundry, O Lord,  
are all thy workes found?



With wisedome full great;  
 they are indeed wrought:  
 So that the whole world,  
 of thy praise doth sound:  
 And as for thy riches,  
 they passe all mens thought.  
 25 So is the great sea,  
 which large is and broad:  
 Where things that creepe swarme,  
 and beasts of each sort.  
 26 There both mightie ships saile,  
 and some lie at roade:  
 The Whale huge and monstrous,  
 there also doth sport.  
 27 All things on thee waite;  
 thou dost them relieue:  
 And thou in due time,  
 full well dost them feed.  
 28 Now when it doth please thee,  
 the same for to gine,  
 They gather full gladly,  
 those things which they need;  
 Thou openest thy hand,  
 and they find such graces:  
 That they with good things  
 are filled we see.  
 29 But fore are they troubled;  
 if thou turne thy face:  
 For if thou their breath take,  
 vile dust then they be.  
 30 Againe, when thy Spirit  
 from thee doth proceed:  
 All things to appoint,  
 and what shall ensue:  
 Then are they created  
 as thou hast decreed:  
 And dost by thy goodnesse;  
 the drie earth renew.  
 31 The praise of the Lord,  
 for euer shall last:  
 Who may in his workes,  
 by right well reioyce.  
 32 His lookes can the earth make  
 to tremble full fast:  
 And likewise the mountaines  
 to smoke at his voice.  
 33 To this Lord and God,  
 sing will I alwayes:  
 So long as I live,  
 my God praise will I.  
 34 Then am I most certaine;  
 my words shall him please:  
 I will reioyce in him,  
 to him will I crie.  
 35 The sinners, O Lord,  
 consume in thine ire:  
 And eke the peruerse,  
 them roote out with shame:  
 But as for my soule now,  
 let it still desire,

And say with the faithfull,  
 praise ye the Lords Name;

## PSAL. CV. N.

**G**Int praises vnto God the Lord,  
 and call vpon his Name:  
 Among the people eke declare  
 his workes to spread his fame.  
 2 Sing ye vnto the Lord I say,  
 and sing vnto him praise:  
 And talke of all his wondrous workes,  
 that he hath wrought alwayes.  
 3 In honour of his holy Name,  
 reioyce with one accord:  
 And let the heart also reioyce,  
 of them that seeke the Lord.  
 4 Seeke ye the Lord, & seeke the strength,  
 of his eternall might:  
 And seeke his face continually,  
 and presence of his sight.  
 5 The wondrous works that he hath done,  
 keepe still in mindfull heart:  
 Ne let the iudgements of his mouth,  
 out of your mind depart.  
 6 Ye that of faithfull Abraham  
 his seruant are the seed:  
 Ye his elect, the children that  
 of Iacob do proceed.  
 7 For he, he onely is, I say,  
 the mightie Lord our God:  
 And his most rightfull iudgements are,  
 through all the world abroad.  
 8 His promise and his couenant,  
 which he hath made to his:  
 He hath remembered euermore,  
 to thousands of degrees.

*The second part.*

9 The couenant which he hath made  
 with Abraham long ago:  
 And faithfull oath which he hath sworn  
 to Isaac also.  
 10 And did confirme the same for law;  
 that Iacob should obey:  
 And for eternall couenant,  
 to Israel for aye.  
 11 When thus he said, lo I to you  
 all Canaan land will giue:  
 The lot of your inheritance,  
 wherein your seed shall liue.  
 12 Although the number at that time,  
 did very small appeare:  
 Yea very small, and in the land  
 they then but strangers were.  
 13 While yet they walke from land to  
 without a sure abode: (land,  
 And

And while from sundry kingdomes they  
did wander all abroad.

14 And wrong at no oppressors hand,  
he suffered them to take:  
But euen the great and mightie kings,  
reproued for their sake.

15 And thus he said: Touch ye not those  
that mine annointed be:  
Ne do the Prophets any harme,  
that do pertaine to me.  
16 He cald a dearth vpon the land,  
offbread he stroid the store:  
But he against the time of need,  
had sent a man before.

*The third part.*

17 Euen Ioseph, which had once been sold,  
to line a slave in wo:  
Whose feet they hurt in stocks, whose  
the irons pierst also. (song)  
18 Vntill the time came when his cause  
was knowne apparently:  
The mightie word of God the Lord,  
his faultlesse truth did trie.

19 The King sent and deliuered him  
from prison where he was:  
20 The ruler of the people then  
did freely let him passe.  
21 And ouer all his house he made  
him Lord to beare the sway:  
And of his substance made him haue  
the rule and all the stay.

22 That he might to his will instruct  
the Princes of the land:  
And wisdomes lore his ancient men  
might cause to vnderstand.  
23 Then into the Egyptian land,  
came Israel also:  
And Iacob in the land of Ham,  
did liue a stranger tho.

24 His people he exceedingly  
in number made to flow:  
And ouer all their enemies,  
in strength he made them grow.  
25 Whose heart he turn'd, that they with  
his people did intreate: (hate)  
And did his seruants wrongfully,  
abuse with false deceit.

*The fourth part.*

26 His faithfull seruant Moses then,  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.  
27 The wondrous message of his signes,  
among them he did shew:  
And wonders in the land of Ham,  
then did they worke also.

28 Darknesse he sent, and made it darke:  
in stead of brighter days:

And vnto his commission,  
they did not disobey.

29 He turn'd their waters into bloud,  
he did their fishes slay: (place)

30 Their land brought frogs, euen in the  
where their king Pharaoh lay.

31 He spake, and at his voice there came  
great swarmes of noysome flies:  
And all the quarters of the land,  
were filld with crawling lice.

32 He gaue them cold and stonie haile,  
in stead of milder raine:  
And fierie flames within their land,  
he sent vnto their paine.

33 He smote their vines & all their trees;  
whereon their figs did grow:  
And all the trees within their coasts  
downe did he ouerthrow.

34 He spake, then Caterpillers did  
and Grasshoppers abound:

35 Which eat the grasse in all their land,  
and fruit of all their ground,

*The fifth part.*

36 The first begotten in their land  
eke deadly did he smite:  
Yea the beginning and first fruft  
of all their strength and might:  
37 With gold and silver he them brought  
from Egypt land to passe:  
And in the number of their tribes,  
no feeble one there was.

38 Egypt was glad and ioyfull then,  
when they did thence depart:  
For terror and the dread of them  
was false vpon their heart.

39 To shroud them from the parching  
a cloud he did display: (heate)  
And fire he sent to giue them light,  
when night had hid the day.

40 They asked, and he caused Quailles;  
to raine at their request:

And fully with the bread of heauen,  
their hunger he repress.

41 He opened the stony rocke,  
and waters gushed out:  
And in the drie and parched ground,  
like riuers ran about.

42 For of his holy conenant,  
aye mindfull was he thor:  
Which to his seruant Abraham,  
he plighted long ago. (mirth)

43 He brought his people forth with  
and his clect with ioy:  
Out of the cruell land, where they  
had liu'd in great annoy.

44 And of the heathen men he gaue  
to them the fruitfull lands:  
The labours of the people eke  
they tooke into their hands.  
45 That they his holy statutes might  
obserue for euermore:  
And faithfully obey his lawes:  
praise ye the Lord therefore.

## PSAL. CVI. N.

**P**raise ye the Lord, for he is good,  
his mercie dures for aye:  
2 Who can expresse his noble acts,  
or all his praise display?  
3 They blessed are that iudgement keepe,  
and iustly do alway:  
(With fauour of thy people (Lord)  
remember me I pray.

4 And with thy sauing health (O Lord)  
vouchsafe to visit me:  
That I the great felicitie  
of thine elect may see.  
5 And with thy peoples ioy I may  
a ioyfull mind possesse:  
And may with thine inheritance,  
a glorying heart expresse.

6 Both we and eke our fathers all,  
haue sinned euery one:  
We haue committed wickednesse,  
and lewdly we haue done.  
7 The wonders great which thou (O  
hast done in Egypt land: (Lord)  
Our fathers though they saw them all,  
yet did not vnderstand.

Nor they thy mercies multitude,  
did keepe in thankfull minds:  
But at the sea, yea the red sea,  
rebelled most vnkind.  
8 Neuerthelesse he saued them,  
for honour of his Name:  
That he might make his power knowne,  
and spread abroad his fame.

9 The red sea then did he rebuke,  
and forthwith it was dride:  
And as in wilderness, so through  
the deepe he did them guide.  
10 He sau'd them from the cruell hand,  
of their despitfull fo:  
And from the enemies hand he did  
deliuer them also.

*The second part.*

11 The waters their oppressors whelm'd  
not one was left aliue:  
12 Then they beleeu'd his word, & praise  
in song they did him giue.  
13 But by and by vnthankfully,

his workes they cleane forgatt  
And for his counsell and his will,  
they did neglect to waite.

14 But lust in the wilderness;  
with sond and greedie lust:  
And in the desert tempted God,  
the stay of all their trust.  
15 And then their wanton minds desire;  
he suffered them to haue:  
But wasting leaued the therewithall,  
into their soules he gaue.

16 Then when they lodged in their tents,  
at Moses they did grutch:  
Aaron the holy of the Lord,  
so did they enuie much.  
17 Therefore the earth did open wide;  
and Dathan did deuoure:  
And all Abirams company,  
did couer in that hoare.

18 In their assembly kindled was  
the hote consuming fire:  
And wasting flame did then burne vp  
the wicked in his ire.  
19 Vpon the hill of Horeb they  
an idoll Calfe did frame:  
And there the molten image they  
did worship of the same.

20 Into the likenesse of a Calfe,  
which feedeth on the grasse:  
Thus they their glorie turnd, and all  
their honour did deface.  
21 And God their onely Saviour,  
vnkindly they forgot:  
Which many great and mightie things,  
in Egypt land had wrought.

*The third part.*

22 And in the land of Ham, for them  
most wondrous works had donet  
And by the red sea dreadfull things  
performed long ago.  
23 Therefore for their so shewing them  
forgetfull and vnkind:  
To bring destruction on them all,  
he purpos'd in his mind.

Had not his chosen Moses stood  
before him in the breakes:  
To raine his wrath, lest he on them  
with slaughter should him wreake;  
24 They did despise the pleasant land,  
that he behight to giue:  
Yea and the words that he had spoke,  
they did no whit beleue.

25 But in their tents with grudging heart,  
they wickedly repin'd:  
Nor to the voice of God the Lord,  
they gaue an hearkning mind.

26 There.

16 Therefore against them lifted he  
his strong reuenging hand:  
Them to destroy in wilderness,  
ere they should see the land.  
17 And to destroy their seed among  
the nations with his roie:  
And through the countries of the world,  
to scatter them abroad.  
18 To Baal Peor then they did  
adioune themselves also:  
And ate the offerings of the dead,  
so they forsooke him tho.  
19 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his fore enkindled wrath,  
the plague vpon them broke.  
20 But Phineas stood vp with zeale,  
the sinners vile to slay:  
And iudgement he did execute,  
and then the plague did stay.

*The fourth part.*

21 It was imputed vnto him  
for righteousnesse that day:  
And from thenceforth so counted is,  
from race to race, I say.  
22 At waters eke of Meribah,  
they did him angry make:  
Yea so farre forth, that Moses was  
then punish't for their sake.  
23 Because they vext his spirit so fore,  
that in impatient heate,  
His lips spake vnaduisedly,  
his seruour was so great.  
24 Nor as the Lord commanded them,  
they slue the people tho:  
25 But were among the heathen mixt,  
and leard their workes also.  
26 And did their idols serue, which were  
their ruine and decay:  
27 To send their sons & daughters they  
did offer vp and slay.  
28 Yea with vnkindly murdering knife,  
the guiltlesse blond they spilt:  
Yea their owne sons and daughters bloud  
without all cause of guilt.

Whom they to Canaan idols then  
offred with wicked hand:  
And so with bloud of innocents,  
defiled was the land.  
29 Thus were they stained with the  
of their owne filthy way: (works,  
And with their owne inuentions,  
a whoring they did stray.  
30 Therefore against his people was  
the Lords wrath kindled fore:  
And euen his owne inheritance,

he did abhorre therefore.  
31 Into the hands of heathen men,  
he gaue them for a prey:  
And made their foes their Lords, whom  
were forced to obey. (they

*The fift part.*

32 Yea and their hatefull enemies,  
opprest them in the land:  
And they were humbly made to stoupe,  
as subiects to their hand.  
33 Full oftentimes from thrall had he  
deliuered them before:  
But with their counsels they to wrath  
prouokt him entermore.

Therefore they by their wickednesse,  
were brought full low to lie:  
34 Yet when he saw them in distresse,  
he hearkned to their crie.  
35 He cald to mind his couenant,  
which he to them had sworn:  
And by his mercies multitude,  
repented him therefore.

36 And fauour he them made to find,  
before the sight of those,  
That led them captiue from their land;  
when erst they were their foes.  
37 Saue vs O Lord that art our God,  
saue vs (O Lord) we pray:  
And from among the heathen folke,  
Lord gather vs away.

38 That we may spread the noble praise  
of thy most holy Name:  
That we may glory in thy praise,  
and sounding of thy fame.  
39 The Lord the God of Israel,  
be blest for euermore:  
Let all the people say, Amen:  
praise ye the Lord therefore;

PSAL. C VII. W.K.

G Iue thanks vnto the Lord our God;  
for gracious is he:  
And that his mercie hath no end,  
all mortall men may see.  
3 Such as the Lord redeemed hath,  
with thanks shall praise his Name:  
And shew how they from foes were freed,  
and how he wrought the same.  
3 He gathered them forth of the lands,  
that lay so farre about:  
From East to West, from North to South  
his hand did find them out.  
4 They wandred in the wilderness,  
and strayed from the way:  
And found no Citie where to dwell,  
that serue might for their stay.

5 Whose

5 Whose thirst and hunger was so great,  
in these deserts so void:  
That faintnesse did them sore assault,  
and eke their soules anneale.  
6 Then did they cry in their distresse,  
vnto the Lord for aid:  
Who did remoue their troublous state,  
according as they praid.

7 And by that way which was most right  
he led them like a guide:  
That they might to a City go,  
and there also abide.  
8 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.  
9 For he the emptie soule sustaind,  
whom thirst had made to faint:  
The hungrie soule with goodnesse fed,  
and did them eke acquaint.  
10 Such as do dwell in darknesse deepe,  
where they on death do waite:  
Fast bound to tast such troublous stormes  
as iron chaines do threat,

*The second part.*

11 For that against J Lords own words  
they sought so to rebell:  
Esteeming light his counsels high,  
which do so farre excell.  
12 But when he humbled them full low  
they then fell downe with griefe:  
And none was found so much to helpe,  
wherby to get reliefe.  
13 Then did they cry in their distresse  
vnto the Lord for aid:  
Who did remoue their troublous state  
according as they praid.  
14 For he fro darknes out them brought  
and from deaths dreadfull shade:  
Bursting with force the iron bands  
which them before did lade.  
15 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.  
16 For he threw downe J gates of brasie,  
and brake them with strong hand.  
The iron barres he smote in two,  
nothing could him withstand.

(seele,

17 The foolish folk great plagues do  
and cannot from them wend:  
But heape on more to those they haue,  
because they do offend.  
18 Their soules so much did loath all meat  
that none they could abide:  
Whereby death had them almost caught,  
as they full truly tride,

19 Then did they crie in their distresse;  
vnto the Lord for aid:  
Who did remoue their troublous state,  
according as they praid.  
20 For then he sent to them his word,  
which health did soone restore:  
And brought them from those dangers  
wherein they were before. (deep)

*The third part.*

21 Let men therefore before the Lord;  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.  
22 And let them offer sacrifice,  
with thanks and also feare,  
And speake of all his wondrous works;  
with glad and ioyfull cheare.  
23 Such as in ships and brittle barks,  
into the seas descend:  
Their merchandise through fearfull foulds  
to compasse and to end:  
24 Those men are forced to behold,  
the Lords workes what they ber  
And in the dangerous deepe the same  
most maruellous they see.

25 For at his word the stormy wind  
arisseth in a rage:  
And stirreth vp the surges so,  
as nought can them asswage.  
26 Then are they lifted vp so high,  
the clouds they seeme to gaie:  
And plunging downe the depth vntill,  
their soules consume with paine.  
27 And like a drunkard to and fro,  
now here now there they reele:  
As men with feare of wit bereft,  
or had of sense no feele.  
28 Then did they crie in their distresse;  
vnto the Lord for aid:  
Who did remoue their troublous state,  
according as they praid.  
29 For with his word the Lord doth make  
the sturdie stormes to cease:  
So that the great waues from their rage,  
are brought to rest and peace.  
30 Then are men glad when rest is come,  
which they so much did craue:  
And as by him in haue brought,  
which they so faine would haue.

*The fourth part.*

31 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew his wonders that he doth,  
before the sonnes of men.  
32 Let them in presence of the folke,  
with praise extoll his Name:  
And where the Elders do conuent,  
there let them do the same.



- 33 For running fouds to drie deserts,  
he doth oft change and turne:  
And drieth vp as it were dust  
the springing well and bournie.
- 34 A fruitfull land with pleasures deckt,  
full barren doth he make:  
When on their signes they dwell therein,  
he doth iust vengeance take.
- 35 Againe, the wildernesse full rude,  
he maketh fruit to beare:  
With pleasant springs of waters cleare,  
though none before were there.
- 36 Wherein such hungrie soules are set,  
as he doth freely chuse:  
That they a Citie might them build,  
to dwell in for their vse.
- 37 That they may sow their pleasant land,  
and vineyards also plant:  
To yeld them fruit of such increase,  
as none may seeme to want.
- 38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also the brute beaſts make;  
by numbers great to grow.
- 39 But whē the faithfull are low brought  
by the oppressors ſtout:  
And minish do through many plagues,  
that compasse them about.
- 40 Then doth he Princes bring to ſhame,  
which did them fore oppress:  
And likewise cauſed them to erre,  
within the wildernesse.
- 41 But yet the poore he raiſeth vp,  
out of their troubles deeper:  
And oft times doth their traine augment,  
much like a ſlocke of ſheepe.
- 42 The righteous ſhall behold this ſight,  
and alſo much reioyce:  
Whereas the wicked and peruerſe  
with griefe ſhall ſtop their voice.
- 43 But who is wiſe, that now ſull well,  
he may theſe things record:  
For certainly ſuch ſhall perceiue  
the kindneſſe of the Lord.

PSAL. CVIII. I.H.

- O God my heart prepared is;  
and eke my tongue is ſo:  
I will aduance my voice in ſong;  
and giuing praiſe alſo.
- 2 Awake my viol and my harpe;  
ſweete melodie to make:  
And in the morning I my ſelfe;  
right early will awake.
- 3 By me among the people Lord,  
ſtill praiſed thou ſhalt be:

- And I among the heathen folke;  
will ſing O Lord to thee.
- 4 Because thy mercie Lord is great,  
about the heauens hie:  
And eke thy truth doth reach the clouds  
within the loſtie ſkie.
- 5 About the ſtarrie heauens high;  
exalt thy ſelfe O God:  
And Lord diſplay vpon the earth,  
thy glorie all abroad.
- 6 That thy dearly beloued may  
be ſet at libertie:  
Helpe O my God, with thy right hand;  
and hearken vnto me.
- 7 God in his holineſſe hath ſpoke;  
wherefore my ioyes abound:  
Sichem I will diuide, and mete  
the vale of Succoth ground.
- 8 And Gilead ſhall be mine owne,  
Manaſſes mine ſhall be:  
My head ſtrength Ephraim, and Iuda  
ſhall Iuda giue for me.
- 9 Moab my waſhpot, and my ſhoe  
on Edom will I throw:  
Vpon the land of Paleſtine,  
in triumph will I go.
- 10 Who ſhall into the Citie ſtrong;  
be guide to conduct me?  
Or how by whom to Edom land,  
conueyed ſhall I be?
- 11 Is it not thou, O God, which late  
haſt vs forſaken quite?  
And thou O Lord which with our hoſts;  
didſt not go forth to fight?
- 12 Giue vs O Lord thy ſauing aid,  
when troubles do aſſaile:  
For all the helpe of man is vaine,  
and can no whit auaile.
- 13 Through God we ſhall do valiant acts;  
and worthy of renowne:  
He ſhall ſubdue our enemies,  
yea he ſhall tread them downe.

PSAL. CIX. N.

- In ſpeechleſſe ſilence do not hold;  
O God thy tongue alwayes:  
O God euen thou, I ſay, that art  
the God of all my praiſe.
- 2 The wicked and the guiſefull mouth;  
on me diſcloſed be:  
And they with falſe and lying tongues;  
haue ſpoken vnto me.
- 3 They did beſee me round about,  
with words of hatefull ſight:  
Without all cauſe of my deſert,  
againſt me they did fight.

4 For my good will they were my foes,  
but they gaue I to pray.

5 My good with ill, my friendlinesse  
with hate they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand:

At his right hande ke suffer thou  
his hatefull foe to stand.

7 When he is iudged, let him then  
condemned be therein:

And let the prayer that he makes,  
be turned into sinne.

8 Few be his dayes, his charge also  
let thou another take:

9 His children let be fatherlesse,  
his wife a widow make.

10 Let his ofspring be vagabonds,  
to beg and seeke their bread:

Wandering out of the wasted place,  
where earst they haue been fed.

11 Let couetous extortioners,  
catch all his goods and store:

And let the stranger spoile the fruites,  
of all his toile before.

12 Let there be none to pittie him,  
let there be none at all,

That on his children fatherlesse,  
will let their mercy fall.

*The second part.*

13 And so let his posteritie,  
for euer be destitute:

Their name out blotted in the age,  
that after shall succeed.

14 Let not his fathers wickednesse,  
from Gods remembrance fall:

And let not thou his mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye:

That from the earth their memorie  
he may cut cleane away.

16 Sith mercy he forgot to shew,  
but did pursue with spight,

The troubled man, and sought to slay  
the wofull hearted wight.

17 As he did cursing tone, it shall  
betide vnto him so:

And as he did not blessing tone,  
it shall be farre him fro.

18 As he wash cursing clad himselfe,  
so it like water shall

Into his bowels, and like oyle  
into his bones befall.

19 As garment let it be to him,  
to coner him for aye:

And as a girdle, wherewith he  
shall girded be a way.

20 Lo, let the same be from the Lord,  
the guerdon of my foe:

Yea and of those that euill speake  
against my soule also.

21 But thou O Lord which art my God,  
deale thou, I say, with me:

After thy Name deliuer me,  
for good thy mercies be.

22 Because in depth of great distresse,  
I neede am and poore:

And eke within my pained brest,  
my heart is wounded sore.

*The third part.*

23 Enen so do I depart away,  
as doth declining shade:

And as the Grasshopper, so I  
am shaken off and fade.

24 With fasting long from needfull food  
enfeebled are my knees:

And all her farnesse hath my flesh  
enforced beene to leefe.

25 And I also a vile reproach  
to them am made to be:

And they that did vpon me looke,  
did shake their heads at me.

26 But thou, O Lord, that art my God,  
mine aid and succour be:

According to thy mercy Lord,  
saue and deliuer me.

27 And they shall know therby, that this  
(Lord) is thy mighty hand:

And that thou, thou hast done it Lord,  
so shall they vnderstand. (cho.)

28 Although they curse with spire, yet  
shalt blesse with louing voice:

They shall arise and come to shame,  
thy seruants shall reioyce.

29 Let them be clothed all with shame;  
that enemies are to me:

And with confusion as a cloake,  
eke couered let them be.

30 But greatly I will with my mouth  
giue thanks vnto the Lord:

And I among the multitude,  
his praises will record.

31 For he with helpe at his right hand;  
will stand the poore man by:

To saue him from the man that would  
conspire his soule to dye.

PSAL. CX. N.

THE Lord did say vnto my Lord,  
sit thou at my right hand,

Till I haue made thy foes a stoole,  
whereon thy feet shall stand.

2 The Lord shall out of Sion send

the Scepter of thy might :  
Amid thy mortall foes be thou  
the ruler in their sight.

3 And in the day on which thy reigne,  
and power they shall see:  
Then hereby freewill offerings shall  
the people offer thee,  
Yea with an holy worshipping  
then shall they offer all.  
Thy births dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworne, and neuer will  
repent what he doth say :  
By the order of Melchisedech,  
thou art a Priest for aye.  
5 The Lord thy God on thy right hand  
that standeth for thy day :  
Shall wound for thee the stately kings,  
vpon his wrathfull day.

6 The heathen he shall iudge, and fill  
the place with bodies dead :  
And ouer diuers countries shall  
in sunder smite the head.

7 And he shall drinke out of the brooke,  
that runneth in the way :  
Wherefore he shall lift vp on high,  
his royall head that day.

PSAL. CXI. N.

With heart I do accord,  
To praise and laud the Lord,  
In presence of the iust.  
2 For great his workes are found,  
To search them such are bound,  
As him doe loue and trust.  
3 His workes are glorious,  
Also his righteousnesse,  
It doth endure for euer.  
4 His wondrous workes he would,  
We still remember should,  
His mercy faileth neuer.

5 Such as to him loue beare,  
A portion full faire,  
He hath vp for them laid:  
For this they shall well finde,  
He will them haue in minde.  
And keepeth them, as he said.  
6 For he did not disdain,  
His workes to shew them plaine,  
By lightnings and by thunders;  
When he the heathens land,  
Did giue into their hand,  
Where they beheld his wonders.

7 Of all his workes ensueth,  
Both iudgement, right and truth,  
Where to his statutes tend;  
8 They are decreed sure,

For euer to endure,  
Which equity doth end :  
Redemption he gaue,  
His people for to saue:  
9 And hath also required,  
His promise not to faile,  
But alwaies to preuaile,  
His holy Name be feared.

10 Who so with heart fall faine,  
True wisdom would attaine,  
The Lord feare and obey:  
Such as his lawes doe keepe,  
Shall knowledge haue full deepe;  
His praise shall last for aye.

PSAL. CXII. W.K.

The man is blest that God doth feare,  
And that his law doth loue indeed:  
2 His seed on earth God will vpeare,  
And blessed such as from him proceed.  
3 His house with good he wil fulfill  
His righteousness endure shall still.

4 Vnto the righteous doth arise,  
In trouble ioy, in darkness light:  
Compassion is in his eyes,  
And mercy alwaies in his sight.  
5 Yea pitie moueth such to lend,  
He doth by iudgment things expect;

6 And surely such shall neuer faile,  
For in remembrance had is he:  
7 No tidings ill can make him quaille;  
Who in the Lord sure hope doth see.  
8 His heart is firm, his feare is fast,  
For he shall see his foes downe cast.  
9 He did well for the poore provide,  
His righteousness shall still remaine:  
And his estate with praise abide,  
Though that the wicked man disdain.  
10 Yea gnash his teeth therat shall he,  
And so consume his state to see.

PSAL. CXIII. W.K.

Ye children which do serue the Lord,  
Praise ye his name with one accord:  
2 Ye blessed be alwaies his Name,  
Who from the rising of the Sunne,  
Till it returne where it began,  
Is to be praised with great fame.  
4 The Lord all people doth surmount,  
As for his glory we may count,  
Aboue the heauens high to be.  
5 With God the Lord who may compare  
Whose dwellings in the heauens are,  
Of such great power and force is he;  
6 He doth abase himselfe we know,

Things to behold both here below,  
And also in heauen above.

7 The needy out of dust to draw,

And eke the poore which help none saw,  
His onely mercy did him moue.

8 And so him set in high degree,  
With Princes of great dignitie,  
That rule his people with great fame.

9 The barren he doth make to beare,  
And with great ioy her fruit to reare,  
Therefore praise ye his holy Name.

### PSAL. CXIIII. W.W.

**W**hen Israel by Gods addresse,  
from Pharaohs land was bent:  
And Jacobs house the strangers left,  
and in the same traine went.

2 In Iuda God his glory shewd,  
his holinesse most bright:  
So did the Israelites declare  
his kingdome, power, and might.

3 The sea it saw and suddenly  
as all amaz'd did flie:

The roaring streames of Iordans floud  
recul'd backwardly.

4 As Rams afraid the mountaines skip't,  
their strength did them forsake  
And as the silly trembling Lambs,  
their tops did beate and shake.

5 What aild the sea as all amaz'd,  
so suddenly to flie?

Ye rolling streames of Iordans floud,  
why ran ye backwardly?

6 Why shooke ye hills as Rams afraid?  
why did your strength so shake?

Why did your tops as trembling Lambs,  
for feare quauer and quake?

7 O earth confesse thy Soueraigne Lord,  
and dread his mighty hand:

Before the face of Jacobs God,  
feare ye both sea and land.

8 I mean the God which from hard rocks  
doth cause maine fouds appeare:

And from the stonie flint doth cause,  
gush out the fountaines cleare.

### PSAL. CXV. N.

**N**Ot vnto vs Lord, not to vs,  
but to thy Name giue praise:  
Both for thy mercy and thy truth,  
that are in thee alwayes.

2 Why shall the heathen scorn'ers say,  
where is their God become?

3 Our God in heauen is and what  
he will that hath he done.

4 Their idols silver are and golds

works of mens hands they be:

5 They haue a mouth and do not speake,  
and eyes and do not see. (heads,

6 And they haue eares ioynd to their  
eares and do not heare at all:

And noses eke they formed haue,  
and do not smell withall.

7 And hands they haue and handle not  
and feet and do not go:

8 A throat they haue, yet through the same  
they make no sound to blow.

9 Those that make them are like to them  
and those whose trust they be:

10 O Israel trust in the Lord,  
their helpe and shield is he.

11 O Aarons house trust in the Lord,  
their helpe and shield is he:

12 Trust ye the Lord that feare the Lord  
their helpe and shield is he.

13 The Lord hath mindfull been of vs,  
and will vs blesse also:

On Israel and on Aarons house,  
his blessings he will show.

14 Them that be fearers of the Lord,  
the Lord will blesse them all:

Euen he will blesse them euery one,  
the great and eke the small.

15 To you (I say) the living Lord  
will multiply his grace:

To you and to the children that  
shall follow of your race.

16 Ye are the blessed of the Lord,  
euen of the Lord I say:

Which both the heauens and the earth  
hath made and set in stay.

17 The heauens, yea the heauens high,  
belong vnto the Lord:

The earth vnto the sonnes of men,  
he gaue of free accord.

18 They that be dead do not wish praise  
set forth the Lords renowne:

Nor any that into the place  
of silence do go downe.

19 But we will praise the Lord our God,  
from henceforth and for aye:

Sound ye the praises of the Lord,  
praise ye the Lord I say.

### PSAL. CXVI. N.

**I**Loue the Lord because my voice  
and prayer heard hath he:

2 When in my dayes I call'd on him,  
he bowed his eare to me.

3 Euen when the snarers of cruell death,  
about beset me round:

When paines of hell me caught, and when  
I was in sorrow found,

4 Vpon

4 Vpon the name of God my Lord,  
then did I call and say:

Deliuier thou my soule O Lord,  
I do thee humbly pray.

5 The Lord is very mercifull,  
and iust he is also:

And in our God compassion  
doth plentifully flow.

6 The Lord in safetie doth preferue  
all those that simple be:

I was in wofull miserie,  
and he deliuered me.

7 And now my soule sith thou art safe,  
returne vnto thy rest:

For largely lo the Lord to thee,  
his bounty hath exprest.

8 Because thou hast deliuered,  
my soule from deadly thrall:

My moistned eyes from mournfull teares,  
my sliding feet from fall.

9 Before the Lord I in the land,  
of life will walke therefore:

10 I did beleue, therefore I spake,  
for I was troubled sore.

*The second part.*

11 I said in my distresse and feare,  
that all men lyers be:

12 What shall I pay the Lord for all  
his benefites to me?

13 The wholesome cup of sauing health,  
I thankfully will take:

And on the Lords Name I will call,  
when I my prayer make.

14 I to the Lord will pay my vowes,  
that I to him behight:

Yea euen at this present time,  
in all his peoples sight.

15 Right deare and precious in his sight,  
the Lord doth aye esteeme:

The death of all his holy ones,  
what euer men do deeme.

16 Thy seruant Lord, thy seruant I,  
I do my selfe confesse

Son of thy handmaid, thou hast broke,  
the bonds of my distresse.

17 And I will offer vp to thee,  
a sacrifice of praise:

And I will call vpon the Name,  
of God the Lord alwayes.

18 I to the Lord will pay the vowes,  
that I to him behight:

Yea euen at this present time,  
in all the peoples sight.

19 Yea in the courts of Gods own house,  
and in the midst of thee:

O thou Ierusalem, I say:

wherefore the Lord praise ye:

PSAL. CXVII. N.

O All ye nations of the world,  
praise ye the Lord alwayes:

And all ye people euery where,  
set forth his noble praise.

2 For great his kindnesse is to vs,  
his truth endures for aye:

Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

PSAL. CXVIII. N.

O Giue ye thanks vnto the Lord,  
for gracious is he:

Because his mercy doth endure  
for euer towards thee.

2 Let Israel confesse and say,  
his mercy dures for aye:

3 Now let the house of Aaron say,  
his mercy dures for aye.

4 Let them that feare the Lord our God,  
euen now confesse and say:

The mercy of the Lord our God,  
endureth still for aye.

5 In trouble and in heauinesse,  
vnto the Lord I cride:

Which lowly heard me at large,  
my suite was not denide.

6 The Lord himselfe is on my side,  
I will not stand in doubt,

Nor feare what man can do to me,  
when God stands me about.

7 The Lord doth take my part with them  
that helpe to succour me:

Therefore I shall see my desire,  
vpon mine enemy.

8 Better it is to trust in God,  
then in mans mortall seed:

9 Or to put confidence in kings,  
or Princes in our need.

10 All nations haue inclosed me,  
and compassed me round:

But in the Name of God shall I  
mine enemies confound.

11 They keepe me in on enery side,  
they kept me in, I say:

But in the Lords most mighty Name,  
I shall worke their decay.

12 They came about me all like Bees,  
but yet in the Lords Name,

I quencht their thornes that were on fire,  
and will destroy the same.

*The second part.*

13 Thou hast with force thrust sore at me,  
that I indeed might fall:

But through the Lord I found such helpe,  
that they were vanquishd all.



14 The Lord is my defence and strength,  
my ioy, my mirth, my song:  
He is become for me indeed,  
a Saviour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things:  
He causeth voice of ioy and health,  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to passe:  
His hand hath the preheminance,  
his force is as it was.

17 I shall not dye, but euer liue,  
to vtter and declare,  
The Lord his might & wondrous power,  
his workes and what they are.

18 The Lord himselfe hath chastened,  
and hath corrected me:  
But hath not giuen me ouer yet  
to death as ye may see.

19 Set open vnto me the gates,  
of truth and righteousness:  
That I may enter into them,  
the Lords praise to expresse.

20 This is the gate euen of the Lord,  
which shall not so be shut,  
But good and righteous men alway,  
shall enter into it.

*The third part.*

21 I will giue thanks to thee, O Lord,  
because thou hast heard me:  
And art become most lovingly,  
a Saviour vnto me.

22 The stone which ere this time among  
the builders was refused,  
Is now become the corner stone,  
and chiefly to be vsed.

23 This was the mighty worke of God,  
this was the Lords owne fact:  
And it is marvellous to behold  
with eyes that noble act.

24 This is the ioyfull day indeed,  
which God himselfe hath wrought:  
Let vs be glad and ioy therein,  
in heart, in mind, in thought.

25 New helpers Lord and prosper vs,  
we wish with one accord:

26 Blessed is he that comes to vs,  
in the Name of the Lord.

27 God is the Lord that shewes vs light,  
bind ye therefore with cord,  
Your sacrifice to the altar,  
and giue thanks to the Lord.

28 Thou art my God, I will confesse,  
and render thanks to thee:

Thou art my God, and I will praise

thy mercy towards me.

29 O giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for euer towards thee.

PSAL. CXIX. W.W.

*ALPH.*

Blessed are they that perfect are,  
and pure in mind and heart:  
Whose liues and conuersations,

from Gods lawes neuer part.

2 Blessed are they that giue themselves,  
his statutes to obserue:  
Seeking the Lord with all their heart,  
and neuer from him swerue.

3 Doubtlesse such men goe not astray,  
nor do no wicked thing:  
Which stedfastly walke in his way,  
without any wandring.

4 It is thy will and commandment,  
that with attentine heed,  
Thy noble and diuine precepts,  
we learne and keepe indeed.

5 O would to God it might thee please,  
my wayes so to addresse:  
That I might both in heart and voice,  
thy lawes keepe and confesse.

6 So should no shame my life attaint,  
whilst I thus set mine eyes:  
And bend my mind alwayes to muse  
on thy sacred decrees.

7 Then will I praise with vpright heart,  
and magnifie thy Name:  
When I shall learne thy iudgements iust  
and likewise proue the same.

8 And wholly will I giue my selfe,  
to keepe thy Lawes most right:  
For sake me not for euer Lord,  
but shew thy grace and might.

*BETH. The second part.*

9 By what meanes may a yong man best,  
his life learne to amend?  
If that he marke and keepe thy word,  
and therein his time spend.

10 Vnfa'medly I haue thee sought,  
and thus seeking abide:  
O neuer suffer me O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts  
thy words I haue kept still:  
That I might not at any time,  
offend thy holy will.

12 We magnifie thy Name, O Lord,  
and praise thee euermore:  
Thy statutes of most worthy fame.

O Lord teach me therefore.

13 My lips haue neuer ceast to preach,  
and publish day and night,  
The iudgements all which did proceed  
from thy mouth full of might.  
14 Thy testimonies and thy lawes,  
please me no lesse indeed,  
Then all the treasures of the earth,  
which worldlings make their need.

15 Of thy precepts I will still muse,  
and thereto frame my talke:  
As at a marke, so will I aime,  
thy waies how I may walke.  
16 My onely ioy shall be so fixt,  
and on thy lawes so set,  
That nothing can me so farre blind,  
that I thy words forget.

*G I M E L. The third part.*

17 Grant to thy seruant now such grace,  
as may my life prolong:  
Thy holy word then will I keepe,  
both in my heart and tongue.  
18 Mine eyes which were dim and shut vp  
so open and make bright,  
That of thy law and marvellous workes,  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandring now here now there:  
Thy word therefore to me disclose,  
my footsteps for to cleare.  
20 My soule is rauisht with desire,  
and neuer is at rest:  
But seekes to know thy iudgements high  
and what may please thee best.

21 The proud men and malicious,  
thou hast destroyed each one:  
And cursed are such as do not  
thy helts attend vpon.  
22 Lord turne from me rebuke and shame  
which wicked men conspire:  
For I haue kept thy couenants,  
with zeale as hot as fire.

23 The Princes great in counsell sate,  
and did against me speake:  
But then thy seruant thought how he  
thy statutes might not breake.  
24 For why, thy couenants are my ioy,  
and my hearts great solace:  
They serue in stead of counsellors,  
my matters for to passe.

*D A L E T H. The fourth part.*

25 I am alas as brought to graue,  
and almost turnd to dust:  
Restore therefore my life againe,  
as thy promise is iust.  
26 My wayes when I acknowledged,  
with mercy thou didst heare:

Hear now eftssoone, and me instruct,  
thy lawes to loue and feare.

27 Teach me once thoroughly for to know  
thy precepts and thy lore:  
Thy workes then will I meditate,  
and lay them vp in store.  
28 My soule I feele so sore oppress,  
that it melteth for griefe:  
According to thy word therefore,  
hast Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law mesend.  
30 The way of truth both straight & sure  
I haue chosen and found,  
I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then (O Lord) I for't my selfe,  
thy couenants to embrace,  
Let me therefore haue no rebuke,  
nor checke in any case.  
32 Then will I run with ioyfull cheare,  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of thrall.

*H E. The fifth part.*

33 Instruct me Lord in the right trade,  
of thy statutes diuine:  
And it to keepe euen to the end,  
my heart will I incline.  
34 Grant me the knowledge of thy law,  
and I shall it obey:  
With heart and mind and all my might,  
I will it keepe I say.

35 In the right paths of thy precepts,  
guide me Lord I require:  
None other pleasure do I wish,  
nor greater thing desire.  
36 Incline my heart thy lawes to keepe,  
and couenants to embrace:  
And from all filthy auarice,  
Lord shield me with thy grace.

37 From vaine desires and worldly lust  
turne backe mine eyes and sight:  
Giue me the spirit of life and power  
to walke thy wayes aright.  
38 Confirm thy gracious promise Lord  
which thou hast made to me:  
Which am thy seruant and do loue,  
and feare nothing but thee.

39 Reproach and shame which I do feare,  
from me O Lord expell:  
For thou dost iudge with equitie,  
and therein dost excell.  
40 Behold my hearts desire is bent,

thy

thy lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
that it performe I may.

**U A P.**      *The sixt part.*

41 Thy mercies great and manifold,  
let me obtaine O Lord:  
Thy sauing health let me enioy  
according to thy word.  
42 So shall I stop the slanderous mouthes  
of lewd men and vniust:  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth,  
let euer still be prest:  
For in thy iudgements wonderfull,  
my hope doth stand and rest.  
44 And whilest that breath within my  
doth naturall life preserues: (breth,  
Yea till the world shall be dissolu'd,  
thy law will I obserue.

45 So walke will I as set at large,  
and made free from all dread:  
Because I sought how far to keepe,  
thy precepts and thy read.  
46 Thy noble acts I will describe,  
as things of most great fame:  
Euen before Kings I will them blaze,  
and shrinke no whit for shame,

47 I will reioyce then to obey  
thy worthy hefts and will:  
Which euermore I haue lou'd best,  
and so will loue them still.  
48 My hands will I list to thy lawes,  
which I haue dearly sought:  
And practise thy commandements,  
in will, in deed, in thought.

**Z A I N.**      *The seventh part.*

49 Thy promise which thou madst to me  
thy seruant Lord remember:  
For therein do I put my trust,  
and confidence for euer.  
50 It is my comfort and my ioy,  
when troubles me assaile:  
For were my life not by thy word,  
my life would soone me faile.

51 The proud and such as God contemns,  
still made of me a scorne:  
Yet would I not thy law forsake,  
as he that were forlorne.  
52 But cald to mind (Lord) thy great  
shewd to our fathers old: (works  
Whereby I felt my ioy surmount  
my grieve an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men

Thy law forsooke and did procure,  
thy iudgements who knowes when.  
54 And as for me I fram'd my songs,  
thy statutes to exalt:  
When I among the strangers dwelt,  
and thoughts gan me assaile.

55 I thought vpon thy Name O Lord,  
by night when others sleepe:  
As for thy law also I kept,  
and euer will it keepe.  
56 This grace I did obtaine because  
thy covenant sweet and deare:  
I did embrace and also keepe  
with reuerence and with feare.

**H E T H.**      *The eight part.*

57 O God which art my part and lor,  
my comfort and my stay:  
I haue decreed and promised,  
thy lawes to keepe alway.  
58 Mine earnest heart did humbly sue,  
in presence of thy face:  
As thou therefore hast promised,  
Lord grant me of thy grace.

59 My life I haue examined,  
and tride my secret heart:  
Which to thy statutes caused me,  
my feet straight to conuert.  
60 I did not stay nor linger long,  
as they that slothfull are:  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men,  
haue made of me their prey:  
Yet would I not thy law forget,  
nor from thee go astray.  
62 Thy righteous iudgements towards  
so great are and so hie: (me,  
That euen at midnight will I rise  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their heart:  
And neuer will for loue nor dread,  
from thy commandements start.  
64 Thy mercies Lord most plenteously,  
do all the world fulfill:  
O teach me how I may obey  
thy statutes and thy will.

**T E T H.**      *The ninth part.*

65 According to thy promise Lord,  
so hast thou with me dealt:  
For of thy grace in sundry sorts,  
haue I thy seruant felt.  
66 Teach me alwaies to iudge aright,  
and giue me knowledge sure:  
For certainly believe I do,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod *CAPH.*

*The xi. part.*

I err'd and went astray:  
But now I keepe thy holy word,  
and make it all my stay.  
68 Thou art both good and gracious,  
and gin'st most liberally:  
Thine ordinances how to keepe,  
therefore O Lord teach me.

69 The proud & wicked men haue forg'd  
against me many a lie:  
Yet thy commandments still obserue,  
with all my heart will I.  
70 Their hearts are swolne with worldly  
as greafe so are they fat: (wealth,  
But in thy law do I delight,  
and nothing seeke but that.

71 O happy time may I well say,  
when thou didst me corre&:  
For as a guide to learne thy lawes,  
thy rod did me dire&.  
72 So that to me thy word and law,  
is dearer manifold:  
Than thousands great of silver and gold,  
or ought that can be tol'd.

*10 D. The tenth part.*

73 Seeing thy hands haue made me Lord,  
to be thy creature:  
Grant knowledge likewise how to learne  
to put thy lawes in vre.  
74 So they that feare thee shall reioyce,  
when euer they me see:  
Because I haue leard by thy word,  
to put my trust in thee.

75 When with thy rod the world is  
I know the cause is iust: (plagu'd,  
So when thou dost corre& me Lord,  
the cause iust needs be must.  
76 Now of thy goodnesse I thee pray,  
some comfort to me send:  
As thou to me thy seruant helpest,  
so from all ill me friend.

77 Thy tender mercies powre on me,  
and I shall surely liue:  
For ioy and consolation both,  
thy law to me doth giue.  
78 Confound the proud whose false pre-  
is me, for to destroy: (tence  
But as for me thy helpe to know,  
I will my selfe employ.

79 Who so with reuerence do thee feare,  
to me let them retire:  
And such as do thy couenants know,  
and them alone desire.  
80 My heart without all waivering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

81 My soule doth faint and ceaseth not,  
thy sauing health to craue:  
And for thy words sake still I trust,  
my hearts desire to haue.  
82 Mine eyes do faile with looking for  
thy word and thus I say:  
Oh when wilt thou me comfort Lord,  
why dost thou thus delay.

83 As a skin bottle in the smoke,  
so am I parcht and drie:  
Yet will I not out of my heart,  
let thy commandments slide.  
84 Alas, how long shall I yet liue,  
before I see the houre:  
That on my foes which me torment,  
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pit,  
thinking to make me sure:  
Thus contrary against thy law,  
my hurt they do procure.  
86 But thy commandments are all true,  
and causelesse they me grieue:  
To thee therefore I do complaine,  
that thou mightst me relieue.

87 Almost they had me cleane deftroid;  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.  
88 Restore me Lord againe to life;  
for thy mercies excell  
And so shall I thy couenants keepe,  
till death my life expell.

*LAMED. The xij. part.*

89 In heauen Lord where thou dost dwell,  
thy word is stablish't sure:  
And shall for all eternitie,  
fast grauen there endure.  
90 From age to age thy truth abides,  
as doth the earth witnesse:  
Whose groundwork thou hast laid so sure  
as no tongue can expresse.

91 Euen to this day we may well see,  
how all things perseuere,  
According to thine ordinance,  
for all things thee reuer.  
92 Had it not bene that in thy law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had bene brought to nought.

93 Therefore will I thy precepts aye,  
in memory keepe fast:  
By them thou hast my life restor'd,  
when I was at last cast.  
94 No wight to me can title make,  
for I am onely thine:

Save me therefore, for to thy lawes  
mine eares and heart incline.

95 The wicked men do seeke my bane,  
and thereto lie in wait:  
But I the while considered  
thy noble works and great.  
95 I see nothing in this wide world,  
at length which hath not end:  
But thy commandements and thy word,  
bryond all end extend.

MEM. *The xiiij. part.*

97 What great desire and seruent loue,  
do I beare to thy law!  
All the day long my whole deuice,  
is onely on thy law.  
98 Thy word hath taught me far to passe  
my foes in policie:  
For still I hold it as a thing  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell:  
Because I do thy conenants keepe,  
and them to others tell.  
100 In wisdom I do passe also,  
the ancient men indeed:  
And all because to keepe thy lawes,  
I held it aye best reed.

101 My feete I haue refrained eke,  
from euery euill way:  
Because that I continually  
thy word might keepe I say.  
102 I haue not sweru'd fro thy iudgments:  
nor yet shrunke any dell:  
For why, thou hast taught thereby,  
to liue godly and well.

103 O Lord how sweete vnto my taste,  
find I thy words alway:  
Doubtlesse no hony in my mouth,  
feele ought so sweete I may.  
104 Thy lawes haue me such wisdom  
that vtterly I hate (learn'd,  
All wicked and vngodly wayes,  
in euery kind or rate.

NUN. *The xiiij. part.*

105 Euen as a lanterne to my feete,  
so doth thy word shine bright,  
And to my pathes where euer I go,  
it is a flaming light.  
106 I haue both sworne and will performe:  
most certainly doubtlesse,  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me fore oppress'd,  
and brought me to deaths doore:  
O Lord as thou hast promised,

so me to life restore.

108 The offerings which with heart and  
most frankly I thee giue, (voice)  
Accept, and teach me how I may  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers me assaile:  
Yet do I not thy law forget,  
nor it to keepe will faile.  
110 Although the wicked laid their nets;  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swerne or go astray.

111 Thy law I haue so claim'd alway,  
as mine owne heritage:  
And why, for therein I delight,  
and set my whole courage.  
112 For euermore I haue bene bent;  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

SAMECH. *The xv. part.*

113 The craftie thoughts and double  
I do alwaies detest: (heart)  
But as for thy law and precepts,  
I loue them euer best.  
114 Thou art my hid and secret place;  
my shield of strong defence:  
Therefore haue I thy promises  
lookt for with patience.

115 Go to therefore ye wicked men;  
depart from me anon:  
For the commandements will I keepe  
of God my Lord alone.  
116 As thou hast promist, so performe;  
that death me not assaile:  
Nor let my hope abuse me so,  
that through distrust I quaille.

117 Vphold me and I shall be safe,  
for ought they doe or say:  
And in thy statutes pleasure take,  
will I both night and day.  
118 Thou hast trod such vnder thy feet;  
as doe thy statutes breake:  
For nought auails their subtilty,  
their counsell is but weake.

119 Like drosse thou casts the wicked out  
where ere they goe or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.  
120 My flesh alas is taken with feare,  
as though it were benum'd:  
For when I see thy iudgements, straight  
I am as one aston'd.

AIN. *The xvi. part.*

121 I doeth' thing that lawfull is, and



and giue to all men right:  
Resigne me not to them that would  
oppresse me with their might.  
122 But for thy seruant surety be,  
in that thing that is good:  
That proud men giue me not the foile,  
which rage as they were wood.

123 Mine eys with waiting are now blind,  
thy health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.  
124 Intreate thy seruant louingly,  
and fauour to him show,  
Thy statutes of most excellencie,  
teach me also to know.

125 Thy humble seruant Lord I am;  
grant me to vnderstand,  
How by thy statutes I may know  
best what to take in hand.  
126 It is now time Lord to begin,  
for trnth is quite decaid:  
Thy law likewise they haue transgressed,  
and none against them said.

127 This is the cause wherefore I loue  
thy lawes better then gold,  
Of iewels fine which are esteemd  
most costly to be sold.  
128 I thought thy precepts all most iust,  
and so them laid in store:  
All craftie and malicious wayes,  
I do abhorre therefore.

PE. The xviij. part.

129 Thy covenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are tride and fownd.  
130 When men first enter into thy word,  
they find a light most cleare:  
And very ideots vnderstand,  
when they it reade or heare.

131 Forioy I haue both gap't & breath'd,  
to know thy commandment:  
That I might guide my selfe thereby,  
I sought what thing it meant.  
132 With mercy and compassion Lord,  
behold me from aboue:  
As thou art wont to behold such,  
as thy Name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know:  
And neuer let iniquitie,  
thy seruant ouerthrow.  
134 From slanderous tongues & deadly  
preserue and keepe me sure: (charmes)  
Thy precepts then will I obserue,  
and put them eke in v're.

135 Thy countenance which doth sur-  
the Sunne in his bright hue, (mount)

Let shine on me, and by thy law  
teach me what to eschue.  
136 Out of mine eyes great floods gush  
of dreary teares and fell: (out)  
When I behold how wicked men,  
thy lawes keepe neuer a deall,

MADE. The xviij. part.

137 In every point Lord thou art iust;  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous iudge.  
138 To render right and sic from guile,  
are two chiefe points most hie:  
And such as thou hast in thy law,  
commanded ys straightly.

139 With zeale & wrath I am consum'd;  
and euen pinde away:  
To see my foes thy word forget,  
for ought that I do may.  
140 So pure and perfect is thy word;  
as any heart can deeme:  
And I thy seruant nothing more  
do loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:  
Yet do I not thy lawes forget,  
nor shrinke away from thee.  
142 Thy righteousness (Lord) is most iust;  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most pure.

143 Trouble and grieve haue seild on me;  
and brought me wondrous low:  
Yet do I still of thy precepts,  
delight to heare and know.  
144 The righteousness of thy iudgements  
doth last for euermore:  
Then teach them me, for euen in them  
my life lies vp in store.

KOPH. The xix. part.

145 With seruent heart I cald and cride  
now answer me O Lord:  
That thy commandments to obserue,  
I may fully accord.  
146 To thee my God I make my suit,  
with most humble request:  
Saue me therefore and I will keepe  
thy precepts and thy heft.

147 To thee I crie euen in the morne,  
before the day waxe light:  
Because that I haue in thy word,  
my confidence whole plighr.  
148 Mine eyes prevent the watch by  
and ere they call I wake: (night)  
That by deuising on thy word,  
I might some comfort take.

149 Incline thine earts to heare my voice  
and pittie on me take:  
Then he that of rich spoyles and prey,  
great store and plenty had,

As thou wast wont to iudge me Lord,  
lest life should me forsake.

150 My foes draw neare and do procure  
my death maliciously:

Which from thy law are farre gone back  
and straid from it lewdly.

151 Therefore O Lord, approach thou  
for need doth so require: (neare,  
For all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandements haue I  
not now, but long ago: (learnd,  
That they remaine for euermore,  
thou hast them groundd so.

*RESH. The xx. part.*

153 My trouble and affliction,  
consider and behold:

Deliver me from of thy law,  
I euer take fast hold.

154 Defend my good & righteous cause  
with speed some succour send:  
From death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked farre they are,  
from hauing health and grace:  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I grant  
what tongue can them attaine:  
And as thou hast me iudg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me fore:

Yet from thy lawes I neuer shrunk,  
nor went awry therefore.

158 And truth it is for grieve I die,  
when I these traitors see:  
Because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,  
with heart most glad and faine:

As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree, must be  
and so it hath beene euer:

Thy righteous iudgements are also,  
most true and decay neuer.

*SCHIN. The xxi. part.*

161 Princes haue sought by cruelty,  
causelesse to make me crouch:

But all in vaine for of thy word  
the feare did my heart touch.

162 And certainly euen of thy word,  
I was more merry and glad:

163 As for all lies and falsities,  
I hate most and detest:

For why, thy holy law do I  
about all things aloue best.

164 Seuen times a day I praise the Lord  
singing with heart and voice:  
Thy righteous acts and wonderfull,  
so cause me to reioyce.

165 Great peace and rest shall all such  
as do thy statutes loue: (haue,  
No danger shall their quiet state,  
empaire or once remoue.

166 My onely health and comfort Lord,  
I looke for at thy hand:  
And therefore haue I done those things,  
which thou didst me command.

167 Thy lawes haue been mine exercise,  
which my soule much desired:  
So much to them my loue was bent,  
that nought else I required.

168 Thy statutes and commandements,  
I kept thou knowest aright:  
For all the things that I haue done,  
are present in thy sight.

*TAV. The xxij. part.*

169 O Lord let my complaint and cry  
before thy face appeare:

And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let kind access:  
And grant me Lord deliuerance,  
for so is thy promise.

171 Then shal my lips thy praises speak,  
after most ample sort:

When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shal sing and preach thy  
and in this wise say shall: (word  
Gods famous acts and noble lawes,  
are iust and perfect all,

173 Stretch out thy hand, I thee beseech,  
and speedily me haue:

For thy commandements to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I craue health,  
for other I know none:  
And in thy law and nothing else,  
I do delight alone.

175 Grant me therefore long daies to list  
thy name to magnifie:

And of thy iudgements mercifull,  
let me thy fauour trie.

176 For I was lost and went astray.  
much

much like a wandering sheepe  
Oh seeke me for I haue not faild,  
thy commandements to keepe.

PSAL. CXX. T.S.

**I**n trouble and in thrall,  
Vnto the Lord I call:  
And he doth me comfort,  
2 Deliuer me, I say,  
From lyers lips alway,  
and tongues of false report.

3 What vantage or what thing,  
Geist thou thus for to sing:  
Thou false and flattering lyer?  
4 Thy tongue doth hurt I weene?  
No lesse then arrowes keene  
Or hot consuming fire.

5 Alas, too long I slacke,  
Within these tents so blacke,  
Which Kedars are by name:  
By whom the stocke elect  
And all of Isaacks seed,  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make,  
And set a quiet life.  
7 But when my tale was told,  
Causesse I was controid,  
By them that would haue strife.

PSAL. CXXI. W.W.

**I** lift mine eyes to Sion hill,  
From whence I do attend,  
That succour God me send.  
2 The mighty God me succour will,  
Which heauen and earth framed,  
And all things therein named.

3 Thy foot from slip he will preserue,  
And will thee safely keepe,  
For he will neuer sleepe,

4 Lo he that doth Israel conserue,  
No sleepe at all can catch:  
But his eyes shall euer watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee couer:  
As at thy right hand euer.

6 The Sun shall not thee parch by day,  
Nor the Moone not halfe so bright,  
Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse,  
And will thy life sure saue:  
And thou shalt also haue

8 In all thy businesse good successe:  
Where euer thou goest in or out,  
God will thy things bring about,

PSAL. CXXII. W.W.

**I** Did in heart reioyce,  
To heare the peoples voice,  
In offering so willingly:  
For let vs vp say they,  
And in the Lords house pray,  
Thus spake the folk full louingly.

1 Our feet that wandered wide,  
Shall in thy gates abide,  
O thou Ierusalem full faire:  
Which art so seemely set,  
Much like a city neat,  
The like whereof is not elsewhere.

2 The tribes with one accord,  
The tribes of God the Lord,  
Are thither bent their way to take:  
So God before did tell,  
That there his Israel,  
Their praies should together make.

3 For there are thrones erect,  
And that for this respect,  
To set forth iustice orderly:  
Which thrones right to maintaine,  
To Dauids house pertaine,  
His folke to iudge accordingly.

4 To pray let vs not cease,  
For Ieruselems peace,  
Thy friends God prosper mightily.

5 Peace be thy wals about,  
And prosper thee throughout,  
Thy Pallaces continually.

6 I wish thy prosperous state,  
For my poore brethrens sake,  
That comfort haue by means of thee.  
7 Gods house doth me allure,  
Thy wealth for to procure:  
so much alwaies as lies in me.

PSAL. CXXIII. T.S.

**O** Lord that heauen dost possesse,  
I lift mine eyes to thee:  
Euen as the seruant lifteth his,  
his masters hands to see. (hands)

2 As handmaids watch their mistris  
some grace for to atchieue:  
So we beheld the Lord our God,  
till he do vs forgiue.

3 Lord grant vs thy compassion,  
and mercy in thy sight:  
For we are filld and overcome,  
with hatred and despight.

4 Our minds be stuff with great rebuke,  
the rich and worldly wise,  
Doe make of vs their mocking stocke,  
the proud do vs despise.

## PSAL. CXXIIII. W.W.

**N**ow Israel  
may say, and that truly,  
If that the Lord  
had not our cause maintain'd;  
2 If that the Lord  
had not our right sustain'd,  
When all the world  
against vs furiously  
Made their vproes,  
and said we should all die.

3 Now long agoe,  
they had deuour'd vs all,  
And swallowed quicke,  
for ought that we could deeme:  
Such was their rage,  
as we might well esteeme.  
4 And as the floods  
with mighty force do fall:  
So had they now,  
our liues euen brought to thrall.

5 The raging streames,  
most proud in roaring noise,  
Had long agoe  
ouerwhelmed vs in the deepe,  
6 But loned be God,  
which doth vs safely keepe,  
From bloudy teeth,  
and their most cruell voice,  
Which as a prey,  
to eat vs would reioyce:

7 Euen as a bird,  
out of the fowlers grin,  
Escapes away,  
right so it fares with vs:  
Broke are their nets,  
and we haue escaped thus.  
8 God that made heauen  
and earth, is our helpe then;  
His Name hath saued  
vs from these wicked men.

## PSAL. CXXV. W.K.

**S**uch as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be remoued at no hand:  
The Lord will count them right and iust:  
So that they shall be sure,  
For euer to endure.

2 As mighty mountaines huge and great,  
Ierusalem about do close:  
So will the Lord down to those,  
Who on his godly will do wait:  
Such are to him so deare,  
They neuer need to feare.

3 For though the righteous try doth he,

By making wicked men his rod:  
Lest they through grief forsake their God  
It shall not as their lot still be.

4 Give Lord to vs thy light,  
Whose hearts are true and right,

5 But as for such as goe aside,  
By crooked way: which they out fought:  
The Lord will surely bring to nought:  
With workers vile they shall abide:  
But peace with Israel,  
For euermore shall dwell.

## Another of the same by W.R.

**T**hose that do put their confidence,  
Vpon the Lord our God onely,  
And lie to him for their defence,  
In all their need and misery:  
Their faith is sure still to endure,  
Grounded on Christ the corner stone,  
Moued with none ill, but standeth still,  
Stedfast like to the mount Sion,

And as about Ierusalem,  
The mighty hills do it compasse,  
So that no enemies come to them,  
To hurt that towne in any case:  
So God indeed, in euery need,  
His faithfull people doth defend,  
Standing them by assuredly,  
From this time forth world without end!

Right wise and good is our Lord God  
And will not suffer certainly,  
The sinners and vngodlies rod,  
To tarry vpon his family,  
Lest they also, from God should go,  
Falling to sinne and wickednesse:  
O Lord defend, world without end,  
Thy Christian flock through thy goodnes

O Lord doe good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine dayly slide:  
Such will the Lord scatter abroad,  
With hypocrites throwne down to hell;  
God will them send paines without end:  
But Lord grant peace to Israel.

Glory to God the Father of might,  
And to the Sonne our Saniour:  
And to the holy Ghost, whose light  
Shine in our hearts, and vs succour:  
That the right way from day to day:  
We may walke and him glorifie:  
With hearts desire all that are here,  
Worship the Lord, and say, Amen.

## PSAL. CXXVI. W.K.

**W**hen that the Lord  
again his Sion had forth brought  
From

From bondage great,  
and also seruitude extreme:  
His worke was such  
as did surmount mans heart and  
2 So that we were (thought,  
much like to them y<sup>e</sup> vie to dreame.  
Our mounthes were  
with laughter filled them:  
And eke our tongues  
did shew vs ioyfull men.

2 The heathen folke  
were forced then this to confesse:  
How that the Lord,  
for them also great things had done.  
3 But much more we,  
and therefore can confesse no lesse:  
Wherefore to ioy,  
we haue good cause as we begun.  
4 O Lord go forth,  
thou canst our bondage end,  
As to deserts,  
the flowing riuers send.

5 Full true it is,  
that they which sow in tears indeed,  
A time will come,  
when they shall reape in mirth & ioy.  
6 They went and wept,  
in bearing of their precious seed:  
For that their foes  
full oftentimes did them annoy:  
But their returne  
with ioy they shall sure see:  
Their sheaues home bring,  
and not empai red be.

PSAL. CXXVII. W.W.

**E**Xcept the Lord the house do make,  
And thereunto do set his hand:  
What men do build, it cannot stand.  
Likewise in vaine men vndertake,  
Cities and holds to watch and ward,  
Except the Lord be their safegard.

2 Though ye rise early in the morne,  
And so at night go late to bed,  
Feeding full hardly with browne bread,  
Yet were your labour lost and worne:  
But they whom God doth loue and keepe,  
Receiue all things with quiet sleepe.

3 Therefore mark well when ener ye see,  
That men haue heires to enioy their land,  
It is the gift of Gods owne hand.  
For God himselfe doth multiply,  
Of his great liberalitie,  
The blessing of posteritie.

4 And when the children come to age,  
They grow in strength and actiuenesse,  
In person and in comelinesse;

So that a shaft shot with conrage,  
Of one that hath a most strong arme,  
Flyes not so swif, nor doth like harme.

5 Oh well is hee that hath his quiuer,  
Furnisht with such artillerie:  
For when in perill he shall be,  
Such one shall neuer shake nor shiner;  
When that he pleades before the Iudge,  
Against his foes that beare him grudge.

PSAL. CXXVIII. T.S.

**B**lessed art thou that fearest God,  
and walkest in his way:  
2 For of thy labour thou shalt eat,  
happy art thou I say.  
3 Like fruitfull vines on thy house side,  
so doth thy wife spring out:  
Thy children stand like Oliue plants,  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see,  
5 The promised Ierusalem,  
and her felicitie.  
6 Thou shalt thy childrens children see;  
to thy great ioyes increase:  
And likewise grace on Israel,  
prosperitie and peace.

PSAL. CXXIX. N.

**O**Ft they now Israel may say,  
me from my youth assaile:  
2 Oft they assaile me from my youth;  
yet neuer they preuaile:  
3 Vpon my backe the plowers plowed,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cords  
of wicked foes at last.

5 They that hate me shall be ashamed,  
and turned backe also:  
6 And made as grasse vpon the house,  
which withereth ere it grow.  
7 Whereof the mower cannot find,  
enough to fill his hand:  
Nor can he fill his lap, that goeth  
to gleane vpon the land.

8 Nor passers by pray God on them  
to let his blessings fall:  
Nor say, we blesse you in the Name  
of God the Lord at all.

PSAL. CXXX. W.W.

**L**ord to thee I make my mone,  
when dangers me oppresse:  
I call, I sigh, paine and grone,  
trusting to find release.

2 Heard



2 Heare now O Lord my request,  
for it is full due time:  
And let thine eares aye be preſt,  
vnto this prayer mine.

3 O Lord our God if thou weigh  
our finnes and them perſeſt:  
Who ſhall then eſcape, and ſay,  
I can my ſelfe excuſe?

4 But Lord thou art mercifull,  
and turnſt to vs thy grace,  
That we with hearts moſt carefull,  
ſhould feare before thy face.

5 In God I put my whole truſt,  
my ſoule waits on his will:  
For his promiſe is moſt iuſt,  
and I hope therein ſtill.

6 My ſoule to God hath regard,  
waiting for him alway:  
More then they that watch and ward,  
to ſee the dawning day.

7 Let Iſrael then boldly  
in the Lord put his truſt:  
He is that God of mercie,  
that his deliuer muſt.

8 For he it is that muſt ſane  
Iſrael from his ſinne:  
And all ſuch as ſurely haue  
their confidence in him.

### PSAL. CXXXI. N.

O Lord I am not puſt in mind,  
I haue no ſcornfull eyes:  
I do not exerciſe my ſelfe,  
in things that be too hie.

2 But as the child that wained is,  
euen from his mothers breaſt:  
So haue I Lord behau'd my ſelfe,  
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,  
let him be all thy ſtay:  
From this time forth for euermore,  
from age to age I ſay.

### PSAL. CXXXII. M.

Remember Dauids trouble: Lord,  
how to the Lord he ſwore:

2 And vowed a vow to Iacobs God,  
to keepe for euermore.

3 I will not come within my houſe,  
nor climbe vp to my bed:

4 Nor let my temples take their reſt,  
nor the eyes in my head.

5 Till I haue found out for the Lord,  
a place, to ſit thereon:  
An houſe for Iacobs God to be

an habitation.

6 We heard of it at Ephrata,  
there did we heare this ſound:  
And in the fields and ſorreſts ther e,  
theſe voices firſt were found.

7 We will aſſay and go in now,  
his tabernacle there:  
Before his footſtoole to fall downe,  
and worſhip him in feare.

8 Arise O Lord ariſe I ſay,  
into thy reſting place:  
Both thou and the arke of thy ſtrength,  
the preſence of thy grace.

9 Let all thy Priests be clothed Lord,  
with truth and righteousneſſe:  
Let all thy Saints and holy men,  
ſing all with ioyfulneſſe.

10 And for thy ſeruant Dauids ſake,  
refuſe not Lord I ſay,  
The face of thine annointed Lord,  
nor turne thy face away.

### The ſecond part.

11 The Lord to Dauid ſwore in truth,  
and will not ſhrinke from it:  
Saying the fruit of thy body  
vpon thy ſeat ſhall ſit.

12 And if thy ſonnes my couenant keepe  
that I ſhall learne each one:  
Then ſhall thy ſonnes for euer ſit  
vpon thy Princely throne.

13 The Lord himſelfe hath choſe Sion,  
and loues therein to dwell:  
Saying this is my reſting place,  
I loue and like it well.

14 And I will bleſſe with great increaſe,  
her victuals euery where:  
And I will ſatiſſie with bread,  
the needy that be there.

5 Yea I will deck and cloth her Priests,  
with my ſaluation:  
And all her Saints ſhall ſing for ioy,  
of my protection.

16 There will I ſurely make the horne  
of Dauid for to bud:  
For there I haue ordaind for mine,  
a lanterne bright and good.

17 As for his enemies I will cloſh  
with ſhame for euermore:  
But I will make his crowne to ſhine  
more bright then heretofore,

### PSAL. CXXXIII. W.W.

O How happy a thing it is,  
and ioyfull for to ſee:  
Brethren together faſt to hold,

the

the baid of amiel:  
It calls to mind the sweet perfume,  
and that costly ointment:  
Which on the sacrificers head,  
by Gods precept was spent;

It wet not Aarons head alone,  
but drencht his beard through out:  
And finally it did run downe,  
his rich attire about.  
And as the lower ground doth drinke  
the dew of Hermon hill:  
And Sion with his silver drops,  
the fields with fruit doth fill.

4 Even so the Lord doth power on them  
his blessings manifold:  
Whose hearts & minds without all guile,  
this know do keepe and hold.

PSAL. CXXXIII. WK.

**B**ehold and haue regard,  
ye seruants of the Lord:  
Which in his house by night do watch,  
praise him with one accord.  
2 Lift vp your hands on high,  
vnto his holy place:  
And giue the Lord his praises due,  
his benefites embrace.

3 For why the Lord who did  
both earth and heauen frame:  
Doth Sion blesse and will conserue  
for euermore the same.

PSAL. CXXXV. N.

**O** Praise the Lord, praise him praise him  
praise him with one accord:  
O praise him still all ye that be,  
the seruants of the Lord.  
2 O praise him ye that stand and be,  
in the house of the Lord,  
Ye of his court and of his house,  
praise him with one accord.

3 Praise ye the Lord, for he is good,  
sing praises to his Name:  
It is a comely and good thing,  
alwayes to doe the same.  
4 For why, the Lord hath chose Iacob,  
his very owne ye see:  
So hath he chosen Israel,  
his people for to be.

5 For this I know and am right sure,  
the Lord is very great:  
He is indeed aboue all gods,  
most easie to intreat.  
6 For whatsoever pleased him,  
all that full well he wrought:

In heauen, in earth, and in the sea,  
which he hath made of nought.

7 He lifts vp cloudes enen from the earth  
he makes lightning and raine:  
He bringeth forth the windes also,  
he made nothing in vaine.

8 He smote the first borne of each thing,  
in Egypt that tooke rest:  
He spared there no lining thing,  
the man nor yet the beast.

9 He hath in thee shewd wonders great,  
O Egypt void of vsants:  
On Pharaoh thy cursed King,  
and his sene's seruants.

10 He smote then many nations,  
and did great acts and things:  
He slue the great and mightiest,  
and chiefest of their Kings.

11 Schon king of the Amorites,  
and Og king of Basan:  
He slue also the kingdomes all,  
that were of Canaan.

12 And gaue their land to Israel,  
an heritage we see,  
To Israel his owne people,  
an heritage to be.

The second part.

13 Thy Name O Lord shall still endure  
and thy memoriall,  
Throughout all generations,  
that are or euer shall.

14 The Lord will surely now avenge  
his people all indeed:  
And to his seruants he will shew  
fauour in time of need.

15 The idols of the heathen are made,  
in all the costs and lands,  
Of siluer and of gold they be,  
the works euen of mens hands.

16 They haue their monthes and cannot  
and eyes that haue no sight: *(speake)*  
17 They haue eke eares & heare nothing,  
their mouthes be breathlesse quite.

18 Wherefore all they are like to thers,  
that so do see them forth:  
And likewise those that trust in them,  
or thinke they be ought worth.

19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.

20 And ye that be of Leuies house,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.

21 And out of Sion sound his praise,

the great praise of the Lord,  
Which dwelleth in Ierusalem,  
praise him with one accord.

## PSAL. CXXXVI. N.

**P**raise ye the Lord, for he is good,  
for his mercie endureth for ever.  
2 Give thanks vnto the God of gods,  
for his mercie endureth for ever.  
3 Give thanks vnto the Lord of Lords,  
for his mercie endureth for ever.  
4 Which onely doth great wondrous  
for his mercie, &c. (workt,

5 Which by his wisdom made the hea-  
for his mercie, &c. (uens,  
6 Which on the waters stretcht the earth  
for his mercie, &c.  
7 Which made great lights to shine a-  
for his mercie, &c. (broad,  
8 As Sunne to rule the lightsome day,  
for his mercie, &c.

9 The Moone & Stars to guide the night,  
for his mercie, &c.

10 Which smote Egypt with their first  
for his mercie, &c. (borne,

11 And Israel brought out from thence,  
for his mercie, &c.

12 With mightie hand & stretched arme,  
for his mercie endureth for ever.

13 Which cut the red sea in two parts,  
for his mercie endureth for ever.

14 And Israel made passe there through  
for his mercie endureth for ever.

15 And drowned Pharaoh and his host  
for his mercie endureth for ever.

16 Through wildernesse his people led,  
for his mercie endureth for ever.

17 He which did smite great noble kings,  
for his mercie endureth for ever.

18 And which hath slain the mighty kings  
for his mercie endureth for ever.

19 As Sehon king of Amorites,  
for his mercie endureth for ever.

20 And Og the king of Basan land,  
for his mercie endureth for ever.

21 And gaue their land for heritage,  
for his mercie endureth for ever:

22 Euen to his seruant Israel,  
for his mercie endureth for ever.

23 Remembring vs in base estate,  
for his mercie endureth for ever.

24 And from oppressors rescued vs,  
for his mercie endureth for ever.

25 Which giueth food vnto all flesh,  
for his mercie endureth for ever.

26 Praise ye the Lord of heauen above,

for his mercie endureth for ever.  
27 Give thanks vnto the Lord of Lords,  
for his mercie endureth for ever.

## Another of the same by T.C.

**O** Laud the Lord benigne;  
Whose mercies last for aye:  
Give thanks, and praises sing  
To God of Gods I say.  
2 For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

3 The Lord of Lords praise ye,  
Whose mercies aye do dure;  
4 Great wonders onely he  
Doth worke by his great power:  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom he,  
The heauenly firmament  
Did frame as we may see,  
For certainly, &c.

6 Yea, he the hearse charge  
Of all the earth did stretch;  
And on the waters large,  
The same he did outreach.  
For certainly, &c.

7 Great lights he made to be;  
For why, his lone is aye:  
8 Such as the Sunne we see,  
To rule the lightsome day.  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our sight:  
And starres that do appeare,  
To guide the darksome night.  
For certainly, &c.

10 With grievous plagues and sore,  
All Egypt smote he then:  
Their first borne lesse and more,  
He slue of beast and man.  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought:  
12 Which he with mightie hand,  
And stretched arme hath wrought.  
For certainly, &c.

13 The sea he cut in two,  
Which stood vp like a wall:  
14 And made through it a go

His chosen children all.  
For certainly, &c.

15 But there he whelmed then,  
The proud king Pharaoh,  
With his huge host of men,  
And chariots eke also:  
For certainly, &c.

16 Who led through wilderness  
His people safe and sound:  
And for his love endlesse,

17 Great kings he brought to ground:  
For certainly, &c.

18 And slue with puissant hand  
Kings mightie and of fame,  
19 As of Amorites land,  
Sehon the king by name:  
For certainly, &c.

20 And Og the Giant large,  
Of Basan king also:  
21 Whose land for heritage  
He gaue his people tho:  
For certainly, &c.

22 Euen vnto Israel,  
His seruant deare, I say,  
He gaue the same to dwell,  
And there abide for aye:  
For certainly, &c.

23 To mind he did vs call,  
In our most base degree:  
24 And from oppressors all  
In safetie set vs free:  
For certainly, &c.

25 All flesh in earth abroad,  
With food he doth fulfill:  
26 Wherefore of heauen the God,  
To laud be it your will,  
For certainly,  
His mercies dure,  
Both firme and lare,  
Eternally.

PSAL. CXXXVII. W.W.

W HEN as we sate in Babylon,  
the riuers round about:  
And in remembrance of Sion,  
the teares for griefe burst out.  
2 We hang'd our harps and instruments  
the willow trees vpon:  
For in that place men for their vse,  
had planted many a one.

3 Then they to whom we prisoners were,  
said to vs tauntingly:  
Now let vs heare your Hebrew songs,  
and pleasant melodie,

4 Alas, said we, who can once frame,  
his sorrowfull heart to sing,  
The praises of our louing God,  
thus vnder a strange king.

5 But if that I Ierusalem,  
out of my heart let slide:  
Then let my fingers quire forget,  
the warbling harpe to guide

6 And let my tongue within my mouth  
be tied for euer fast:  
If that I loy before I see,  
thy full deliuerance past.

7 Therefore O Lord remember now  
the cursed noise and crie  
That Edoms sonnes against vs made,  
when they raz'd our citie.  
Remember Lord the cruell words,  
when as with one accord,  
They cride, On, sacke, and raze their waile  
in despite of the Lord.

8 Euen so shalt thou O Babylon,  
at length to dust be brought:  
And happie shall that man be cald,  
that our reuenge hath wrought.  
9 Ye blessed shall that man be cald,  
that takes thy children yong:  
To dash their bones against hard stones,  
which lie the streets among.

PSAL. CXXXVIII. N.

T HEE will I praise with my whole heart,  
my Lord, my God alwayes:  
Euen in the presence of the gods  
I will aduance thy prayse.

2 Toward thy holy temple I  
will looke, and worship thee  
And praised in my thankfull mouth,  
thy holy Name shall be.

Euen for thy louing kindnesse sake,  
and for thy truth withall  
For thou thy Name hast by thy word  
aduanced ouer all.

3 When I did call, thou heardest me,  
and thou hast made also  
The power of increased strength,  
within my soule to grow.

4 Yea, all the kings on earth, they shall  
giue praise to thee O Lord  
For they of thy most holy mouth,  
haue heard the mighty word.

5 They of the wayes of God the Lord,  
in singing shall intreat  
Because the glorie of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly sprite

But he (contemning) knowes afarre  
the proud and leſtie wight.

7 Although in midt of trouble I  
do walke, yet ſhall I ſtand,  
Renewed by thee, O my Lord  
thou wilt ſtretch out thy hand

Vpon the wrath of all my foes,  
and ſaued ſhall I be,  
By thy right hand: the Lord God will  
performe his worke to me.

8 Thy mercie Lord endure for aye,  
Lord do me not forſake  
Forſake me not, that am the worke  
which thine owne hand did make.

### PSAL. CXXXIX. N.

Lord thou haſt me tride and knowne  
my ſitting thou doſt know

2 And riſing eke: my thoughts afarre  
thou vnderſtandſt alſo.

3 My paths, yea and my lying downe  
thou compaſſeſt alwayes  
And by familiar cuſtome art  
acquainted with my wayes.

4 No word is in my tongue O Lord,  
but knowne it is to thee:

5 Then me behind haſt thou and before,  
thou layeſt thine hand on me.

6 Too wonderfull about my reach,  
Lord is thy cunning ſkill  
It is ſo high, that I the ſame  
cannot attaine vntill.

7 From ſight of thy all-ſeeing Spirit,  
Lord whither ſhall I go?

Or whither ſhall I ſlie away,  
thy preſence to ſcape fro?

8 To heauen if I mount aloft,  
lo thou art preſent there:

In hell if I lie downe below,  
euen there thou doeſt appeare:

9 Yea let me take the morning wings,  
and let me go and hide

Euen there where are the fartheſt parts,  
where flowing ſea doth ſlide.

10 Yea euen thither alſo ſhall  
thy reaching hand me guide.

And thy right hand ſhall hold me faſt,  
and make me to abide.

11 Yea, if I ſay, the darkneſſe ſhall  
be my ſhroud me from thy ſight

To euen alſo, the darkeſt night,  
about me ſhall be light.

12 Yea darkneſſe hideth not from thee,  
but night doth ſhine as day

To thee the darkneſſe and the light,  
are both alike alway.

### The ſecond part.

13 For thou poſſeſſed haſt my reins;  
and thou haſt couered me,  
When I within my mothers wombe,  
incloſed was by thee.

14 Thee will I praiſe, made fearfully,  
and wondrously I am  
Thy workes are maruellous, right well  
my ſoule doth know the ſame.

15 My bones they are not hid from thee  
although in ſecret place  
I haue beene made, and in the earth  
beneath I ſhaped was.

16 When I was formeleſſe, then thine eye  
ſaw me: for in thy booke  
Were written all, nought was before,  
that after faſhion tooke.

17 The thoughts therefore of thee O God  
how deare are they to me,  
And of them all, how paſſing great,  
the endleſſe number be!

18 If I ſhould count them, lo their ſum  
more then the ſand I ſee,  
And whenſoener I awake,  
yet am I ſtill with thee.

19 The wicked and the bloudie men;  
O that thou wouldeſt ſlay.  
Euen thoſe O God, to whom, depart,  
depart from me I ſay.

20 Euen thoſe of thee, O Lord my God,  
that ſpeake full wickedly  
Thoſe that are liſted vp in vaine,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earneſt wiſe?

Contend I not againſt them all,  
againſt thee that ariſe?

22 I hate them with vnſained hate,  
euen as my vtter foes.

23 Trie me (O God) and know my heart,  
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe,  
in me there any be  
And in thy way (O God my guide)  
for euer leade thou me.

### PSAL. CXL. N.

Lord ſaue me from the euill man,  
and from the cruell wight:  
And from all thoſe which euill do  
imagine in their ſprite.

2 Which make on me continuall warre  
their tongues lo they haue whet

3 Like ſerpents: vnderneath their lips  
is Adders poiſon ſet.



- 4 Keepe me (O Lord) from wicked hands, Let him reprove me, and the same  
preferue me to abide.  
Free from the cruell man, that meanes  
to cause my steps to slide.  
5 The proud haue laid a snare for me,  
and they haue spread a net  
With cords in my pathway, and grins  
for me eke haue they set.  
6 Therefore I said vnto the Lord,  
thou art my God alones:  
Heare me O Lord, and heare the voice,  
wherewith I pray and mone.  
7 O Lord my God, thou only art  
the streng, th that saucth me:  
My head in day of battell hath  
becne couered still by thee.  
8 Let not O Lord the wicked haue  
the end of his desire:  
Performe not his ill thoughts, lest he  
with pride be set on fire.  
9 Of them that compasse me about,  
the chiefeft of them all,  
Lord let the mischief of their lips,  
vpon themselues befall.  
10 Let coales fall on them, let him cast  
them in consuming flamer  
And in deepe pits, so as they may  
not rise out of the same.  
11 For no backbiter shall on earth  
be set in stable plight:  
And euill to destruction fill,  
shall haue the cruell wight.  
12 I know the Lord th' afflicted will  
reuege, and indge the poores  
13 The iust shall praise thy Name iust  
dwell with thee euermore. (shall  
14 Let him reprove me, and the same  
preferue me to abide.  
15 Free from the cruell man, that meanes  
to cause my steps to slide.  
16 The proud haue laid a snare for me,  
and they haue spread a net  
With cords in my pathway, and grins  
for me eke haue they set.  
17 Therefore I said vnto the Lord,  
thou art my God alones:  
Heare me O Lord, and heare the voice,  
wherewith I pray and mone.  
18 O Lord my God, thou only art  
the streng, th that saucth me:  
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And in deepe pits, so as they may  
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be set in stable plight:  
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shall haue the cruell wight.  
23 I know the Lord th' afflicted will  
reuege, and indge the poores  
24 The iust shall praise thy Name iust  
dwell with thee euermore. (shall

PSAL. CXLI. N.

**B**Efore the Lord God with my voice,  
I did send out my crie:  
And with my strained voice vnto  
the Lord God prayed I.  
2 My meditation in his sight,  
to power I did not spare:  
And in the preence of the Lord,  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was knowne to thee:  
In way where I did walke a snare  
they slyly laid for me.  
4 I lookt and viewed on my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soule none cared tho.

5 Then cried I Lord to thee, and said:  
my hope thou only art:  
Thou in the land of liuing art  
my portion and my part.  
6 Heare to my crie for I am brought  
full low: deliuer me  
From them that do me persecute,  
for me too strong they be.

7 That I may praise thy Name, my soule  
from prison Lord bring out:  
When thou art good to me the iust  
shall praise me round about.

PSAL. CXLI. N.

**O** Lord vpon thee do I call:  
Lord hast thee vnto me:  
And hearken Lord vnto my voice,  
when I do crie to thee:  
3 As incense let my prayers be  
directed in thine eyes:  
And the vplifting of my hands,  
as euening sacrifice.  
4 My Lord for guiding of my mouth,  
set thou a watch before:  
And also of my mouing lips,  
O Lord keepe thou the doore.  
5 That I should wicked workes commit,  
incline thou not my heart:  
With ill men of their delicates,  
Lord let me eat no part.  
6 But let the righteous smite me Lord,  
for that is good for me:

## PSAL. CXLIII. N.

**L**ord heare my prayer, heark the plaint  
that I do make to thee:

Lord in thy native truth and in  
thy iudice answer me.

2 In iudgement with thy seruant Lord,  
oh enter not at all:

For iustified be in thy sight  
not one that liueth shall.

3 The enimie hath perswade my soule;  
my life to ground hath throwne:

And laid me in the darke like them  
that dead are long agone.

4 Within me in perplexitie  
was mine accumbred spirite:  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time past, in all  
thy workes I meditate:

Yea in thy workes I meditate,  
that thy hands haue create.

6 To thee O Lord my God lo I  
do stretch my crawing hands:  
My soule desireth after thee,  
as do the thirskie lands.

7 Heare me with speed, my spirit doth  
hide not thy face me from: (saile,

Else shall I be like them that downe  
into the pit do go.

8 Let me thy louing kindnesse in  
the morning heare and know:  
For in thee is my trust shew me  
the way that I shall go.

9 For I lift vp my soule to thee,  
O Lord deliuer me

From all mine enemies: for I  
haue hidden me with thee.

10 Teach me to do thy will for thou,  
thou art my God I say:

Let thy good Spirit vnto the land  
of mercie me conuay.

11 For thy Names sake with quickning  
aline do thou me make: (grace

And out of trouble bring my soule,  
euen for thy iustice sake.

12 And for thy mercie slay my foete,  
O Lord destroy them all,

That do oppresse my soule, for I  
thy seruant am, and shall.

## PSAL. CXLIII. N.

**B**lest be § Lord my strength, that doth  
instruct my hands to fight:

The Lord that doth my fingers frame  
to battell by his might.

2 He is my goodnesse, fort, and tower,  
deliuerer and shield:  
In him I trust: my people he  
subdues to me to yeeld.

3 O Lord what thing is man, that him  
thou holdest so in priue?

Or sonne of man, that vpon him  
thou thinkest in such wise?

4 Man is but like to vanitie,  
so passe his daies to end,

5 As fleeting shade. Bow downe O Lord  
the heauens, and descend.

6 The mountains touch, and they shall  
cast forth thy lightning flame,  
And scatter them: thine arrowes shoote,  
consume them with the same.

7 Send downe thine hand euen from a-  
O Lord deliuer me: (boue,  
Take me from waters great, from hand  
of strangers make me free.

8 Whose subtil mouth of vanitie  
and fondnesse doth intreat:  
And their right hand, is a right hand  
offalshood and deceit.

9 A new song will I sing, O God,  
and singing will I be  
On Viole and on instrument  
ren stringed vnto thee.

10 Euen he it is that onely giues  
deliuerance to kings:

Vnto his seruant David helpe  
from hurtfull sword he brings.

11 From strangers hand me saue a shield  
whose mouth talks vanitie:  
And their right hand is a right hand  
of guile and subtiltie.

12 That our sons may be as the plants  
whom growing youth doth reare:  
Our daughters as caru'd corner stones,  
like to a pallace faire.

13 Our garners full, and plenty may  
with sundry sorts be found:  
Our sheep bring thousands, in our streets  
ten thousands may abound.

14 Our Oxen be to labour strong,  
that none do vs invade:

There be no goings out, nor cries  
within our streets be made.

15 The people blessed are that with  
such blessings are so stor'd:  
Yea blessed all the people are,  
whose God is God the Lord.

## PSAL. CXLV. N.

**T**hee will I laud my God and King,  
and blisse thy Name for aye.

- 1 For euer will I praise thy Name,  
and blesse thee day by day.
- 2 Great is the Lord most worthy praise,  
his greatnesse none can reach:
- 3 From race to race they shall thy works  
praise, and thy power preach.

- 4 I of thy glorious maiestie,  
the beautie will record:  
And meditate vpon thy workes,  
most wonderfull O Lord.
- 5 And they shall of thy power, and of  
thy fearfull acts declare:  
And I to publish all abroad  
thy greatnesse will not spare.

- 6 And they into the mention shall  
breake of thy goodnesse great:  
And I aloud thy righteousnesse,  
in singing shall repeate.

- 7 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercie, and  
to anger he is slow.

- 8 Yea good to all, and all his workes  
his mercie doth exceed:
- 9 Lo all thy workes do praise thee Lord  
and do thy honour spread.
- 10 Thy Saints do blesse thee, and they do  
thy kingdomes glory show:
- 11 And blaze thy power, to cause the sons  
of men thy power to know.

*The second part.*

- 12 And of his mighty kingdomes eke,  
to spread the glorious praise:  
Thy kingdome Lord a kingdome is,  
that doth endure alwayes.
- 13 And thy dominion through each age,  
endures without decay:
- 14 The Lord vpholdeth them that fall,  
their sliding he doth stay.

- 15 The eyes of all do wair on thee,  
thou doest them all relieue:  
And thou to each sufficing food,  
in season due dost giue.
- 16 Thou openest thy plenteous hand,  
and bounteouslly dost fill,  
All things whatsoeuer do liue,  
with gifts of thy good will.

- 17 The Lord is iust in all his wayes,  
his workes are holv all:
- 18 Neare all he is that call on him,  
in truth that on him call.
- 19 He the desires that they require  
that feare him will fulfill:  
And he will heare them when they crye,  
and saue them all he will.
- 20 The Lord preserues all those to him,

that beare a louing heart:  
But he them all that wicked are,  
will vnerly subuert. (speake)  
21 My thankfull mouth shall gladly  
the praises of the Lord:  
All rest to praise his holy Name,  
for euer shall accord.

PSAL. CXLVI. I. H.

**M**Y soule praise thou the Lord alwaies.  
my God I will confesse:  
2 While breath & life prolong my daies.  
my tongue no time shall cease.  
3 Trust not in worldly Princes then,  
though they abound in wealth:  
Nor in the sonnes of mortall men,  
in whom there is no health.

4 For why their breath doth soone depart  
to earth anon they fall:  
And then the counsels of their heart,  
decay and perish all.  
5 O happy is that man I say,  
whom Iacobs God doth aide:  
And he whose hope doth not decay,  
but on the Lord is staid.

6 Which made the earth and waters deep  
the heauens high withall.  
Which doth his word and promise keepe  
in truth and euer shall.  
7 With right alwayes he doth proceed,  
for such as suffer wrong:  
The poore and hungry he doth feed,  
and loose the fetters strong.

8 The Lord doth send the blind their  
(sight)  
the lame to limbes restorer:  
The Lord I say doth loue the right  
and iust man euermore:  
9 He doth defend the fatherlesse,  
and stranger sad in heart:  
And quit the widow from distresse,  
and ill mens waies subuert.

10 Thy Lord and God eternally,  
O Sion still shall raigee:  
Intime of all posteritie,  
for euer to remaine.

PSAL. CXLVII. N.

**P**raise ye the Lord, for it is good  
vnto our God to sing:  
For it is pleasant and to praise,  
it is a comely thing.  
2 The Lord his owne Ierusalem,  
he buildeth vp alone:  
And the disperst of Israel,  
doth gather into one.

- 3 He heales the broken in their hearts,  
their sores vp doth he binds:  
4 He counts the number of the starres,  
and names them in their kind.  
5 Great is the Lord, great is his power,  
his wisdom infinite:  
6 The Lord relieues the meek, & throwes  
to ground the wicked wight.  
7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce:  
And to our God vpon the Harpe,  
aduaunce your singing voyce.  
8 He couers heauen with clouds, and for  
the earth prepareth raine:  
And on the mountaynes he doth make  
the grasse to grow againe.  
9 He giues to beasts their food, and to  
yong Rauens when they crie.  
10 His pleasure not in strength of horse,  
nor in mans legs doth lie:  
11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as do attend vpon  
his mercies shining light.

*The second part.*

- 12 O praise the Lord Ierusalem,  
thy God O Sion praise:  
13 For he the barres hath forged strong,  
wherewith thy gates he stayes.  
14 Thy children he hath blessed in thee,  
and in thy borders he  
doth settle peace, and with the floure  
of wheate he filleth thee.  
15 And his commandment vpon  
the earth he sendeth out;  
And eke his word with speedy course  
doth swiftly run about.  
16 He giueth snow like woll, heare fro  
like althes he doth spread:  
17 Like morsels casts his ice, thereof  
the cold whocan abide?  
18 He sendeth forth his mightie word,  
and melteth them againe:  
His wind he makes to blow, and then  
the waters flow againe.  
19 The doctrine of his holy word,  
to Iacob he doth show:  
His statutes and his iudgements he  
giues Israel to know.  
20 With euery nation hath he not  
so dealt, nor haue they knowne  
His secret iudgements, ye therefore  
praise ye the Lord alone.

## PSAL. CXLVIII. I.H.

**G**lorie laud vnto the Lord,  
From heauen that is so high:  
Praise him in deed and word,

About the starrie skie,  
2 And also ye,  
His Angels all,  
Armies royall:  
Praise him with glorie.

3 Praise him both Moone and Sunne,  
Which are so cleare and bright:  
The same of you be done,  
Ye glistering starres of light:  
4 And eke no lesse,  
Ye heauens faire,  
5 And cloudes of the aire,  
His laud expresse.

6 For at his word they were  
All formed as we see:  
At his voice did appeare,  
All things in their degree:  
Which he set fast,  
To them he made  
A law and trade,  
For aye to last.

7 Extoll and praise Gods Name  
On earth ye Dragons felt:  
All deepes do ye the same,  
For it becomes you well.

8 Him magnifie,  
Fire, haile, ice, snow,  
And stormes that blow,  
At his decree.

9 The hills and mountaynes all,  
And trees that fruitfull are,  
The Cedars great and tall,  
His worthy praise declare.  
10 Beasts and cattell,  
Yea birds flying,  
And wormes creeping,  
That on earth dwell.

11 All kings both more and lesse,  
With all their pompous traines:  
Princes and all Iudges,  
That in the world remaine,  
Exalt his Name.  
12 Yong men and maiides,  
Old men and babes,  
Do ye the same.

13 For his Name shall we proue  
To be most excellent,  
Whose praise is farre above  
The earth and firmament.  
14 For sure he shall  
Exalt with blisse,  
The horn of his  
And helpe them all.

15 His Saints all shall forth tell,  
His praise and worthinesse,  
The children of Israel,  
Each one both more and lesse.

16 And also they,  
That with good will  
His words fulfill,  
And him obey.

PSAL. CXLIX. N.

Sing ye vnto the Lord our God,  
A new reioicing song:  
And let the praise of him be heard,  
his holy Saints among.

2 Let Israel now reioyce in him,  
that made him of nothing:  
And let the seed of Sion eke,  
be ioyfull in their King.

3 Let them sound praise with voice of  
vnto his holy Name: (Pute,  
And with the timbrell and the Harpe,  
sing praises of the same.

4 For why, the Lord his pleasure all  
hath in his people set:  
And by deliuerance he will raise  
the meeke to glorie great.

5 With glorie and with honour now  
let all his Saints reioyce:  
And now aloud vpon their beds,  
aduaunce their singing voice.

6 And in their mouths let be the acts  
of God the mightie Lord:  
And in their hands eke let them beare  
a double edged sword.

7 To plague the heathen, and correct  
the people with their hands:

8 To bind their stately kings in chaines,  
their Lords in iron bands,

9 To execute on them the doome,  
that written is before:

This honor all his Saints shall haue,  
praise ye the Lord therefore.

PSAL. CL. N.

Yield vnto God the mightie Lord,  
praise in his sanctuary:

And praise him in the firmament,  
that shewes his power on him.

2 Aduaunce his Name, and praise him in  
his mightie acts alwaies:

According to his excellencie  
of greatnesse giue him praise.

3 His prayes with the princely noyse  
of sounding trumpets blow:

Praise him vpon the Viol, and  
vpon the Harpe also.

4 Praise him with timbrell & with flute,  
Organs and Virginals:

5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.

6 VVhat euer hath the benefite  
of breathing, praise the Lords:

To praise the Name of God the Lord,  
agree with one accord.

*The end of the Psalmes of Dauid in Meeter.*



A Song to bee sung before mor-  
ning prayer. T. B.

Praise ye the Lord ye Gentiles all,  
which hath brought you into his light  
O praise him all people mortall,  
as it is most worthie and right.  
For he is full determined,  
on vs to poure out his mercie:  
And the Lords truth be ye assured,  
abideth perpetually.

Glorie be to God the Father,  
and to Iesus Christ his true Sonne:  
With the holy Ghost in like manner,  
now and at euery season.

A song to be sung before Eue-  
ning prayer.

Behold now giue heed such as be  
the Lords seruants faithfull & true,  
Come praise the Lord euery degree,  
with such songs as to him are due.

O ye that stand in the Lords house,  
euen in our owne Gods mansion,  
Praise ye the Lord so bounteous,  
which worketh our saluation.

Lift vp your hands in his holy place,  
yea and that in the time of night:  
Praise ye the Lord which giues all grace  
for he is a Lord of great might.



## 96 The ten Commandements. The Lords Prayer.

Then shall the Lord out of Sion, (power,  
which made heauen & earth by his  
Giue to you and your nation,  
his bleisng, mercy, and fauour.  
Glorie be to the Father, &c.

### The ten Commandements of God. Exod. 20. W.W.

**A**ttend my people and giue eare,  
Of early things I will thee tell:  
See that my words in mind thou beare,  
And to my preceptes listen well.

1 I am thy soueraigne Lord and God,  
Which haue thee brought frō careful thral  
And cke reclaim'd from Pharaohs rods:  
Make thee no gods on them to call:

2 Nor fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reueging,  
With grievous plagues this sin wil smite

3 Take not in vaine his holy Name,  
Abuse it not after thy will:  
For so thou mightst soon purchase blame  
And in his wrath he would thee spill.

4 The Lord from work the seuenth day  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,  
As Gods commandements do intend:  
That thou long daies & good maill liue  
In earth where God a place doth lend.

6 Beware of murder and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witness against no man beare.

10 Thy neighbors house with not to haue  
His wife, or ought that he calls mine:  
His field, his Oxe, his Ass, his slave,  
Or any thing which is not thine.

### A prayer.

The Spirit of grace grant vs O Lord,  
To keepe these lawes our hearts restore,  
And cause vs all with one accord,  
To magnifie thy Name therefore.

For of our selues no strength we haue,  
To keepe these lawes after thy will:  
Thy might therefore O Christ we craue,  
That we in thee may them fulfill.

Lord for thy Names sake grant vs this  
Thou art our strength & Saviour Christ,  
Of thee to speed how should we misse,  
In whom our treasure doth consist:

To thee for euermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwaies,  
The comforter of thine elect.

### The Lords Prayer. D.Coxe.

**O**ur Father which in heauen art.  
And mak'st vs all one brotherhood,  
To call vpon thee with one heart  
Our heavenly Father and our God.  
Grant we pray not with lips alone,  
But with our hearts deep sigh & grone.

Thy blessed Name be sanctified,  
Thy holy word might vs enflame,  
In holy life for to abide,  
To magnifie thy holy Name.  
From all errors defend and keepe  
The little flocke of thy poore sheepe.

Thy kingdome come enen at this houre  
And henceforth euerlastingly:  
Thine holy Ghost into vs powre,  
With all his gifts most plenteously.  
From Sathans rage and filthie band,  
Defend vs with thy mightie hand,

Thy will be done with diligence,  
Like as in heauen in earth also:  
In trouble grant vs patience,  
Thee to obey in wealth and wo.  
Let not flesh, blood, or any ill,  
Preuaile against thy holy will.

Giue vs this day our daily bread,  
And all other good gifts of thine:  
Keep vs from warre, and from bloudshed  
Also from sicknesse, dearth and pines  
That we may liue in quietnesse,  
Without all greedie carefulnesse

Forgiue vs our offences all,  
Relieue our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence.  
Prepare vs Lord for to see thee,  
In perfect loue and vnitie.

O Lord into temptation  
Leade vs not when the fiend doth rage:  
To withstand his inuasion,  
Giue power and strength to euery age.  
Arise and make strong thy feeble host,  
With faith and with the holy Ghost.

O Lord from euill deliuer vs  
The dayes and times are dangerous:  
From euerlasting death saue vs,  
And in our last need comfort vs.  
A blessed end to vs bequeath,  
Into thy hands our soules receiue.

For

## The Creed.

For thou, O Lord, art King of Kings:  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wide world vniuersall.  
Amen let it be done, O Lord,  
That we haue praied with one accord.

## The twelue Articles of the Christian faith.

**A**LL my beliefe and confidences  
is in the Lord of might:  
The Father which all things hath made  
the day and eke the night.  
The heauens and the firmament,  
and also many a starre,  
The earth and all that is therein,  
which passe mans reason farre.

And in like manner I beleene,  
in Christ our Lord his Sonne,  
Coequall with the Dei ie,  
and man in flesh and bone,  
Conceiued by the holy Ghost,  
his word doth me assure:  
And of his mother Mary borne,  
yet she a virgine pure.

Because mankind to Sathan was  
for sinne in bond and thrall:  
He came and offered vp himselfe,  
to death to saue vs all.  
And suffering most grievous paine,  
then Pilate being Iudge:  
Was crucified on the crosse,  
and thereat did not grudge.

And so he died in the flesh,  
but quickened in the sprite:  
His body then was buried,  
as is our vse and rite.  
His soule did after this descend  
into the lower parts:  
A dread vnto the wicked sprites,  
but ioy to faithfull hearts.

And in the third day of his death,  
he rose to life againe:  
To the end he might be glorified,  
out of all grieve and paine.  
Ascending to the heauens high,  
to sit in glorie still,  
On Gods right hand his Father deare,  
according to his will.

Vntill the day of iudgement come,  
when he shall come againe  
With Angels power (yet of that day  
we all be vncertaine)  
To iudge all people righteously,  
whom he hath dearely bought:  
The liuing and the dead also,  
which he hath made of nought,

## Come holy Spirit.

97

And in the holy Spirit of Gods  
my faith to satisfie:  
The third person in Trinitie,  
beleuee I stedfastly.  
The holy and catholike Church;  
that Gods word doth maintaine;  
And holy Scriptures doth allow,  
which Sathan doth disdain.

And also I do trust to haue  
by Iesus Christ his death,  
Release and pardon of my finnes,  
and that onely by faith.  
What time all flesh shall rise againe  
before the Lord of might:  
And see him with their bodily eyes,  
which now do giue them light.

And then shall Christ our Saniour,  
the sheepe and goates denide,  
And giue life euerlastingly,  
to those whom he hath tride:  
Within his Realme celestiall,  
in glorie for to rest,  
With all his holy companie  
of Saints and Angels blest.

Which serue the Lord omnipotent,  
obediently each houre:  
To whom be all dominion,  
and praise for euermore.

## A prayer to the holy Ghost, to be sung before the Sermon.

**C**ome holy Spirit the God of might  
comforter of vs all,  
Teach vs to know thy word aright,  
that we do neuer fall.  
O holy Ghost visite our coast,  
defend vs with thy shield,  
Against all sinne and wickednesse,  
Lord helpe vs winne the field:

Lord keepe our King and his Counsell,  
and giue them will and might,  
To perseuere in thy Gospell,  
which can put sinne to flight.  
O Lord that giuest thy holy word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein liue and die.

O holy Spirit direct aright  
the Preachers of thy word,  
That thou by them maist cut downe sig  
as it were with a sword.  
Depart not from thy Pastors pure,  
but aide them at their need:  
Which breake to vs the bread of life,  
whereon our soules do feed.

## 98 Da pacem.

O blessed Spirit of truth keepe vs  
in peace and vnitie,  
Keepe vs from sects and errors all,  
and from all papistrie.  
Conuert all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and praise thee day and night.  
O Lord increase our faith in vs,  
and loue so to abound:  
That man and wife be void of strife,  
and neighbours about vs round.  
In our time giue thy peace O Lord,  
to nations farre and nie:  
And teach them all thy holy word,  
that we may sing to thee.  
All glory to the Trinitie  
that is of mighties most:  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the time  
that hath bene heretofore;  
As it is now, and so shall be  
henceforth for euermore.

### Da pacem Domine.

**G**ive peace in these our dayes O Lord  
Great dangers are now at hand:  
Thine enemies with one accord,  
Christ's Name in every land,  
Seek to deface,  
Roote out and rage;  
Thy true worship indeede  
Be thou the itay,  
Lord we thee pray,  
Thou helpest alone in all need,  
Giue vs that peace which we do lacke,  
Through misbeleefe and ill life:  
Thy word to offer thou dost not slack  
Which we vnkindly gaine strue,  
With fire and sword,  
This healthfull word  
Some persecute and oppresse:  
Some with the mouth,  
Confesse the truth,  
Without sincere godlinesse.  
Giue peace, and vs thy Spirit downe send  
With griefe and repentance true:  
Do pierce our hearts, our liues to a-  
And by faith in Christ renew. (mend  
That feare and dread,  
Warre and bloodshed,  
Through thy sweet mercie and grace,  
May from vs slide:  
Thy truth may bide,  
And shine in every place.

### The Lamentation.

O Lord in thee is all my trust,  
griues are vnto my wo full crię:

## The Lamentation.

Refuse me not that am vniust,  
but bowing down thy heavenly eye,  
Behold how I do till lament:  
my sinnes wherein I do offend:  
O Lord for them shall I be silent,  
Sith thee to please I do intend.  
No, no, not so, thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grantst with speed their iust de-  
To thee therefore still shall I crye, (the.  
to wash away my sinfull crimes:  
Thy blood O Lord is not yet drie,  
but that it may helpe me in time.  
Haste thee O Lord, haste thee, I say,  
to powre on me thy gifts of grace;  
That when this life shall sit away,  
in heauen with thee I may haue place  
Where thou dost reigne eternally,  
with God which once did downe thee  
Where Angels sing continually: (tend,  
to thee be praise world without end.

### A Thanksgiuing after the re- ceiuing of the Lords Supper.

**T**he Lord be thanked for his gifts,  
and mercies euermore:  
That he doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he doth right deserue:  
Our hearts cannot of him so think,  
as he doth vs preserue.  
His benefits they be so great,  
to vs that he but sings:  
That at our hands for recompence,  
there is no hope to winne.  
O sinfull flesh that thou shouldst haue  
such mercies of the Lord:  
Thou dost deserue more worthily,  
of him to be abhord.  
Nought else but sinne and wretchednesse,  
doth rest within our hearts:  
And stubbornly against the Lord,  
we daily play our parts.  
The Sunne aboue in firmament,  
that is to vs a light:  
Doth shew it selfe more cleare and pure,  
then we be in his sight.  
The heauens aboue and all therein  
more holy are then we:  
They serue the Lord in their estate,  
each one in his degree.  
They do not strue for matter ship,  
nor slacke their office set:  
But serue the Lord and do his will,  
hate is to them no let.

Altho the earth with all therein,  
of God it is in awei.  
It doth obserue the Formers will,  
by skilfull natures law.  
The Sea and all that is therein,  
doth bend when God doth becke:  
The Spirit beneath do tremble all,  
and feare his wrathfull checke.

But we alas for whom all these  
were made them for to rule:  
Do not so know or loue the Lord,  
as doth the Oxe or Mule.  
A law he gaue for vs to know,  
what was his holy will:  
He would vs good but we would not  
auoid the thing is ill.

Not one of vs that seeketh out  
the Lord of life to please:  
Nor do the thing that might vs leade  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not denie:  
And he aaine of his good will,  
would not that we should die.

Therefore when remedie was none,  
to bring vs vnto life:  
The Sonne of God our flesh he tooke,  
to end our mortall strife.  
And all the law of God the Lord,  
he did it full obey:  
And for our sinnes vpon the Crosse  
his bloud our debts did pay.

And that we should not yet forget  
what good he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodie bought.  
In bread and wine here visible,  
vnto thine eyes and taste:  
His mercies great thou maist record,  
if that his Spirit thou hast.

As once the corne did liue and grow,  
and was cut downe with sinne,  
And threshed out with many stripes,  
out from his hulke to drine.  
And as the mill with violence,  
did teare it out so small:  
And made it like to earthly dust,  
not sparing it at all.

And as the ouen with fire hot,  
did close it vp with heate;  
And all this done as I haue said,  
that it should be our meate.  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gaue in torment great,  
and yielded vp his breath.

Because that he to vs might be,  
an euermoring bread:  
With much reproch and troubles greene,  
on earth his life he led.  
And as the grapes in pleasant time,  
are pressed very sore:  
And plucked downe when they be ripe,  
and let to grow no more.

Because the iuyce that in them is,  
as comfortable drinke  
We might receiue and ioyfull be.  
when sorrowes make vs shrink.  
So Christ his bloud out pressed was,  
with nailes and eke with speare:  
The iuyce whereof doth saue all those,  
that rightly do him feare.

And as the cornes by vnities,  
into one loafe are knit  
So is the Lord and his whole Church,  
though he in heauen sit,  
As many grapes make but one wine,  
so should we be but one:  
In faith and loue in Christ aboue,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From enuie and from malice both  
our hearts and tongues to cease.  
Which if we do then shall we shew  
that we his chosen be:  
By faith in him to leade a life,  
as euer willed he.

And that we may so do indeed,  
God send vs all his grace:  
Then after death we shall be sure,  
with him to haue a place.

R.W.

**P**Reserue vs Lord by thy deare Word,  
From Turke and Pope defend vs Lord  
Which both wold thrust out of his throne  
Our Lord Iesus Christ thy deare Sonne,

Lord Iesus Christ shew forth thy might,  
That thou art Lord of Lords by right:  
Thy poore afflicted flocke defend,  
That we may praise thee without end.

God holy Ghost our comforter,  
Be our patron, helpe and succour:  
Gyue vs one mind and perfect peace,  
All gifts of grace in vs increase.

Thou liuing God in persons three,  
Thy name be praiſe in vnitie:  
In all our need so vs defend,  
That we may praise thee without end.

FINIS.



# A FORME OF PRAYER TO be vsed in priuate houses euery Mor- ning and Euening.

## *Morning Prayer.*

**A**lmighty God, and most merci-  
full Father, we do not present our  
selues here before thy Maiestie,  
trusting in our owne merites or  
worthinesse, but in thy manifold mercies,  
which hast promised to heare our prayers  
& grant our requests which we shall make  
to thee in the name of thy beloued Sonne  
Iesus Christ our Lord, who hath also com-  
manded vs to assemble our selues together  
in his name, with full assurance that he  
will not onely be amongst vs, but also be  
our Mediator and Aduocate towards thy  
Maiestie, that we may obtaine all things  
which shall seeme expedient to thy blessed  
will, for our necessities. Therefore we be-  
seeeh thee (most mercifull Father) to turne  
thy louing countenance towards vs, and  
impute not vnto vs our manifold sinnes  
and offences, whereby we iustly deserue  
thy wrath and sharpe punishment: but ra-  
ther receiue vs to thy mercie, for Iesus  
Christs sake, accepting his death and pas-  
sion as a iust recompence for all our offen-  
ces, in whom onely thou art pleased, and  
through whom thou canst not be offended  
with vs. And seeing that of thy great mer-  
cies we haue quietly passed this night,  
grant (O heauenly Father) that we may  
bestow this day wholly in thy seruice, so  
that all our thoughts, words, and deeds  
may redound to the glorie of thy Name,  
and good ensample to all men, who seeing  
our good workes, may glorifie thee our  
heauenly Father. And forasmuch as of thy  
meere fauour and loue, thou hast not onely  
created vs to thine owne similitude &  
likenesse, but also hast chosen vs to be  
heirs with thy deare Sonne Iesus Christ,  
of that immortal kingdome, which thou  
preparedst for vs before the beginning of  
the world: we beseech thee to increase  
our faith and knowledge, and to lighten  
our hearts with thine holy Spirit, that we  
may in the meane time liue in godly con-  
uersation and integrity of life, knowing

that Idolaters, adulterers, couetous men,  
contentious persons, drunkards, gluttons,  
and such like, shall not inherite the king-  
dome of God.

And because thou hast commanded vs  
to pray one for another, we do not onely  
make request (O Lord) for our selues, and  
them that thou hast already called to the  
true vnderstanding of thine heauenly wil,  
but for all people and nations of the  
world; who as they know by thy wonderful  
workes that thou art God ouer all, so they  
may be instructed by thine holy Spirit to  
beleene in thee their onely Sauour and  
Redeemer. But forasmuch as they cannot  
beleue except they heare, nor cannot  
heare but by preaching, and none can  
preach except they be sent: therefore (O  
Lord) raise vp faithfull distributors of thy  
mysteries, who setting apart all worldly  
respects, may both in their life and do-  
ctrine onely seeke thy glory. Contrarily  
confound Sathan, Antichrist, with all hire-  
lings and Papiists, whom thou hast alrea-  
die cast off into a reprobate sence, that  
they may not by sects, schismes, heresies &  
errors, disquiet thy little flocke. And be-  
cause (O Lord) we be fallen into the latter  
dayes and dangerous times, wherein ig-  
norance hath gotten the vpper hand, and  
Sathan by his ministers seekes by all  
meanes to quench the light of thy Gospel;  
we beseech thee to maintaine thy cause a-  
gainst those rauening wolues, and streng-  
then all thy seruants whom they keepe in  
prison and bondage. Let not thy long suf-  
fering be an occasion either to increase  
their tyrannie, or to discourage thy chil-  
dren, neither yet let our sins and wicked-  
nesse be an hinderance to thy mercies; but  
with speed (O Lord) consider their great  
miseric. For thy people Israel many times  
by their sinnes prouoked thine anger, and  
thou punishedst them by thy iust iudge-  
ment; yet though their sinnes were neuer  
so grievous, if they once returned from  
their



## Prayers.

their iniquitie, thou receivest them to mercie. We therefore most wretched sinners bewaile our manifold finnes, and earnestly repent vs for our former wickednes and vngodly behaviour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee, for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs (deare Father) these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art, &c.*

### Euening Prayer.

**O** Lord God, Father everlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our own deservings. For our consciences do accuse vs, and our finnes do witnesse against vs, and we know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the fautes of all such as transgresse thy commandments. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercie therefore vpon vs, O Lord, & forgie vs our offences. Teach vs by thine holy Spirit, that we may rightly weigh them, & earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name; but the repenting heart, the sorrowfull mind, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory,

And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at what time soeuer a sinner doth repent him of his finnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauel in, grant (deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that we not overcome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessive or ouermuch, after the insatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thine holy name and profite of our brethren. So be it.

### A godly Prayer to be said at all times.

**H**onour and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Son, when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy word: for helping and succouring vs in all our needs & necessities: for sauing vs from all dangers of bodie & soule: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to haue receiued the of thy only goodnes, euen so we beseech thee, for thy

## Prayers.

thy deare Sonne Iesus Christs sake, grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in seruientnesse and loue towards thee, and our neighbors for thy sake. Suffer vs not most deare Father, to receive thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: helpe to amplifie and increase thy kingdome, & whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpful vnto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven vs, in Iesus Christ, make vs to loue thee & our neighbors so much the more. Be thou our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences. and end our liues in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Saviour.

Let thy mightie hand and out-stretched arme (O Lord) be still our defence: thy mercie & louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

### *Lord increase our faith.*

### *A Confession for all estates and times.*

○ Eternal God and most mercifull Father, we confesse & acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceived & borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the Spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selues, for the finnes we haue committed against thee, and do vnfeignedly repent vs of the same, we most humbly

besech thee for Iesus Christs sake, to shew thy mercie vpon vs, to forgive all our sins, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne vrichteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloved Sonne Iesus Christ our onely Saviour, whom thou hast alreadye giuen an oblation and offering for our finnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shall aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remove thy heavenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

### *A Prayer to be said before a man begin his worke.*

○ Lord God, most mercifull Father & Saviour, seeing it hath pleased thee to command vs to traueil that we may relieue our neede, we besech thee of thy graceso to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauor may be a witness vnto vs, of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover, O Lord, we besech thee that thou wouldst strengthen vs with thy holy Spirit, that we may faithfully traueil in our state and vocation without fraud or deceit, & that we may endeavour our selues to follow thine holy ordinance, rather then seeke to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbors, and not by any meanes lift our selues aboue them which haue not received so large a portion of thy mercie as thou hast giuen vs. And if it please thee (O Lord) to trie & exercise vs by greater pouertie and necessitie then our flesh would desire, what thou wouldst yet (O Lord) grant vs graceso know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted, that we fall into

with it

## Prayers.

difficult, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefites, but chiefly with thine heavenly and spirituall treasures; to the intent that we may always haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs (O Lord) of mercie, through Iesus-Christ thy Sonne our Lord, Amen.

### A Prayer for the whole estate of Christs Church.

**A**lmightie God and most mercifull Father, we humbly submit our selues, and fall downe before thy maiestie, beseeching thee from the bottome of our hearts, that this seed of thy word now sowne amongst vs, may take such deepe roote, that neither the heate of burning persecution cause it to wither, neither the thornie cares of this life choke it, but that as seed sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heavenly wisdom hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O heavenly Father) to graunt vs thy holy Spirit to direct our petitions, that they may proceed from such a feruent mind, as may be agreeable to thy most blessed will; and seeing that our infirmities is able to do nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on euery side enclosed and compassed; let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preferred against all assaults of Satan, who goeth about continually like a raring Lion seeking to deuoure vs. Increase our faith (O mercifull Father) that we do not sweaue at any time from thy heavenly word, but augment in vs hope and loue, with a careful keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our praiers and supplications for all men: we pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiui-

tie of blindness and error, to the pure understanding and knowledge of the truth: that we all with one accord and vntie of mind, may worship thee our holy God and Saviour. And that all Pastors, Shepherds, and Ministers, to whom thou hast committed the dispensation of thy holy word & charge of thy chosen people, may both in their life and doctrine be found faithful, setting onely before their eyes thy glorie; and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes and magistrats, to whom thou hast committed the sword; especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honorable estate of the Kings maiestie, & all his most noble Counsellors, and Magistrats, with all the spiriual Pastors & Ministers, with all the whole bodie of this Common-weale. Let thy fatherly fauour so preserue them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall bodie of Iesus Christ, we make our requests vnto thee (O heavenly Father) for all such as be afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it wold please thee to giue them patience and constancie, till thou send them full deliuerance of all their troubles. Root out from hence (O Lord) all raneing Wolves, which to fill their bellies seeke to destroy thy focke, and shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they be vtterly destitute of all mans aide, yet let thy sweete comfort neuer depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide such triall as thy godly wisdom shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Iesus Christ may increase and shine through all the world, In whose Name we make our humble petitions vnto thee, as he hath taught vs, *Our Father which art, &c.*

## Prayers.

### A Prayer against the Diuell, and his manifold temptations, made by S. Augustine.

**T**here wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldst me backe that I should not consent. The tempter came full of darknesse as he is, and thou didst harden me that I might desyre him. The tempter came armed and strongly, but to the intent he should not overcome me, thou didst restraime him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent he should not deceiue me, thou didst rebuke him; and to the intent I should know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath seven heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wights innumerable, and beasts great and small, that is to say, diuers sorts of fiends, which practiseth nothing else day and night, but goeth about seeking whom he may deuoure, except thou resist him, O Lord Iesus. For it is that old Dragon which draweth downe the third part of the stars of heauen with his taile, and casteth them to the ground, which with his venome poysoneth the waters of the earth, that as many men as drink of the same, may die; which trampleth vpon gold, as it were mire, and is of opinion that Iordan shall runne into his mouth, and which is made of such a mold, that he feareth no man. And who shall saue vs from his chops, O Lord Iesus? who shall plucke vs out of his mouth, saving thou, O Lord, who hast broken the head of this great Dragon? Help vs Lord, spread out thy wings ouer vs, O Lord, that we may lie vnder them from the face of this Dragon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endeavour, this is his onely desire, to deuoure the soules which thou hast created. And therefore we crie vnto thee O God, deliuer vs from our daily aduersary, who whether we sleep or wake, whether we eate or drinke, or whether we be doing any thing else, preaseth vpon vs by all kind of meanes, assaunting vs day and night with traines and policies, and shooting his venomous arrowes at vs, sometime openly, and sometime priuily, to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in

a readinesse to deuoure vs with open mouth, we neuertheless do sleepe, and reioyce in our owne slothfulnesse, as though we were out of his danger, who desireth nothing else, but to destroy vs. Our mischieuous enemy, to the intent to kill vs, watcheth continually, and neuer sleepeth, and yet will not we awake from sleepe to saue our selues. Behold he hath pitched infinite snares before our feete, and filled all our waies with sundrie traps, to catch our soules. And who can escape, O Lord Iesu, so many and great dangers? He hath laid snares for vs in our riches, in our power, in our meate, in our drinke, in our pleasures, in our sleepe, & in our wakings: he hath set snares for vs in our words and in our workes, and in all our life. But thou O Lord deliuer vs from the net of the fowler, and from hard words, that we may giue praise to thee, saying: Blessed be the Lord, who hath not giuen vs vp to be a prey for their teeth, our soule is deliuered as a sparrow out of the fowlers netts: the net is broken, and we escaped.

### The Confession of the Christian Faith.

**I** beleue and confesse my Lord God, eternall, infinite, vnmeasurable, incomprehensible and inuisible, one in substance and three in person, Father, Sonne and holy Ghost: who by his almightie power and wisdom, hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified: but also by his fatherly prouidence gouerneth, maintaineth, and preserueth the same according to the purpose of his will.

I beleue also and confesse Iesus Christ the onely Saniour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except sin, to assure vs of mercie and forgiveness. For when through our father Adams transgression we were become children of perdition, there was no meanes to bring vs from that yoke of sin and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God: who when the fullnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Marie (according to the flesh) and preached in earth the Gospel of saluation, til at the length by tyranny of the Priests, he was guiltlesse condemned vnder Pontius Pilate, then President of Iurie, and most slanderously hanged on the crosse be-



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betweene two threates, as a notorious trespasser, where taking vpon him the punishment for our finnes, he deliuered vs from the curse of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could overcome death; he ioyned both together, and suffered his humanitie to be punished with most cruel death, feeling in himselfe the anger and seuerer iudgment of God, even as if he had bene in extreame torments of hell; and therefore cried with a loud voice, *My God, my God, why hast thou forsaken me?* Thus of his free mercie, without compulsion, he offered vp himselfe as the onely sacrifice to purge the finnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiency hereof: which death, albeit it did sufficiently reconcile vs to God; yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death, even so the victorie of our faith standeth in his resurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen, to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs,

And although he be in heauen, as touching his corporall presence, where the Father hath now set him at his right hand committing vnto him the administration of all things, as wel in heauen above, as in earth beneath: yet is he present with vs his members, euen to the end of the world, in preserving and governing vs with his effectuall power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) will come in the same visible forme wherein he ascended, with an unspeakable maiestie, power and companie, to separate the Lambes from the Goates, the elect from the reprobate: so that none, whether he be alive then, or dead before, shall escape his iudgement.

Moreover, I beleue and confesse the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, and ruleth and guideth vs into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life euermlasting yet notwithstanding it is not sufficient to beleue

that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to vs, which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, vying the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved, the which in due time he calleth to integritie of life and godly conversation, to make it a glorious Church to himselfe,

But that Church which is visible & seene to the eye, hath three tokens and markes wherby it may be knowne. First, the word of God contained in the old and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation, so is it left for all degrees of men to reade & vnderstand. For without this word, neither Church, Councell, nor Decree, can stablish any point touching saluation.

The second marke, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once receiued is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sin, are receiued into his familie and cōgregation, with full assurance, that although this roote of sinne lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most prouident Father doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefites of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his blood: ) neither must we in the administration of the Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoever resereth or worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiasticall discipline, which standeth in admonition and correction of faults: the final end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And beside this

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Ecclesiastical discipline, I acknowledge to belong to this Church, a politicke Magistrate, who ministreth to every man iustice, defending the good, and punishing the euill: To whom we must render honor and obedience in all things, which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other godly rulers purged the Church of God from superstition and idolatrie, so the defence of Christs Church appertaineth to the Christian Magistrates, against al Idolaters and heretiks, as Papists, Anabaptists, with such like lims of Antichrist; to root out all doctrine of diuels and men, as the Masse, Purgatorie, *Limbus Patrum*, Prayer to Saints, and for the dead, Freewill, Distinction of meates, apparell and dayes, vowes of single life, Presence at idoll seruice, mans merits, with suchlike: which draw vs from the Societie of Christs Church, wherein standeth onely remission of sins, purchased by Christs, blood to all them

that beleene, whether they be Iewes or Gentiles; and leade vs to vaine confidence in creatures and trust to our owne imagination: the punishment whereof, although God oftentimes deserreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortalitie, they shall be damned to vnnquenchable fire: and then we which haue forsaken all mens wisdom, to cleane vnto Christ, shall heare that ioyfull voyce: *Come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world:* and so shall go triumphing with him in body and soule to remaine euerlastingly in glory, where we shall see God face to face, and shall no more need to instruct one another, for we shall all know him from the highest to the lowest: to whom with the Sonne, and the holy Ghost, be all praise, honor, and glorie, now and euer. So be it.

## F. I. N. I. S.



**A Table for the whole number of the  
Psalmes, and also in what leafe you may  
find euery one of them.**

<i>Psalme.</i>		<i>Folio.</i>	<i>Psalme.</i>	<i>Fo. No</i>
<b>A.</b>				
30	ALL laud and praise,	14	120 In trouble and in,	82
49	All people hearken,	27	121 I lift mine eyes,	83
78	Attend my people to,	47	122 I did in heart reioyce,	83
82	Amid the praise,	51	<b>L.</b>	
100	All people that.	62	6 Lord in thy wrath.	21
<b>B.</b>				
51	BE light and glad,	51	16 Lord keepe me.	7
119	Blessed are they.	77	26 Lord be my Iudge.	14
128	Blessed art thou.	81	35 Lord pleade my cause,	19
134	Behold and haue.	87	42 Like as the Hart.	25
142	Before the Lord.	91	68 Let God arise.	39
144	Blest be the Lord.	93	72 Lord giue thy iudgements,	43
<b>D.</b>				
83	DO not O God.	33	86 Lord bow thine eare,	52
<b>E.</b>				
127	EXcept the Lord.	85	88 Lord God of.	54
<b>G.</b>				
29	GIVE to the Lord.	15	130 Lord to thee.	85
37	Grudge not to see.	20	140 Lord saue me.	90
44	Great is the Lord.	37	143 Lord heare my.	92
54	God saue me for.	33	<b>M.</b>	
105	Giue praises vnto.	66	23 MY shepheard.	12
107	Giue thanks vnto.	69	45 My heart doth.	16
143	Giue land vnto.	84	62 My soule to God.	37
<b>H.</b>				
12	HELpe Lord for.	5	71 My Lord my God.	41
13	How long wilt thou,	5	103 My soule giue land.	64
51	Haue mercie.	30	104 My soule praise the.	64
56	Haue mercie Lord.	33	146 My soule praise thou.	93
67	Haue mercie on vs.	39	<b>N.</b>	
73	Howeuer it be.	44	115 NOt vnto vs.	74
84	How pleasant.	52	124 NOW Israel.	82
91	He that within.	58	<b>O.</b>	
<b>I.</b>				
5	INcline thine eares.	3	3 O Lord how are my.	1
11	I trust in God, how.	5	4 O God that art my.	2
20	In trouble and.	5	7 O Lord my God.	2
25	I lift my heart.	30	8 O God our Lord.	3
34	I will giue land.	33	15 O Lord within thy.	6
39	I said I will looke to.	39	17 O Lord giue care.	7
40	I waited long and.	44	18 O God my strength.	7
43	Iudge and reuenge.	52	21 O Lord how ioyfull.	10
77	I with my voice to.	58	22 O God my God.	11
92	It is a thing both.	3	31 O Lord I put my.	16
100	In God the Lord.	5	44 Our eares haue heard.	25
101	I mercie will and.	10	51 O Lord consider.	30
109	In speechlesse silence.	13	54 O God saue me.	32
116	I loue the Lord.	18	55 O Lord giue care.	33
		21	60 O Lord thou diest.	33
		23	62 O God my God.	35
		25	64 O Lord vnto.	37
		45	70 O God to me.	37
		58	79 O Lord the Gentiles.	45
		61	94 O Lord thou doest.	49
		62	96 O come let vs.	50
		71	98 O sing ye now.	60
		74	102 O heare my.	61
			108 O God my heart.	71
			117 O all ye nations.	75

# The Table.

<i>Psalme.</i>	<i>Folio.</i>	<i>Psalme.</i>	<i>Folio.</i>
118 O giue ye thanks.	75	53 The foolish man.	32
123 O Lord that heauen.	82	57 Take pittie for thy.	34
129 O that they now Israel.	85	65 Thy praise alone O.	37
131 O Lord I am not.	86	76 To all that now.	46
133 O how happie a thing.	86	80 Thou Heard that.	50
135 O praise the Lord.	87	85 Thou hast bene.	53
136 O laud the Lord benigne.	88	87 That citie shall.	54
139 O Lord thou hast me tride.	90	89 To sing the mercies.	55
141 O Lord vpon thee.	91	90 Thou Lord hast.	57
P.		93 The Lord as King.	59
38 P Vt me not to rebuke.	82	97 The Lord doth raigne.	61
106 Praise ye the Lord, for.	68	99 The Lord doth.	62
136 Praise ye the Lord.	87	110 The Lord did say.	72
145 Praise ye the Lord.	93	112 The man is blest that.	73
R.		125 Those that do put.	84
61 R Egard O Lord.	36	138 Thee will I praise.	80
132 R Remember.	86	145 Thee will I laud.	91
S.		V.	
59 S End aide and.	35	75 V Nto thee God.	46
69 Sane me O God and that.	40	W.	
96 Sing ye with praise.	60	2 W Why did the Gentiles.	1
125 Such as in God.	84	9 W With heart and mouth.	4
149 Sing ye vnto.	95	10 What is the cause.	5
T.		52 Why doest thou tyrant.	31
1 T He man is blest.	1	74 Why art thou Lord.	44
14 T There is no God.	6	111 With heart I do accord.	73
19 The heauens and.	9	114 When Israel by.	74
23 The Lord is onely.	12	126 When that the Lord.	84
24 The earth is.	12	137 When as we fate in.	89
27 The Lord is both.	14	Y.	
28 Thou art O Lord.	15	33 Y E righteous in the.	17
32 The man is blest.	17	47 Y e people all in.	26
36 The wicked with.	20	58 Y e rulers that are.	34
41 The man is blest that.	24	66 Y e men on earth.	38
46 The Lord is our.	27	113 Y e children which.	74
50 The mighty God, the	28	150 Y eeld vnto God.	95
50 The God of gods.	29		

These ye shall haue in the beginning of the Psalmes.

Veni Creator Spiritus.  
The humble suite of a sinner,  
Venite exultemus.  
Te Deum laudamus.  
The song of the children,  
Benedictus.  
Magnificat anima mea,  
Nunc dimittis.  
Quicunque vult.  
The lamentation of a sinner,  
The Pater noster.  
The ten commandments.  
The complaint of a sinner.

These ye shall haue after the end of the Psalmes.

Praise the Lord, O ye Gent,  
Behold now giue heed.  
Attend my people and.  
The Lords Prayer.  
The Creede.  
A prayer to the holy Ghost,  
Da Pacem.  
O Lord in thee is all my,  
A thanksgiuing.  
Preferre vs Lord,

FINIS.

15 JY 62

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